#### CITY OF LAS VEGAS



# **PURCHASE ORDER**

Phone: (505) 454-1401 Fax: (505) 454-8027

PO Number: 230449 Date: 08/11/2022

Request #: 300597 Vendor #: 07332

**ISSUED TO: PACHECO CONSTRUCTION & TRUCKING, INC.** 

TUCUMCARI, NM 88401-

SHIP TO:

3638 RT 66

City of Las Vegas Attn: Utilities Department

PO BOX 1405

905 12th Street

Las Vegas, NM 87701

Vendor Fax # (575) 461-3625

ITEM	UNITS	DESCRIPTION	PRICE	PROJ	GL ACCOUNT NUMBER	AMOUNT
1	3,681	BASE COURSE	16.00		643-0000-650-8003	2,960.51
					640-5700-650-8003	26,940.77
2	4.016	CRADE AND DRED DOAD	4.00		640-0000-650-8003	29,000.00
2	4,016 133	GRADE AND PREP ROAD PIT RUN	4.00 60.00		643-0000-650-8003	16,064.00
4	1 1 1	NMGRT 8.2708%	6,861.88		643-0000-650-8003 643-0000-650-8003	7,999.80 6,861.88
	_	EMERGENCY 13-1-127	0,001.00		043-0000-030-8003	0,001.00
		DEPARTMENT ORDER				
			0/1		SUBTOTAL:	89,826.96
		By: \ \ \ \ \ \ \ \ \ \ Date:				
ppro	ved By:		ate: 8/15/20	000	TAX:	0.00
ppro	ved By:	D	ate: 8//5/30	200	TAX: SHIPPING:	0.00

- 1. Original invoice plus one copy must be sent to: City of Las Vegas, 1700 North Grand Avenue, Las Vegas, NM 87701.
- 2. Payment may be expected within 30 days of receipt of goods, unless otherwise stated.
- 3. C.O.D. shipment will not be accepted.
- 4. Purchase Order numbers must appear on all shipping containers, packing slips and invoices. Failure to comply with the above request may delay payment.
- 5. All goods are to be shipped F.O.B. Destination unless otherwise stated.
- 6. All materials and services are subject to approval based on the description on the face of the purchase order or appendages thereof. Substitutions are not permitted without approval of the Requesting Department. Material not approved will be returned at no cost to the City.
- 7. All goods and equipment must meet or exceed all necessary city, state and federal standards and regulations.
- 8. Vendor or manufacturer bears risk of loss or damage until property received and/or installed.
- 9. Seller acknowledges that the buyer is an equal opportunity employer. Seller will comply with all equal opportunity laws and regulations that are applicable to it as a supplier of the buyer.
- 10. The City is exempt from all federal excise and state  $\tan$  ID# 85-6000149

-		CITY OF	LAS VEGAS REQU	JISITION FOR I	PURCH	ASE			
p4.						9	361597		
DEOL	IREMENTS		PURCHASE OF CHECK APPROPRIATE	RDER NO.:	DATE:		2/12/2000		
					DATE:		8/10/2022		
			4-18 STATE PROCUREMI				Dept. Order		
	\$19,999.99		ainable Price; Requires 3 to	*	ed or e-mail	ed quotes;			
			3 written and signed quot						
\$60,00	00.00 AND OVER	Formal I	Process (Requires RFQ, RF	P, RFB, etc.)					
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			-1-127 STATE PRODUREN						
	ENT OF NEED:			WELL CODE					
			·						
Pacheco Co	onstruction & Tru	icking Inc. Fo	or the Storrie Lake Road	Project					
* IN	COMPLIANCE	WITH THE	PROCUREMENT CODE	E # 14-18 THE FOLLC	WING QU	JOTES WER	E OBTAINED*		
DATE	NAME OF	VENDOR	PHONE NUMBER	PERSON CONTAC	CTED	PRIC	E QUOTED		
8/10/2022	1		(575) 461-3625	Josh Pachec	-	\$82,96			
<del>8/10/2022</del> 8 <del>/10/2022</del>	Hays Plu New Ir	_	(505) 454-7535 (575) 421-1222	Randy Hays					
5/10/2022	IVEW II		(373) 421-1222	Johnny M		<del>85261.</del>	21		
			ed, attach additional quote d						
LINE	QUANTITY		DESCRI	PTION	UNIT	PRICE	SUB TOTAL		
1	3681.33	Sq.Yds	Base Course			\$16.00	\$58,901.28		
2	133.33	Sq.Yds	Pit Run			\$60.00	\$7,999.80		
3	4016	Sq.Yds	Grade and Prep Road			\$4.00	\$16,064.00		
4	1	еа	NMGRT 8.2708%			6,861.88	\$6,861.88		
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	-		643-0000-6	50 - 8003	33,8	186 19			
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VENDOR	Pacheco Constr	uction & Tru	cking Inc.	TOTAL: \$	<u> </u>		\$89,826.96		
	3638 Route 66			1011113. 4			7 7		
NM CRS I	NO.:		]	FEDERAL TAX NO.	•				
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I CERTIFY THAT THIS PURCHASE IS NECESSARY AND THAT THE REQUESTED ITEMS WILL BE PURCHASED AT THE LOWEST BID OR BEST OBTAINABLE PRICE.									
BUDGET	\$			MINI	2	Ille	LIM		
	ED TO DATE\$ -			SIGNATU	RE OF PE	RSON REQ	UESTING		
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APPROVE	D BY:	horrs s	8/12/2022	BUDGET AVAIL	ABLE Y	YES:	NO:		
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1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

# Mayor Louie A. Trujillo

TO:

Whom it may concern

FROM:

Helen Vigil, Purchasing Officer

DATE:

August 11, 2022

**SUBJECT:** 

ROAD WORK CONSTRUCTION

The City of Las Vegas drinking water supply has been drastically impacted due to flooding caused by the Hermits Peak/Calf Canyon fire burn scar. The wildfire occurred during April 6, 2022 through July 2022. Large amounts of ash sediment is making it impossible for the City to capture additional water into its reservoirs.

Citizens of the City of Las Vegas have now been put on stage 7 water restrictions due to the lack of water that can be diverted into the water dams and treated for drinking purposes.

The City has ordered filtration equipment to help filter water for its citizens at the Storrie Lake location. The equipment is set to arrive on Monday August 15, 2022.

However, the equipment is very heavy and a road needs to be constructed in the area where it will be located. The City does not have the capability or the expertise to do this and it could end up being a large liability to the City.

The City has requested quotes from three different vendors. Unfortunately, the cost is over the \$60,000 threshold which requires a sealed bid approach.

I have been advised of the current situations and as the City's CPO I strongly believe it is in the best interest of the City that they hire Pacheco Construction under Emergency procurement for the construction of the road so that it is ready in time for the delivery of the filtration equipment.

Under normal circumstances I would not allow this approach but the Citizens of Las Vegas are in dire need of water.



1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

# Mayor Louie A. Trujillo

#### **MEMORANDUM**

TO:

Helen Vigil, Purchasing Supervisor

FROM:

Marvin Cordova, Utilities Project Manager

THRU:

Maria Gilvarry, Utilities Director

DATE:

August 10, 2022

RE:

Storrie Lake Road Project

This request for a Purchase Order update in the amount of \$89,826.96 to Pacheco Construction & Trucking, INC. for the Storrie Lake Road Project for the new water treatment system (please sees attached purchase order & invoice).

Purchase Order Value:

\$82,965.08

NMGRT:

\$6,861.88

Purchase Order Value Update:

\$89,826.96

Feel free to contact me with any questions. Thank you.

XC: File

#### CITY OF LAS VEGAS PROJECT MANAGEMENT 905 12TH St. LAS VEGAS, NM 87701

PHONE# (505)454-3832

#### **QUOTE SHEET**

FAX# (505)454-1632

FAX BACK BY: August 10-2021	
VENDOR:	FAX:
	ITEM & DETAILED

		ITEM & DETAILED	PART#	UNIT	EXT.
	QTY	DESCRIPTION		PRICE	PRICE
1	3681.33	Base Course 6" Depth x 1506' length x 22' average width (Sq.Yds 3681.33)	Sq.Yds	\$ 16.00	\$ 58,901.28
2	133.33	Pit run 1' Depth 50 Length x 24' width	Sq.Yds	\$ 60.00	\$ 7,999.80
3	4016	Grade & Prep Road Bed (Rolled) 1506' Length x 24' width	Sq.Yds	\$ 4.00	\$ 16,064.00
4			Total		\$
5			TAX	8.2708%	\$2,965.08 \$ 6,861.88
6			Total		\$ 89,826.96
7		Storrie Lake Road			05,020.50
8					
9					
10					
11					
		NOTE: Price is Good for 30 days from Quoted Date NOTE: Please Sign and Return with Quote			

IF FREIGHT APPLIES PLEASE QUOTE All ODERS ARE FOR DESTINATION

# QUOTATION BY: \_ Pacheco Construction

SIGNATURE:

Tommy García

13 -1 -34. 0EFINTION: BRAND NAME OR EQUAL SPECIFICATION.

"Brand name or equal specification" means a specification describing one or more items by manufacturer's name or catalogue number to indicate the standard of quality, performance or other pertinent characteristics and providing for the substitution of equivalent item. History Laws 1984 ch. 65 7

Thank You Marvin Cordova Project Manager (505)454-3832 ext. 2003 FAX: (505)454-1632

### CITY OF LAS VEGAS PROJECT MANAGEMENT 905 12<sup>TH</sup> St. LAS VEGAS, NM 87701

PHONE# (505)454-3832

FAX# (505)454-1632

#### **QUOTE SHEET**

FAX BACK BY: August 10-2021_	Storrie	lake	Pump	house	Rd	
VENDOR:				FAX:		

		ITEM & DETAILED	PART#	UNIT	EXT.
	QTY	DESCRIPTION		PRICE	PRICE
1	3681.33	Base Course 6" Depth x 1506' length x 22' average width (Sq. Yds 3681.33)	Sq.Yds	184-	662639
2	133.33	Pit run 1' Depth 50 Length x 24' width	Sq.Yds	22	7999
3	4016	Grade & Prep Road Bed (Rolled) 1506' Length x 24' width	Sq.Yds	4-	16064
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		NOTE: Price is Good for 30 days from Quoted Date NOTE: Please Sign and Return with Quote			

IF FREIGHT APPLIES PLEASE QUOTE ALL ODERS ARE FOR DESTINATION

QUOTATION BY:

SINATURE:

13-1-34. DEFINTION: BRAND NAME OR EQUAL SPECIFICATION.

"Brand name or equal specification" means a specification describing one or more items by manufacturer's name or catalogue number to indicate the standard of quality, performance or other pertinent characteristics and providing for the substitution of equivalent item. History Laws 1984 ch. 65 7

Thank You Marvin Cordova Project Manager (505)454-3832 ext. 2003 FAX: (505)454-1632 Email: avalencia@lasvegasnm.gov

(Hand Delivered 9-7-2021)



#### Travis Martinez <tmartinez@lasvegasnm.gov>

#### Scanned from City of Las Vegas, NM - Utilities

Travis Martinez <tmartinez@lasvegasnm.gov> Mon, Aug 8, 2022 at 3:49 PM To: Hays Plumbing <a href="mailto:hays\_plumbing@hotmail.com">hays\_plumbing.net</a>, Marvin Cordova <mcordova@lasvegasnm.gov>, Antonio Vigil <antoniov@lasvegasnm.gov>

Please is attachment

**Travis Martinez Project Coordinator** City of Las Vegas, NM Work: (505) 454-1401 ext. 2026 Cell: (505) 617-6933

> Scanned from City of Las Vegas, NM - Utilities.pdf 24K

# CITY OF LAS VEGAS PROJECT MANAGEMENT 905 12<sup>TH</sup> St. LAS VEGAS, NM 87701

PHONE# (505)454-3832

FAX# (505)454-1632

#### **QUOTE SHEET**

	ITEM & DETAILED	PART#	UNIT	EXT.
QTY	DESCRIPTION		PRICE	PRICE
1 3681.3	Base Course 6" Depth x 1506' length x 22' average width (Sq.Yds 3681.33)	Sq.Yds		
2 133.33	Pit run 1' Depth 50 Length x 24' width	Sq.Yds		
3 4016	Grade & Prep Road Bed (Rolled) 1506' Length x 24' width	Sq.Yds		
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Thank You Marvin Cordova Project Manager (505)454-3832 ext. 2003 FAX: (505)454-1632

equivalent item. History Laws 1984 ch. 65 7

Email: avalencia@lasvegasnm.gov

(Hand Delivered 9-7-2021)

#### STATE OF NEW MEXICO EMERGENCY DETERMINATION FORM

The emergency procurement method (NMSA 1978, Section 13-1-127) may only be used when there exists a threat to public health, welfare, safety or property requiring procurement under emergency conditions. The existence of the emergency condition creates an immediate and serious need for services, construction or items of tangible personal property that cannot be met through normal procurement methods and the lack of which would seriously threaten:

- 1. the functioning of government;
- 2. the preservation or protection of property; or
- 3. the health or safety of any person.
- I. Name of Agency: City of Las Vegas, NM

Agency Chief Procurement Officer:

Helen Vigil

Telephone Number: (505) 454-1401

II. Name of Contractor:

Address of Contractor:

**Pacheco Construction** 

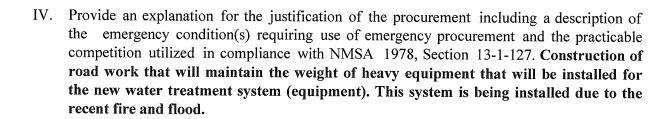
and Trucking

Amount of prospective contract:

\$89,826.96 Term of prospective

contract: 4 days

III. Please thoroughly list the services (scope of work), construction or items of tangible personal property of the contract: Construction of road work that will maintain the weight of heavy equipment that will be installed for the new water treatment system (equipment).



V. Please describe what measures are being taken to minimize the duration and effect of this particular emergency procurement (for example: is the emergency only in place until a competitive process can be completed, etc.). Emergency is only in place for the duration of the installation of the new water pre-treatment system.

VI. Describe what measures the Agency will take in the future to prevent/mitigate use of an emergency procurement under similar circumstances. The City of Las Vegas will mitigate the emergency with the maintenance of the new road being constructed.

2015 Emergency Form

Certified by:  Agency Chief Procurement Officer	Date: 8/11/202-2
Agency Approval by:  Governmental Entity Head or Designee	Date: \$\frac{12}{2022}
Approval By:  Utilities Director	
Approval By  City Manager	



# State of New Mexico

Michelle Lujan Grisham Governor

#### **EXECUTIVE ORDER 2022-112**

# DECLARING EMERGENCY IN CITY OF LAS VEGAS DUE TO FLOODING AND LACK OF DRINKING WATER AND AUTHORIZING EMERGENCY FUNDS FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION

**WHEREAS**, the City of Las Vegas has been severely impacted by the Hermit's Peak that began on April 6, 2022, and the Calf Canyon Fire that began on April 19, 2022;

WHEREAS, the Hermit's Peak Fire and Calf Canyon Fire have prompted multiple local and State disaster declarations, as well as a major disaster declaration from President Biden;

WHEREAS, the Hermit's Peak Fire and Calf Canyon Fire left a significant burn scar along the Gallinas River watershed, leaving thousands of acres of scorched forest, ash, and fire debris;

WHEREAS, the substantial precipitation that recently occurred caused flooding and large amounts of ash and other fire debris to be deposited into the Gallinas River;

WHEREAS, the City of Las Vegas relies almost exclusively on water from the Gallinas River for its municipal water source, and the large amount of ash and debris has prevented the City from pulling water from the Gallinas River;

WHEREAS, the City is now forced to rely solely on its reservoirs for municipal water, which are currently estimated to contain less than fifty days of stored water at the current consumption rate;

WHEREAS, the large burn scars from the Hermit's Peak Fire and Calf Canyon Fire also present an additional risk of flooding for the City of Las Vegas;

WHEREAS, these events have prompted the City of Las Vegas to issue a local disaster declaration on July 27, 2022;

WHEREAS, the City of Las Vegas has requested aid, assistance, relief programs, and funding from the State of New Mexico;

WHEREAS, this disaster requires immediate action to protect public peace, health, and safety; and

WHEREAS, this disaster is of such magnitude as to be beyond local control and requires the resources of the State of New Mexico to minimize economic or physical harm and to take actions necessary to protect the public health, safety, and welfare.

NOW, THEREFORE, I, Michelle Lujan Grisham, Governor of the State of New Mexico, by virtue of the authority vested in me by the Constitution and the laws of the State of New Mexico do hereby **DECLARE** a state of emergency to exist in the City of Las Vegas due to flooding and lack of drinking water, and **ORDER** and **DIRECT** as follows:

1. The Department of Finance and Administration shall make available emergency financial resources in an amount not to exceed seven hundred and fifty thousand dollars (\$750,000.00) to assist the City of Las Vegas in accordance with NMSA 1978, Sections 12-11-23 to -25, and NMSA 1978, Sections 12-10-14 to -15. The funds shall be expended for the resources and services necessary to avoid or minimize economic or physical harm until the situation becomes stabilized; on a temporary, emergency basis for lodging, sheltering, health care, food, any transportation or shipping necessary to protect lives or public property; or for any other action necessary to protect the public health, safety, welfare, and property. The funds shall be expended in accordance with the policy and procedures of the Department Finance and Administration, as approved by the Governor or her Authorized Representative.

Executive Order 2022-112

- 2. The Department of Finance and Administration shall coordinate all requests for assistance and responses to such requests under the authority of and as determined by the Governor and her Authorized Representative. In addition to such other eligibility criteria as may be established by the Governor or her Authorized Representative, applicants requesting financial assistance from the State for necessary action taken in response to the emergency shall be required to demonstrate that the cost of the necessary action exceeds their available resources, as determined based upon criteria developed in conjunction with the State agencies (if any) with financial and budgetary oversight responsibilities for the applicant.
- 3. The Adjutant General shall order into service any elements of the New Mexico National Guard as are or may be needed to provide military support to civil authorities as needed for this emergency. This action is pursuant to and in accordance with NMSA 1978, Sections 20-1-1 to -8, NMSA 1978, Sections 20-2-1 to -8, and NMSA 1978, Sections 20-4-1 to -14. Such emergency assistance shall be provided during the period of need at the discretion of the Governor or her Authorized Representative.
- 4. All Cabinet Departments and agencies under gubernatorial control shall provide any assistance that may be required by the Department of Finance and Administration.

#### I FURTHER ORDER and DIRECT as follows:

- 1. This Order supersedes any previous orders, proclamations, or directives to the extent they are in conflict.
- 2. This Order shall take effect immediately and shall remain in effect until renewed, modified, or rescinded.

ATTEST:

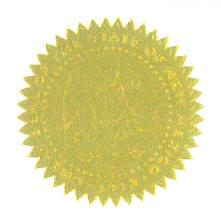
SECRETARY OF STATE

DONE AT THE EXECUTIVE OFFICE THIS 29TH DAY OF JULY 2022

WITNESS MY HAND AND THE GREAT SEAL OF THE STATE OF NEW MEXICO

MICHELLE LUJAN GRISHAM

GOVERNOR





1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

#### Mayor Louie A. Trujillo

#### DECLARATION OF EMERGENCY

Whereas, on April 6, 2022, the U.S. Forest Service initiated a prescribed burn on federal land in the Santa Fe National Forest in San Miguel County, New Mexico, when erratic winds were prevalent in the area that was also suffering from severe drought after many years of insufficient precipitation;

Whereas, on April 12, 2022, said prescribed burn, which became known as the "Hermit's Peak Fire", exceeded the containment capabilities of the U.S. Forest Service, was reclassified as a wildland burn, and spread to other federal and non-federal land, quickly becoming characterized as a wildfire;

Whereas, on April 19, 2022, the Calf Canyon Fire, also in San Miguel County, New Mexico, began burning on federal land;

Whereas, on April 27, 2022, the Hermit's Peak Fire and the Calf Canyon Fire merged;

Whereas, by May 2, 2022, the merged fire had grown in size and caused evacuations in multiple villages and communities in San Miguel County and Mora County, including San Miguel county jail, the New Mexico Behavioral Health Institute, the United World College, and New Mexico Highlands University'

Whereas, on May 4, 2022, President Biden issued a major disaster declaration for the counties of Colfax, Mora, and San Miguel, New Mexico;

Whereas, on June 3, 2022, New Mexico governor Michelle Lujan Grisham signed and issued Executive Order 2022-077, declaring an emergency in San Miguel County, New Mexico due to ash and fire debris resulting from the Cooks, Hermit's Peak and Calf Canyon fires;

Whereas, the merged fire resulted in the loss of federal, state, local, tribal and private property, including thousands of acres of the watershed for the Gallinas River, which is the primary source of municipal water for the City and surrounding areas;

Whereas, the burn scar of the Gallinas River watershed has resulted in thousands of acres of scorched forest, flooding, ash, and fire debris;

Whereas, with each precipitation event in the Gallinas River watershed, large amounts of ash and other fire-related debris, including trees and rocks, are deposited into the Gallinas River;

Whereas, the City relies almost exclusively on the water from the Gallinas River for its municipal water source;



1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

#### Mayor Louie A. Trujillo

Whereas, the large amounts of ash and turbidity in the Gallinas River have prevented the City from pulling water off the Gallinas River, as the City's municipal water treatment facility is not able to treat water containing such large amounts of ash and turbidity;

Whereas, the City is currently relying solely on its reservoirs, which currently contain less than fifty (50) days of stored water at the current City consumption rate;

Whereas, the burn scar also creates the likelihood of injurious flooding to the Gallinas River, and all improvements and infrastructure which are currently located within the Gallinas River flood zone;

Whereas, the City's Mayor has determined that it is in the best interest of the City and the public health, safety and welfare of the City's residents and visitors to issue this declaration of emergency; and

Whereas, pursuant to Section 3.02(C) of the City Charter, the Mayor is recognized as the head of the City government for purposes of responding to civil emergencies.

NOW THEREFORE, I, Louie Trujillo, Mayor of the City of Las Vegas, New Mexico, on this 27th day of July, 2022, due to the safety and health emergencies created by recent wildfires, and ongoing injury and damage from flooding, ash, and fire debris caused by the wildfires, and the increased risk of water supply, water quality and other water-related issues for the foreseeable future, in response to the aforementioned civil emergency hereby declare a state of emergency to exist in the City of Las Vegas, New Mexico, and the aforementioned recitals are incorporated herein by reference.

Mayor Louie Trujillo

Attest:

City Clerk Casandra Fresquez



# Water Conservation Awareness Update August 12, 2022

There has been a substantial increase in sediment runoff due to the fire & monsoon rains. Sediment is greatly impacting the river water which we use to treat to drinking water standards. High levels of sediment in the Gallinas River have increased drastically over normal flows.

# **Currently in Stage 7 Water Restrictions**

#### Stored Raw (untreated) Water Volume

Current treatable volume in Bradner is <63 MG. This water was in Bradner prior to the fire and is currently treatable. Current Volume in Storrie Lake is 155.365 MG. Storrie Lake water quality has been impacted by sediment flow entering Storrie Lake, altering the level of turbidity & volume of total suspended solids and therefore is currently not treatable

**Stored Treated Water Volume** 

7.4 MG

Current days of water available

40 Days

City has obtained a pretreatment system to assist in removing the suspended solids in city water stored in Storrie Lake, to ensure the water is treatable with our primary treatment system.

Bottled Water Distribution Site:
Abe Montoya Rec Center
Wednesday, August 17, 2022
9 am to 6 pm
Current city water bill and photo ID required