



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

CITY OF LAS VEGAS REGULAR CITY COUNCIL MEETING February 17, 2021–Wednesday– 5:30 p.m. Virtual Meeting Held by Video Conference Via Google Meet

The public is invited to submit written comments for public input prior to the meeting. Written comments should be submitted no later than 4:30 p.m. on February 17, 2021, addressed via email to the City Clerk at cfresquez@lasvegasnm.gov or faxed to (505) 425-7335.

AGENDA

*City Council Meetings are
Available via Livestream at www.lasvegasnm.gov*

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE**
- IV. MOMENT OF SILENCE**
- V. APPROVAL OF AGENDA**
- VI. PUBLIC INPUT (comments limited to topics on current agenda). Public Input submitted to the City Clerk via email or fax will be read into the record.**
- VII. MAYOR'S APPOINTMENTS/REPORTS AND RECOGNITIONS/PROCLAMATIONS**
 - Appointments to the following Commissions and Committees:
 - Marketing Committee
 - Extra Territorial Zoning Commission
 - Youth Commission
- VIII. COUNCILORS' REPORTS**
- IX. CITY MANAGER'S REPORT**
- X. PRESENTATIONS (Not to exceed 10-15 minutes per person)**

David Ulibarri
Councilor Ward 1

Michael L. Montoya
Councilor Ward 2

Elaine Rodriguez
Councilor Ward 3

David G. Romero
Councilor Ward 4

- Presentation by AJ Forte, Executive Director for the New Mexico Municipal League updating Mayor and Council on New Mexico House Bill 4.
- Presentation by Maria Gilvarry, Utilities Director reporting on delinquent billing.

XI. FINANCE REPORT

XII. BUSINESS ITEMS

1. Request to Publish Ordinance No. 21-02 an ordinance granting to Public Service Company of New Mexico (PNM), a New Mexico Corporation, a franchise to furnish electricity within the City of Las Vegas, San Miguel County, New Mexico and granting to PNM, the right to use any public Highway, street, alley, road or other public place within the present or future municipal limits of the City of Las Vegas.

Casandra Fresquez, City Clerk PNM has reviewed and approved the proposed franchise agreement. Franchise fee will remain at 3% for a term of 20 years. The effective date of Ordinance 21-02 will be at least thirty days after it is adopted in accordance with NMSA 3-42-1.

2. Request to Publish Ordinance No. 21-03 an ordinance to grant the Mora-San Miguel Electric Cooperative, Inc., a New Mexico corporation (“Coop”), a franchise to furnish electricity within the City of Las Vegas (“City”), San Miguel County, New Mexico, and granting to Coop, the right to use any public highway, street, alley, road or other public place within the present or future municipal limits of the City.

Casandra Fresquez, City Clerk The proposed franchise agreement was reviewed and approved by the Board of Trustees for Mora-San Miguel Electric Cooperative, Inc. The franchise fee will increase from 2% to 3% for a term of 25 years. The effective date of Ordinance 21-03 is at least thirty days after it is adopted in accordance with NMSA 3-42-1.

3. Request approval of Lodger’s Tax Board recommendation of additional funding of the Wayfinding project to support completing Phase 1 for 15 signs in the amount of \$11,000.00

Bill Hendrickson, Community Development Director/Krutik Bhakta, Lodgers Tax Chairman At the last council meeting, Council continued this business item for the next council meeting requesting that additional information be provided. Total funding from the Lodger’s Tax budget for the Wayfinding Project will increase from \$52,000 to \$63,000.

3. Request approval of the preliminary plan to modify City property located adjacent to business parking lot on Douglas for public parking.

Bill Hendrickson, Community Development Director Carlos Lopez, owner and contractor of the new Buffalo Hall Restaurant/Tap Room/Game room on Grand Avenue, corner of Douglas & Grand Avenue would like to modify city property located adjacent to business parking lot on Douglas for public parking. Final plan subject to approval by the City.

4. Request approval for modifying/moving/removing the planted islands that now exist within the Depot Parking lot.

Bill Hendrickson, Community Development Director Great Blocks plan for Lincoln Avenue and Railroad includes construction of bump outs for the sidewalks at the Depot entrance. Council and NM Mainstreet have approved these plans. However, this may not have anticipated the requirement for modifying/moving/removing the planted islands that now exist within the Depot parking lot. Removing the island at Railroad will be accomplished by the Great Blocks contract. Removing the inner island will be a cost to the City.

5. Request approval of Resolution No. 21-03 applying for and assuring matching funds for the Municipal Arterial Program grant (MAP) for a total amount of \$700,000.00.

Maria Gilvarry, Utilities Director The City of Las Vegas will be contributing their share of 25% (175,000.00), New Mexico Department of Transportation's share being 75% (\$525,000.00) for the Planning, Designing, Construction, Reconstruction, Pavement Rehabilitation, Construction Management, Drainage Improvements and Misc. Improvements to Mountain View Drive.

6. Award request for bids #2021-12 for the Waste Water Treatment plant utility truck to Nesco LLC.

Maria Gilvarry, Utilities Director There were four bidders and Nesco LLC was the lowest bidder at \$89,250.00, which will be paid out of budget line item number 611-0000-650-8007 through city funding.

7. Request the creation of a Business Advisory Committee.

Mayor Louie Trujillo The Business Advisory Committee is a means for the business community to communicate with the City on business policies and practices.

XIII. EXECUTIVE SESSION

- A. Personnel matters, as permitted by Section 10-15-1 (H) (2) of the New Mexico Open Meetings Act, NMSA 1978.
- B. Matters subject to the attorney client privilege pertaining to threatened or pending litigation in which the City of Las Vegas is or may become a participant, as permitted by Section 10-15-1 (H) (7) of the New Mexico Open Meetings Act, NMSA 1978.
- C. Matters pertaining to the discussion of the sale and acquisition of real property, as permitted by Section 10-15-1 (H) (8) of the Open Meetings Act, NMSA 1978.

XIV. ADJOURN

ATTENTION PERSONS WITH DISABILITIES: The meeting room and facilities are accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the City Clerk's Office prior to the meeting so that arrangements may be made.

ATTENTION PERSONS ATTENDING COUNCIL MEETING: By entering the City Chambers, you consent to photography, audio recording, video recording and its/their use for inclusion on the City of Las Vegas Web-site, and to be televised on Comcast.

NOTE: A final agenda will be posted 72 hours prior to the meeting. Copies of the Agenda may be obtained from City Hall, Office of the City Clerk, 1700 N. Grand Avenue, Las Vegas, NM 87701

Marketing Committee, Virginia Marrujo, Community Development

Aaron Gallegos
Dr. Eric Romero
Gail Houser
Georgina Ortega
Jake Erickson
Joaquin Garofalo
Margot Segura
Stacy Kay Romero
Tiara Shorty
Veronica Black
Marianno Ulibarri
Judee Williams
Kenneth Bachicha

Extra Territorial Zoning Commission, Ben Maynes, Community Development

Councilor Michael Montoya
Councilor Dave Romero
Gerald Garcia
Benny Ortiz
Toby Sanchez, Alternate

Youth Commission – Elias Trujillo, Community Development

Michael Martinez - WLW
Kyle Conway - RHS
Samantha Sandoval - WLW
Melanie Soto - WLW
Deeandra Lujan - WLW
Joaquin Romero - UWC
Ruta Rupeikyte - UWC
Sydney Weathers - RHS
Benito Vigil - RHS
Jon Jon Martinez - Mentor
Quinn Holden-Schrock - UWC
B. Suvexa Pradhan -UWC

GENERAL FUND REVENUE COMPARISON
THRU JANUARY 31, 2021 58% OF YEAR LAPSED (7 of 12 months)
FISCAL YEAR 2021

	<u>Total Budget to Actual Comparison</u>					
	A	B	C	D	E	G
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2020 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL	(E/B) FY 2020 % REV
PROPERTY TAX	1,312,372	1,417,060	826,618	984,909	1,061,456	75%
GROSS RECEIPT TAX 1.225	3,550,000	3,058,351	1,784,038	2,344,062	2,229,064	73%
FRANCHISE TAX	750,000	750,000	437,500	405,120	417,853	56%
GROSS RECEIPT TAX .75	2,449,125	2,008,316	1,171,518	1,539,531	1,462,959	73%
1/8 INFRASTRUCTURE	372,000	318,763	185,945	243,887	232,870	73%
GRT .25 (JAN 2011)	1,060,000	877,561	511,911	664,720	650,877	74%
LICENSE & FEES	63,000	47,000	27,417	23,236	28,629	61%
INTERGOVERNMENTAL	76,500	71,500	41,708	46,302	45,154	63%
LOCAL-FINES	66,500	61,000	35,583	37,306	27,915	46%
LOCAL-MISC	1,667,450	1,798,485	1,049,116	1,022,647	1,105,012	61%
TOTAL	11,366,947	10,408,036	6,071,354	7,311,721	7,261,787	70%

(License& Fees-Business Licenses, Liquor Licenses and Building Permits,Development Fees)
(Local Fines- Court Fines, Library Fines, Traffic Safety Fines)

	<u>Total Budget to Actual Comparison</u>						
	A	B	C	D	E	F	H
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2020 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL	FY 2021 AVAIL. BAL.	(E/B) % BDGT
JUDICIAL(4100)	300,157	297,043	173,275	178,148	156,663	140,380	53%
GOVERNING BODY (4210)	72,409	62,383	36,390	42,395	33,670	28,713	54%
MAYOR (4220)	43,484	97,561	56,911	9,958	51,162	46,399	52%
MANAGER (4230)	264,452	222,013	129,508	116,584	146,774	75,239	66%
MUNICIPAL CLERK (4300)	270,729	253,841	148,074	143,092	143,543	110,298	57%
CITY ATTORNEY (4400)	218,052	226,928	132,375	97,204	126,462	100,466	56%
PERSONNEL/HR (4500)	249,961	320,034	186,687	140,364	133,335	186,699	42%
FINANCE (4600)	475,653	537,566	313,580	286,534	295,377	242,189	55%
COMMUNITY DEV. (4700)	506,791	557,055	324,949	197,686	279,724	277,331	50%
POLICE (4800)	4,277,031	3,919,102	2,286,143	2,247,321	2,041,237	1,877,865	52%
CODE ENFORCEMENT (4810)	142,021	80,817	47,143	37,620	30,013	50,804	37%
ANIMAL SHELTER (4900)	150,424	146,450	85,429	79,443	84,179	62,271	57%
FIRE (5000)	1,384,729	1,446,316	843,684	808,134	745,830	700,486	52%
PUBLIC WORKS/AIRPORT	487,071	479,693	279,821	251,797	242,579	237,114	51%
PARKS	290,323	453,116	264,318	132,668	235,253	217,863	52%
LIBRARY	232,272	188,488	109,951	153,859	125,661	62,827	67%
MUSEUM	154,939	148,881	86,847	64,003	65,492	83,389	44%
GENERAL SERVICES	2,723,568	1,855,397	1,082,315	1,018,289	678,753	1,176,644	37%
TRANSFERS	744,667	994,991	580,411	441,288	580,255	414,736	58%
TOTAL	12,988,733	12,287,675	7,167,810	6,446,387	6,195,962	6,091,713	50%

surplus to date 1,065,825

ENTERPRISE FUNDS-REVENUE COMPARISON
THRU JANUARY 31, 2021 58% YEAR LAPSED (7 of 12 months)
FISCAL YEAR 2021

	<u>Total Budget to Actual Comparison</u>					G (E/B) % BUDGET
	A	B	C	D	E	
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2020 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL	
WASTE WATER (610)	3,419,600	3,143,800	1,833,883	1,641,187	1,752,523	56%
NATURAL GAS (620)	5,041,250	5,036,000	2,937,667	2,125,760	2,192,571	44%
SOLID WASTE (630)	3,413,400	3,394,107	1,979,896	2,033,763	2,007,799	59%
WATER (640)	5,172,720	5,172,720	3,017,420	2,978,915	3,039,225	59%
<i>Total of Enterprise Funds</i>	17,046,970	16,746,627	9,768,866	8,779,625	8,992,117	54%

ENTERPRISE FUNDS-EXPENDITURES COMPARISON
THRU JANUARY 31, 2021 58% YEAR LAPSED (7 of 12 months)
FISCAL YEAR 2021

	<u>Total Budget to Actual Comparison</u>						H (E/B) % BUDGET
	A	B	C	D	E	F	
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2020 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL	FY 2021 AVAIL. BAL.	
WASTE WATER(610)	4,671,737	3,225,006	1,881,254	1,998,234	1,592,586	1,632,420	49%
NATURAL GAS (620)	6,930,179	6,084,827	3,549,482	2,405,734	2,400,749	3,684,078	39%
SOLID WASTE (630)	3,781,260	4,205,030	2,452,934	1,876,437	1,968,876	2,236,154	47%
WATER (640)	5,481,285	5,645,564	3,293,246	3,023,991	2,682,919	2,962,645	48%
<i>Total of Enterprise Funds</i>	20,864,461	19,160,427	11,176,916	9,304,397	8,645,129	10,515,298	45%

Surplus to Date 346,988

RECREATION DEPARTMENT-REVENUE COMPARISON
THRU JANUARY 31, 2021 - 58% OF YEAR LAPSED 7 OF 12 MONTHS
FISCAL YEAR 2021

	A	B	C	D	E	G (E/B)
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2020 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL	% REV
WELLNESS CENTER	115,000	60,000	35,000	50,095	18,117	30%
OPEN SWIM	10,000	0	0	4,163	0	#DIV/0!
YABL/ADULT BASKETBALL	16,500	5,000	2,917	446	0	0%
SUMMER FUN PROGRAM	30,000	2,000	1,167	993	0	0%
RECREATION-OTHER	62,500	9,500	5,542	44,846	6	0%
GEN FUND TRANSFER	400,000	325,000	189,583	233,240	189,508	58%
TOTAL	634,000	401,500	234,208	333,783	207,631	52%

RECREATION DEPARTMENT- EXPENDITURE COMPARISON
THRU JANUARY 31, 2021 - 58% OF YEAR LAPSED 7 OF 12 MONTHS
FISCAL YEAR 2021

	A	B	C	D	E	F	H (E/B)
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2020 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL	FY 2021 AVAIL. BAL.	% BDGT
EMPLOYEE EXP.	619,444	285,215	166,375	326,263	147,305	137,910	52%
YABL/ADULT BASKETBALL	8,500	1,500	875	4,673	0	1,500	0%
OTHER OPERATING EXP.	83,850	100,135	58,412	41,129	24,292	75,843	24%
CAPITAL OUTLAY	9,500	2,800	1,633	1,520	1,678	1,122	60%
TOTAL	721,294	389,650	227,296	373,585	173,275	216,375	44%

LODGERS TAX PROMOTION - REVENUE COMPARISON
THRU JANUARY 31, 2021 - 58% OF YEAR LAPSED 7 OF 12 MONTHS
FISCAL YEAR 2021

	A	B	C	D	E	G (E/B)
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2020 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL	% REV
LODGER'S TAX PROMO	301,600	89,600	52,267	247,452	158,906	304%
LODGER'S TAX - INFRASTRUCTURE	75,400	22,400	13,067	37,471	39,727	177%
TOTAL	377,000	112,000	65,333	284,922	198,633	177%

LODGERS TAX PROMOTION - EXPENDITURE COMPARISON
THRU JANUARY 31, 2021 - 58% OF YEAR LAPSED 7 OF 12 MONTHS
FISCAL YEAR 2021

	A	B	C	D	E	F	H (E/B) % BDGT
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2020 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL	FY 2021 AVAIL. BAL.	
EMPLOYEE EXP.	42,389	2,992	1,745	9,457	2,873	119	96%
OPERATING EXPENSES	24,100	12,328	7,191	8,426	3,447	8,881	0%
PUBLICATIONS & ADVERT	140,900	65,000	37,917	57,294	7,113	57,887	11%
CONTRACTUAL SERVICES	229,738	100,000	58,333	99,849	28,478	71,522	28%
CAPITAL OUTLAY	76,400	42,000	24,500	29,140	0	42,000	
TRANSFERS	41,956	40,002	23,335	24,465	23,326	16,676	58%
TOTAL	555,483	262,322	153,021	228,632	65,237	197,085	25%



CITY OF LAS VEGAS
COUNCIL MEETING AGENDA REQUEST FORM

Meeting Date: February 17, 2021

Date Submitted: 2/5/21

Department: City Clerk

Item/Topic: Request approval to publish Ordinance No. 21-02 an ordinance granting to Public Service Company of New Mexico (PNM), a New Mexico Corporation, a franchise to furnish electricity within the City of Las Vegas, San Miguel County, New Mexico and granting to PNM, the right to use any public Highway, street, alley, road or other public place within the present or future municipal limits of the City of Las Vegas.

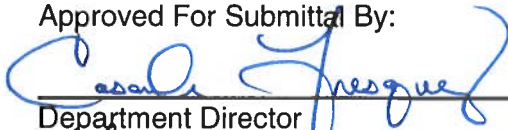
- PNM has reviewed and approved the proposed franchise agreement
- Franchise fee will remain at 3%
- Term is for 20 years
- Effective date is at least thirty days after Ordinance is adopted in accordance with NMSA 3-42-1

Fiscal Impact: None

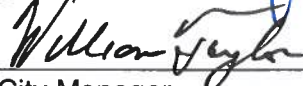
Attachments: Ordinance 21-02

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.

Approved For Submission By:



Department Director



City Manager

Reviewed By:

Finance Director

City Attorney (Approved as to Form)

CITY CLERK'S USE ONLY
COUNCIL ACTION TAKEN

Resolution No. _____
Ordinance No. _____
Contract No. _____
Approved _____

Continued To: _____
Referred To: _____
Denied _____
Other _____

THE CITY OF LAS VEGAS, NEW MEXICO

ORDINANCE NO. 21-02

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, SAN MIGUEL COUNTY, NEW MEXICO:

- SECTION 1 DEFINITION**
- SECTION 2 SHORT TITLE**
- SECTION 3 GRANT OF FRANCHISE**
- SECTION 4 TERM**
- SECTION 5 FRANCHISE FEE**
- SECTION 6 CONSTRUCTION ACTIVITIES**
- SECTION 7 TREE TRIMMING, MAINTENANCE AND MOVING OF AERIALS**
- SECTION 8 INSURANCE AND INDEMNITY**
- SECTION 9 MISCELLANEOUS PROVISIONS**
- SECTION 10 ACCEPTANCE**
- SECTION 11 EFFECTIVE DATE**

1. AN ORDINANCE GRANTING TO PUBLIC SERVICE COMPANY OF NEW MEXICO ("PNM"), A NEW MEXICO CORPORATION, A FRANCHISE TO FURNISH ELECTRICITY WITHIN THE CITY OF LAS VEGAS, SAN MIGUEL COUNTY, NEW MEXICO, AND GRANTING TO PNM, THE RIGHT TO USE ANY PUBLIC HIGHWAY, STREET, ALLEY, ROAD OR OTHER PUBLIC PLACE WITHIN THE PRESENT OR FUTURE MUNICIPAL LIMITS OF THE CITY OF LAS VEGAS.

2. SHORT TITLE. This Ordinance shall be known and may be cited as the "PNM Electric Franchise Ordinance."

3. GRANT OF FRANCHISE.

3-1 Grant of Franchise. The City of Las Vegas, New Mexico (the "City"), a home-rule municipality created under Article X, Section 6 of the New Mexico Constitution, hereby grants to PNM, its successors and assigns (collectively referred to as "PNM"), the right and privilege to operate an electric utility and provide electric service within the municipal boundaries of the City, and to place, erect, lay, maintain and operate in, upon, over and under the streets, alleys, avenues, thoroughfares, and public highways, places and grounds within the City, as existing now and hereafter extended, dedicated, annexed, owned or controlled by the City, including the right to construct, install, remove, change, expand, alter, improve, operate and maintain electric plant, transmission and distribution system and facilities and all components thereof as may be necessary or reasonably convenient for the proper operation of such electric utility system.

3-2 Franchise Not Exclusive. The franchise rights and privileges extended by this grant shall never be construed or held to be exclusive. The City retains and shall ever be considered as having and retaining the right and power to allow and to grant to any other person, firm or corporation and other electrical companies, including the City itself, electric franchise rights and privileges to be exercised in and upon its streets, highways, alleys, roads and other public places.

3-3 Jurisdiction of Public Regulation Commission. The New Mexico Public Regulation Commission has the sole authority in New Mexico to grant a company the right to provide electric service. The rates to be charged by PNM for furnishing electricity shall be those rates effective by tariffs filed with the New Mexico Public Regulation Commission, as the same may be amended from time to time, in accordance with the rules and regulations of the New Mexico Public Regulation Commission and the Statutes of the State of New Mexico.

4. **TERM.** The rights, privileges and franchise herein granted shall continue in full force and effect for the period of twenty (20) years from and after the date this Ordinance becomes effective. This Ordinance shall be subject to any and all State or Federal legislative enactments.

5. **FRANCHISE FEE.**

5-1 Franchise Fee: In consideration of the rights, privileges, and franchise hereby granted, PNM shall pay the City, from and after the date of the acceptance of this franchise, on a monthly basis, a total aggregate sum of an amount equal to three percent (3%) of the gross receipts which PNM receives from the sale of electricity within the municipal boundaries of the City as such boundaries exist as of the Effective Date, or as later expanded by the City pursuant to applicable law, provided that in the event of such expansion, the City provides PNM with written notice specifying such boundary expansion pursuant to Section 9-3 of this Agreement, for the next preceding one-month period to residential and commercial customers as classified by PNM's rate schedules. PNM shall make payments on a monthly basis on or before the 30th day following the close of each month.

5-2 Franchise Fee in Lieu of Other Taxes. The franchise fee and payments made hereunder are and shall be in lieu of any and all other franchise, license, privilege, occupation, excise or revenue taxes upon the business, revenue or property of PNM, or any part thereof, situated in the City during the term of this franchise, provided that ad valorem property taxes and special assessments for local improvements as well as gross receipt taxes shall remain applicable. Without limiting the foregoing, the City does not waive the obligation of PNM to obtain all applicable permits and to comply with codes, ordinances and regulations governing the operation, maintenance and construction of its System.

6. **CONSTRUCTION ACTIVITIES.**

6-1 Excavations. PNM shall have the right to excavate any public highway, street, alley, avenue, thoroughfare, road, pavement, sidewalk and other public places and public rights-of-way now or hereafter dedicated, owned or controlled by the City within its municipal boundaries, as now existing or hereafter extended as necessary for the construction, operation and maintenance of the electric utility system and the facilities and components associated therewith.

Except as otherwise provided by state law or regulation, all construction activities of PNM within the municipal limits of the City shall be done in compliance with the then-applicable applicable planning and zoning rules, regulations, ordinances or orders of the City and any other agency having jurisdiction.

6-2 Restoration. There shall be no unreasonable delay in the backfilling of excavations by PNM under this Section 6, and all such excavations shall be restored by PNM in accordance with valid ordinances and regulations which may be adopted by the City to reasonably control and monitor such activities. If such ordinances and regulations are not adopted or effective, it shall then be the responsibility of PNM to restore such property, insofar as practicable, to the condition of such property immediately prior to the excavation.

6-3 Relocation. Any location or relocation of PNM's Facilities in the Public Rights-of-way reasonably required, caused or occasioned by any City project, including without limitation, the installation of storm drainage, landscaping, traffic facilities, and road reconstruction shall be at the cost of PNM. Nothing in the Ordinance shall be construed in any way to prevent the City from opening, grading, paving, repairing, altering, or improving any of the streets, alleys, avenues, thoroughfares, and public highways, places and grounds within the City's public rights-of-way in which PNM has its facilities located. Prior to such activity and in the pre-design phase of any project, the City and PNM shall make a good faith effort to coordinate activities to avoid unnecessary cost for both parties. Except as otherwise provided by state regulation or law, PNM, at its expense, shall protect, support, temporarily disconnect, relocate or remove along under or over any street, alley or any other public place, PNM's equipment or facilities when notified in writing and reasonably required by the City for reasons of public safety, street or alley excavation, street or alley construction (including rerouting, improving and widening) or the change or establishment of street or alley grade. Notwithstanding the foregoing, this provision shall not apply to any move, regrading, rerouting, improvement or widening is undertaken for the benefit or convenience of or at the request of a third party, including a private developer or development or any other person who develops property within the City in a manner which necessitates such regrading, rerouting, improving or widening of any street, avenue, easement, right-of-way, alley, highway, sidewalk, bridge or other structure or public place or ground, or in a manner which necessitates such construction, reconstruction, removal or relocation of traffic signal systems or utility systems owned or operated by or on behalf of the City. This section shall also be subject to any applicable state regulation or legislation affecting payment by a state or local public agency or body for certain relocation costs, or any other agreements with the City affecting relocation.

6-4 No Interference with Other Authorized Uses. PNM shall make a good faith effort in the conduction of its activities so as not to interfere with the activities of other

franchisees. The City shall, in the grant of other franchises, require that said franchisees similarly conduct their activities to avoid interference with those of PNM.

7. TREE TRIMMING, MAINTENANCE AND MOVING OF AERIALS.

7-1 Tree Trimming and Obstructions. PNM shall have the right and authority to trim or remove trees or parts of trees overhanging or within any public way and to remove any obstruction within any public way in order to eliminate or minimize interferences with its lines, system, plant, equipment, service or facilities.

7-2 Moving Aerials. Whenever it becomes necessary to temporarily rearrange, remove, tower or raise any of PNM's aerial cables, wires, or other apparatus of PNM to permit the passage of any building, machinery or other object moved over the roads, streets, alleys, avenues, thoroughfares and public highways within the City, PNM will rearrange such aerial cables, wires, or other apparatus within a reasonable period after receiving written notice from the owner or contractor-mover who desires that said building, machinery or other objects be moved. All such notices must include the written approval of the City, must set forth in detail the route of movement of the building, machinery, or object, must state that the costs incurred by PNM for such activities will be borne by the contractor-mover and that the contractor-mover will indemnify and save both the City and PNM harmless from any and all damages of claims of whatsoever kind or nature caused directly or indirectly by such activities, and if required by PNM, must include a cash deposit or a good and sufficient bond in an amount reasonably acceptable to PNM to pay any and all such costs as estimated by PNM.

8. INSURANCE AND INDEMNITY.

8-1 Commercial General Liability Insurance. Throughout the term of this Agreement, PNM shall, at its own cost and expense, maintain Commercial General Liability Insurance and provide the City certificates of insurance designating the city as additional insured and demonstrating that PNM has obtained the insurance required. Such policy or policies shall be in the minimum amount of One Million Dollars (\$1,000,000.00) for bodily injury or death to any one person, and One Million Dollars (\$1,000,000.00) for property damage resulting from any one accident.

8-2 Worker's Compensation Insurance. PNM shall maintain Worker's Compensation Insurance in such amounts as required by law.

8-3 Indemnification. PNM shall assume and pay for all judgments rendered against it for damages to persons or property resulting from the construction or cooperation of its electric business within the City, both present and as may be extended during the life of this PNM Electric Franchise Ordinance. PNM shall indemnify the City, its elected and appointed officers, employees and agents against all judgments against the City, its officers, agents and employees resulting from PNM's negligence in the construction, operation, maintenance or removal of PNM's electric facilities with the City.

9. MISCELLANEOUS PROVISIONS.

9-1 Reservation of Rights. By accepting this Ordinance, the City and PNM reserve all rights under federal and state law and regulation.

9-2 Inspection of PNM's Books. PNM shall make available to the City, upon ten (10) days written notice, such information directly pertinent only to the payment of the franchise fees pursuant to the terms of this Ordinance in such form as PNM can reasonably make available. Subject to New Mexico public records laws, any information that is provided to the City and/or that the City reviews in camera is confidential and proprietary and shall not be disclosed or used for any purpose, other than verifying and/or enforcing proper computation and payment of franchise fees in accordance with the terms of this Ordinance.

9-3 Changes in City's Municipal Boundaries. The City shall notify PNM in writing of any changes in the municipal boundaries of the City within thirty (30) days of any extension or contraction of such municipal boundaries becoming effective. Such notice shall be delivered to:

Public Service Company of New Mexico
Attn: Tax Department
MS 1025
414 Silver SW
Albuquerque, NM 87102

The notice shall provide a description of the new and former municipal boundaries. PNM shall have no obligation to calculate, collect or pay the franchise fee attributable to any newly extended municipal boundaries until thirty (30) days have elapsed from PNM's receipt of such notice.

9-4 Amendment and Addendum. At any time during the term of this Ordinance, the City or PNM may propose an amendment or addendum to the Ordinance by giving thirty (30) days written notice to the other of the proposed amendment or addendum desired, and both shall negotiate in good faith in an effort to agree upon a mutually satisfactory amendment. Such amendment shall become effective upon adoption and passage of an amending Ordinance by the City in accordance with the requirements of local and state law.

9-5 Notices. For the purpose of this ordinance, notice to the City will be to:

City of Las Vegas
Attention: City Manager
1700 N. Grand Ave.
Las Vegas, NM 87701

With a copy to:

City of Las Vegas
Attention: City Attorney
1700 N. Grand Ave.
Las Vegas, NM 87701

City of Las Vegas
Attention: City Clerk
1700 N. Grand Ave.
Las Vegas, NM 87701

Notice to PNM will be to:

Public Service Company of New Mexico
Attn: Tax Department
MS 1025
414 Silver SW
Albuquerque, NM 87102

With a copy to:

PNM Resources Law Department
MS 0805
414 Silver SW
Albuquerque, NM 87102

Notice will be effective upon delivery at the above addresses until the City or PNM notifies the other, in writing, of a change in the address.

9-6 Severability. If any section, paragraph, sentence, clause, word or phrase of this ordinance is for any reason held to be invalid or unenforceable by any court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of this ordinance. The Council hereby declares that it would have passed this ordinance and each section, paragraph, sentence, clause, word or phrase thereof irrespective of any provision being declared unconstitutional or otherwise invalid.

10. ACCEPTANCE

10-1 PNM to Accept. PNM shall, within thirty (30) days after the passage and approval of this Ordinance, record in the office of the County Clerk of the County of San Miguel, and file in the Municipal Clerk of the City of Las Vegas, New Mexico a written statement of acceptance duly signed and acknowledged by the proper officer of PNM authorized to execute such acceptance.

10-2 Failure to Accept. In the event such acceptance is not filed within said period, this Ordinance and the rights, privileges and franchise granted hereunder shall be terminated and void; provided, that the City may by resolution extend the time herein for the filing of such acceptance for an additional period.

10-3 Supersedes Prior Franchise. This Agreement, if accepted by PNM and hereinbefore provided, shall supersede, cancel and be in lieu of any and all other existing or prior grants of rights, permission and authority to PNM or any predecessor companies or assignors of PNM to construct, operate and maintain any system for the production, transmission, distribution and sale of electricity within the City.

11. EFFECTIVE DATE.

11-1 Effective Date. This Ordinance shall take effect on _____, _____ in accordance with statute (NMSA 3-42-1 franchises; authorization).

PASSED, APPROVED AND ADOPTED this _____ day of _____, _____.

City of Las Vegas

Mr. Louie A. Trujillo, Mayor

Ms. Casandra Fresquez, Clerk of the City of Las Vegas, New Mexico

ACCEPTED THIS _____ day of _____, 2021.

Public Service Company of New Mexico

By: _____

Title: _____



CITY OF LAS VEGAS
COUNCIL MEETING AGENDA REQUEST FORM

Meeting Date: February 17, 2021

Date Submitted: 2/5/21

Department: City Clerk

Item/Topic: Request approval to publish Ordinance No. 21-03 an ordinance to grant the Mora-San Miguel Electric Cooperative, Inc., a New Mexico corporation ("Coop"), a franchise to furnish electricity within the City of Las Vegas ("City"), San Miguel County, New Mexico, and granting to Coop, the right to use any public highway, street, alley, road or other public place within the present or future municipal limits of the City.

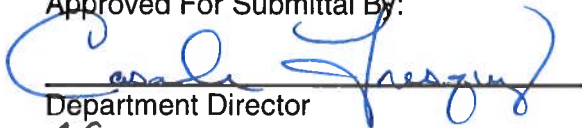
- The proposed franchise agreement was reviewed and approved by the Board of Trustees for Mora-San Miguel Electric Cooperative, Inc.
- Franchise fee will increase from 2% to 3%
- Term is for 25 years
- Effective date is at least thirty days after Ordinance is adopted in accordance with NMSA 3-42-1

Fiscal Impact: Increased revenue of 1%, (\$900.00) annually.

Attachments: Ordinance 21-03

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.

Approved For Submittal By:



Department Director



City Manager

Reviewed By:

Finance Director

City Attorney (Approved as to Form)

CITY CLERK'S USE ONLY
COUNCIL ACTION TAKEN

Resolution No. _____

Ordinance No. _____

Contract No. _____

Approved _____

Continued To: _____

Referred To: _____

Denied _____

Other _____

CITY OF LAS VEGAS, NEW MEXICO

Ordinance No. 21-03

AN ORDINANCE TO GRANT the Mora-San Miguel Electric Cooperative, Inc., a New Mexico corporation (“Coop”), a franchise to furnish electricity within the City of Las Vegas (“City”), San Miguel County, New Mexico, and granting to Coop, the right to use any public highway, street, alley, road or other public place within the present or future municipal limits of the City. This Ordinance is an exercise of the City of Las Vegas home rule powers.

BE IT ENACTED by the Governing Body of the City of Las Vegas as follows:

SECTION 1 DEFINITION

SECTION 2 SHORT TITLE

SECTION 3 GRANT OF FRANCHISE

SECTION 4 TERM

SECTION 5 FRANCHISE FEE

SECTION 6 CONSTRUCTION ACTIVITIES

SECTION 7 TREE TRIMMING, MAINTENANCE AND MOVING OF AERIALS

SECTION 8 INSURANCE AND INDEMNITY

SECTION 9 MISCELLANEOUS PROVISIONS

SECTION 10 ACCEPTANCE

SECTION 11 EFFECTIVE DATE

1. AN ORDINANCE GRANTING TO MORA-SAN MIGUEL ELECTRIC COOPERATIVE, INC. (“COOP”), A NEW MEXICO CORPORATION, A FRANCHISE TO FURNISH ELECTRICITY WITHIN THE CITY OF LAS VEGAS, SAN MIGUEL COUNTY, NEW MEXICO, AND GRANTING TO COOP, THE RIGHT TO USE ANY PUBLIC HIGHWAY, STREET, ALLEY, ROAD OR OTHER PUBLIC PLACE WITHIN THE PRESENT OR FUTURE MUNICIPAL LIMITS OF THE CITY OF LAS VEGAS.

2. SHORT TITLE. This Ordinance shall be known and may be cited as the “Mora-San Miguel Electric Cooperative Franchise Ordinance.”

3. GRANT OF FRANCHISE.

3-1 Grant of Franchise. The City of Las Vegas, New Mexico (the “City”), a home-rule municipality created under Article X, Section 6 of the New Mexico Constitution, hereby grants to Coop, its successors and assigns (collectively referred to as “Coop”), the right and privilege to operate an electric utility and provide electric service within the municipal boundaries of the City, and to place, erect, lay, maintain and operate in, upon, over and under the streets, alleys, avenues, thoroughfares, and public highways, places and grounds within the City, as existing now and hereafter extended, dedicated, annexed, owned or controlled by the City, including the right to construct, install, remove, change, expand, alter, improve, operate and maintain electric plant,

transmission and distribution system and facilities and all components thereof as may be necessary or reasonably convenient for the proper operation of such electric utility system.

3-2 Franchise Not Exclusive. The franchise rights and privileges extended by this grant shall never be construed or held to be exclusive. The City retains and shall ever be considered as having and retaining the right and power to allow and to grant to any other person, firm or corporation and other electrical companies, including the City itself, electric franchise rights and privileges to be exercised in and upon its streets, highways, alleys, roads and other public places.

3-3 Jurisdiction of Public Regulation Commission. The New Mexico Public Regulation Commission has the sole authority in New Mexico to grant a company the right to provide electric service. The rates to be charged by Coop for furnishing electricity shall be those rates effective by tariffs filed with the New Mexico Public Regulation Commission, as the same may be amended from time to time, in accordance with the rules and regulations of the New Mexico Public Regulation Commission and the Statutes of the State of New Mexico.

4. **TERM.** The rights, privileges and franchise herein granted shall continue in full force and effect for the period of twenty-five (25) years from and after the date this Ordinance becomes effective. This Ordinance shall be subject to any and all State or Federal legislative enactments.

5. **FRANCHISE FEE.**

5-1 Franchise Fee: In consideration of the rights, privileges, and franchise hereby granted, Coop shall pay the City, from and after the date of the acceptance of this franchise, during January, April, July and October of each year during all the time these provisions shall remain in full force and effect, a total aggregate sum of an amount equal to three percent (3%) of the gross receipts which Coop receives from the sale of electricity within the municipal boundaries of the City as such boundaries exist as of the Effective Date, or as later expanded by the City pursuant to applicable law, provided that in the event of such expansion, the City provides Coop with written notice specifying such boundary expansion pursuant to Section 9-3 of this Agreement, for the next preceding three (3) months' period to residential and commercial customers as classified by Coop's rate schedules. Coop shall make payments on a quarterly basis on or before the 30th day following the close of each quarter.

5-2 Franchise Fee in Lieu of Other Taxes. The franchise fee and payments made hereunder are and shall be in lieu of any and all other franchise, license, privilege, occupation, excise or revenue taxes upon the business, revenue or property of Coop, or any part thereof, situated in the City during the term of this franchise, provided that ad valorem property taxes and special assessments for local improvements as well as gross

receipt taxes shall remain applicable. Without limiting the foregoing, the City does not waive the obligation of Coop to obtain all applicable permits and to comply with codes, ordinances and regulations governing the operation, maintenance and construction of its System.

6. CONSTRUCTION ACTIVITIES.

6-1 Excavations. Coop shall have the right to excavate any public highway, street, alley, avenue, thoroughfare, road, pavement, sidewalk and other public places and public rights-of-way now or hereafter dedicated, owned or controlled by the City within its municipal boundaries, as now existing or hereafter extended as necessary for the construction, operation and maintenance of the electric utility system and the facilities and components associated therewith.

Except as otherwise provided by state law or regulation, all construction activities of Coop within the municipal limits of the City shall be done in compliance with the then-applicable applicable planning and zoning rules, regulations, ordinances or orders of the City and any other agency having jurisdiction.

6-2 Restoration. There shall be no unreasonable delay in the backfilling of excavations by Coop under this Section 6, and all such excavations shall be restored by Coop in accordance with valid ordinances and regulations which may be adopted by the City to reasonably control and monitor such activities. If such ordinances and regulations are not adopted or effective, it shall then be the responsibility of Coop to restore such property, insofar as practicable, to the condition of such property immediately prior to the excavation.

6-3 Relocation. Any location or relocation of Coop's Facilities in the Public Rights-of-way reasonably required, caused or occasioned by any City project, including without limitation, the installation of storm drainage, landscaping, traffic facilities, and road reconstruction shall be at the cost of Coop. Nothing in the Ordinance shall be construed in any way to prevent the City from opening, grading, paving, repairing, altering, or improving any of the streets, alleys, avenues, thoroughfares, and public highways, places and grounds within the City's public rights-of-way in which Coop has its facilities located. Prior to such activity and in the pre-design phase of any project, the City and Coop shall make a good faith effort to coordinate activities to avoid unnecessary cost for both parties. Except as otherwise provided by state regulation or law, Coop, at its expense, shall protect, support, temporarily disconnect, relocate or remove along under or over any street, alley or any other public place, Coop's equipment or facilities when notified in writing and reasonably required by the City for reasons of public safety, street or alley excavation, street or alley construction (including rerouting, improving and widening) or the change or establishment of street or alley grade. Notwithstanding the foregoing, this provision shall not apply to any move, regrading,

rerouting, improvement or widening is undertaken for the benefit or convenience of or at the request of a third party, including a private developer or development or any other person who develops property within the City in a manner which necessitates such regrading, rerouting, improving or widening of any street, avenue, easement, right-of-way, alley, highway, sidewalk, bridge or other structure or public place or ground, or in a manner which necessitates such construction, reconstruction, removal or relocation of traffic signal systems or utility systems owned or operated by or on behalf of the City. This section shall also be subject to any applicable state regulation or legislation affecting payment by a state or local public agency or body for certain relocation costs, or any other agreements with the City affecting relocation.

6-4 No Interference with Other Authorized Uses. Coop shall make a good faith effort in the conduction of its activities so as not to interfere with the activities of other franchisees. The City shall, in the grant of other franchises, require that said franchisees similarly conduct their activities to avoid interference with those of Coop.

7. TREE TRIMMING, MAINTENANCE AND MOVING OF AERIALS.

7-1 Tree Trimming and Obstructions. Coop shall have the right and authority to trim or remove trees or parts of trees overhanging or within any public way and to remove any obstruction within any public way in order to eliminate or minimize interferences with its lines, system, plant, equipment, service or facilities.

7-2 Moving Aerials. Whenever it becomes necessary to temporarily rearrange, remove, tower or raise any of Coop's aerial cables, wires, or other apparatus of Coop to permit the passage of any building, machinery or other object moved over the roads, streets, alleys, avenues, thoroughfares and public highways within the City, Coop will rearrange such aerial cables, wires, or other apparatus within a reasonable period after receiving written notice from the owner or contractor-mover who desires that said building, machinery or other objects be moved. All such notices must include the written approval of the City, must set forth in detail the route of movement of the building, machinery, or object, must state that the costs incurred by Coop for such activities will be borne by the contractor-mover and that the contractor-mover will indemnify and save both the City and Coop harmless from any and all damages of claims of whatsoever kind or nature caused directly or indirectly by such activities, and if required by Coop, must include a cash deposit or a good and sufficient bond in an amount reasonably acceptable to Coop to pay any and all such costs as estimated by Coop.

8. INSURANCE AND INDEMNITY.

8-1 Commercial General Liability Insurance. Throughout the term of this Agreement, Coop shall, at its own cost and expense, maintain Commercial General Liability Insurance and provide the City certificates of insurance designating the city as additional

insured and demonstrating that Coop has obtained the insurance required. Such policy or policies shall be in the minimum amount of One Million Dollars (\$1,000,000.00) for bodily injury or death to any one person, and One Million Dollars (\$1,000,000.00) for property damage resulting from any one accident.

8-2 Worker's Compensation Insurance. Coop shall maintain Worker's Compensation Insurance in such amounts as required by law.

8-3 Indemnification. Coop shall assume and pay for all judgments rendered against it for damages to persons or property resulting from the construction or operation of its electric business within the City, both present and as may be extended during the life of this Coop Electric Franchise Ordinance. Coop shall indemnify the City, its elected and appointed officers, employees and agents against all judgments against the City, its officers, agents and employees resulting from Coop's negligence in the construction, operation, maintenance or removal of Coop's electric facilities with the City.

9. MISCELLANEOUS PROVISIONS.

9-1 Reservation of Rights. By accepting this Ordinance, the City and Coop reserve all rights under federal and state law and regulation.

9-2 Inspection of Coop's Books. Coop shall make available to the City, upon ten (10) days written notice, such information directly pertinent only to the payment of the franchise fees pursuant to the terms of this Ordinance in such form as Coop can reasonably make available. Subject to New Mexico public records laws, any information that is provided to the City and/or that the City reviews in camera is confidential and proprietary and shall not be disclosed or used for any purpose, other than verifying and/or enforcing proper computation and payment of franchise fees in accordance with the terms of this Ordinance.

9-3 Changes in City's Municipal Boundaries. The City shall notify Coop in writing of any changes in the municipal boundaries of the City within thirty (30) days of any extension or contraction of such municipal boundaries becoming effective. Such notice shall be delivered to:

Mora-San Miguel Electric Cooperative, Inc.
PO Box 240
Mora, New Mexico 87732

The notice shall provide a description of the new and former municipal boundaries. Coop shall have the obligation to calculate, collect and pay the franchise fee attributable to any newly extended municipal boundaries.

9-4 Amendment and Addendum. At any time during the term of this Ordinance, the City or Coop may propose an amendment or addendum to the Ordinance by giving thirty (30) days written notice to the other of the proposed amendment or addendum desired, and both shall negotiate in good faith in an effort to agree upon a mutually satisfactory amendment. Such amendment shall become effective upon adoption and passage of an amending Ordinance by the City in accordance with the requirements of local and state law.

9-5 Notices. For the purpose of this ordinance, notice to the City will be to:

City of Las Vegas
Attention: City Manager
1700 N. Grand Ave.
Las Vegas, NM 87701

With a copy to:

City of Las Vegas
Attention: City Attorney
1700 N. Grand Ave.
Las Vegas, NM 87701

City of Las Vegas
Attention: City Clerk
1700 N. Grand Ave.
Las Vegas, NM 87701

Notice to Coop will be to:
Mora-San Miguel Electric Cooperative, Inc.
Attention: General Manager
PO Box 240
Mora, New Mexico 87732

Notice will be effective upon delivery at the above addresses until the City or Coop notifies the other, in writing, of a change in the address.

9-6 Severability. If any section, paragraph, sentence, clause, word or phrase of this ordinance is for any reason held to be invalid or unenforceable by any court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of this ordinance. The Council hereby declares that it would have passed this ordinance and each section, paragraph, sentence, clause, word or phrase thereof irrespective of any provision being declared unconstitutional or otherwise invalid.

10. ACCEPTANCE

10-1 Coop to Accept. Coop shall, within thirty (30) days after the passage and approval of this Ordinance, record in the office of the County Clerk of the County of San Miguel, and file in the Municipal Clerk of the City of Las Vegas, New Mexico a written statement of acceptance duly signed and acknowledged by the proper officer of PNM authorized to execute such acceptance.

10-2 Failure to Accept. In the event such acceptance is not filed within said period, this Ordinance and the rights, privileges and franchise granted hereunder shall be terminated and void; provided, that the City may by resolution extend the time herein for the filing of such acceptance for an additional period.

10-3 Supersedes Prior Franchise. This Agreement, if accepted by Coop and hereinbefore provided, shall supersede, cancel and be in lieu of any and all other existing or prior grants of rights, permission and authority to Coop or any predecessor companies or assignors of Coop to construct, operate and maintain any system for the production, transmission, distribution and sale of electricity within the City.

11. EFFECTIVE DATE.

11-1 Effective Date. This Ordinance shall take effect on _____, _____ in accordance with statute (NMSA 3-42-1 franchises; authorization).

PASSED, ADOPTED AND ENACTED this _____ day of _____, 2021.

City of Las Vegas

Mr. Louie A. Trujillo, Mayor

Ms. Casandra Fresquez, Clerk of the City of Las Vegas, New Mexico

ACCEPTED THIS _____ day of _____, 2021.

Mora-San Miguel Electric Cooperative, Inc.

By: _____
Chairman of the Board of Trustees



**CITY OF LAS VEGAS
COUNCIL MEETING AGENDA REQUEST FORM**

Meeting Date: February 17, 2021

Date Submitted: 2/11/21

Department: Community Development

Item/Topic: Request approval of Lodger's Tax Board recommendation of additional funding of the Wayfinding project to support completing Phase 1 for 15 signs in the amount of \$11,000.00.

Fiscal Impact: Total funding from the Lodger's Tax budget for the Wayfinding Project will increase from \$52,000.00 to \$63,000.00.

Attachments: RFP & Quote for Wayfinding Project.

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.

Approved For Submittal By:

Department Director

City Manager

Reviewed By:

Finance Director

City Attorney (Approved as to Form)

**CITY CLERK'S USE ONLY
COUNCIL ACTION TAKEN**

Resolution No. _____
Ordinance No. _____
Contract No. _____
Approved _____

Continued To: _____
Referred To: _____
Denied _____
Other _____

Wayfinding Summary of Events

Wayfinding project has been in work by the community since 2010.

April 2020. \$26,000 was already approved. I was advised that this amount was about ½ of that required for the Phase 1 signs (15 in number)

August 2020. An Additional \$26,000 was approved

October 2020. Request for quote was sent out to 5 sign vendors. The request was for the vendor to provide piece costs so if the quote was too high we could skip purchasing certain signs.

November 2020. Received (2) replies and (1) quote for \$71,200 (Granite).

From December 2020 to January 2021 we were in discussions with Mainstreet concerning which signs to remove, and also the possibility of the National/University switch having an impact on the signage.

The Granite quote had approximately \$13,000 for mounting the signs. This cost did not include installing the sign footings. This we would have to have done separately. Working with Public Works we determined the City could mount the signs, thus reducing the cost to \$58,200.

We started working with PW to see if they could install the footing as well, thus saving that cost.

January 2021. We thought that the signs also incurred sales tax, which would drive the cost to \$63,000. This is why we made the additional Lodger's Tax request for \$11,000.

We subsequently were advised by Finance that sales tax would not apply to this order. In addition, PW advised that they did not have the expertise to do the concrete footings.

Finally, the sign configuration has been modified due to location changes, reducing the price to \$52,190.

The requested \$11,000, if approved, would be used for the sign footings.



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

MEMO

TO: William Taylor, City Manager

FROM: Bill Hendrickson, Community Development Director

DATE: 10/15/2020

RE: Wayfinding Request for Quote

The attached are 5 RFQ's to be sent to contractors to Fabricate and Install Wayfinding Signs. We are requesting a cost per each as we have limited funds and most likely will not be able to do all the signs this go around.

Please sign.

For questions, or additional information please contact our Department

Community Development, Ext 1609



Garnett Signs

Garnett Signs - Colorado

303-762-9225
1250 Simms St #105
Lakewood CO 80401

PROPOSAL - 104

Date: 11/11/2020

Project: Wayfinding - Las Vegas NM

Bidding To: Las Vegas NM Gov.

Project Address

Address:

Las Vegas, NM

Quantity	Description	Price
1	Sign Type A; Fabricate (1) S/F aluminum sign, 6" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces .250 topper, Printed copy and graphics on reflective. Please note pricing included I-bolts and a template only.	\$8,078.00
1	Sign Type A; Fabricate (1) D/F aluminum sign, 6" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces .250 topper, Printed copy and graphics on reflective. Please note pricing included I-bolts and a template only.	\$12,208.00
3	Sign Type B; Fabricate (3) S/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on reflective. Please note pricing included I-bolts and a template only.	\$8,943.00
6	Sign Type B; Fabricate (6) S/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on reflective. Additional I-25 plaque and arrow. Please note pricing included I-bolts and a template only.	\$18,102.00
1	Sign Type C.1; Fabricate (1) S/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on Standard Vinyl. Please note pricing included I-bolts and a template only.	\$2,649.00
1	Sign Type C.2; Fabricate (1) D/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on Standard Vinyl. Please note pricing included I-bolts and a template only.	\$3,359.00
1	Sign Type C.3; Fabricate (1) S/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on Standard Vinyl. Please note pricing included I-bolts and a template only.	\$2,408.00
1	Sign Type C.4; Fabricate (1) S/F aluminum sign, 3" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on Standard vinyl. Please note pricing included I-bolts and a template only.	\$2,326.00
1	Install onto set bolts - Set bolts provided by city of Las Vegas, NM No digging of footings, pouring of concrete or Breakaway anchors included in price.	\$13,127.00

Taxes **\$0.00**

Production lead time is 6-8 weeks from final submittal approvals

Total \$71,200.00

TERMS: 50% DOWN (PO/WO ONLY - NO CONTRACT), BALANCE DUE UPON COMPLETION
(INTEREST OF 0.8% PER MONTH WILL BE ADDED TO PAST DUE ACCOUNTS)

NOTE:

This price does not include primary electrical connections, specialty lifts, engineering changes, special soil conditions, permits, permit work, specialty engineering, sidewalk closures, traffic control or tax unless specifically stated.

This proposal may be withdrawn if not accepted within 30 days from the date above. This work will not begin until written acceptance of drawings and price, down payment and required permits are received

Any alteration or deviation from the above specifications involving extra costs and will become an extra charge over and above the contract price.

Proposal assumes all signage is fabricated and installed at the same time. Phased fabrication and/or installation mobilizations are excluded unless specifically stated above.

Fire department evac permit amount will be billed at city fee + 10%. This amount is not included in the total, it will be added via change order when amount is known. Special Terms: This item will be invoiced and due upon securing city permit.

Exterior sign permit amount will be billed at city fee + structural engineering fee + additional permitting submittal fees as required + 10%. This amount is not included in the total, it will be added via change order when amount is known. Special Terms: This item will be invoiced and due upon securing city permit.

TERMS AND CONDITIONS

- 1 The Company Warrants that all products it manufactures and installs shall be free of any defects in workmanship for one (1) year. All electrical components shall be warranted from the date of sign installation for ninety (90) days or for the period of the component manufacturer's warranty, whichever is longer. Labor to replace defective electrical components shall be provided to customer at no charge by the Company for a period of ninety (90) days from the date of installation as necessary. This warranty does not apply when damage is caused by misuse, excessive power application or overloading primary feeds, acts of nature, vandalism, or winds in excess of 100 miles per hour.
- 2 When excavation is necessary, the Company will arrange for the location of public utilities. Location of private utilities is sole responsibility of the customer and agrees to hold the company harmless from any damage to property or injury to persons which occurs by reason of the presence of any subterranean improvements. In the event rock is encountered in the excavation process and specialized equipment is required, additional costs may be incurred for which the Company will request reimbursement from purchaser. Garnett Signs, LLC is not responsible of the transportation, handling, storage or disposal of hazardous substances or materials at the installation location. All soil and spoils from this project are required to remain on-site, pursuant to EPA guidelines and recommendations. It is the client's responsibility to select lawful disposal sites and arrange for the proper transportation to such sites as required by the landowner. Prudence and good judgement should be applied in selecting and arranging for lawful disposal of hazardous or suspected hazardous substances from the property by the purchaser.
- 3 Purchaser agrees to be responsible for providing service feed wire of suitable capacity and approved ratings to location of sign/display and connecting same to sign/display.
- 4 All terms and conditions of the contract shall be binding upon any successors, assigns or other legal representatives of the respective parties but no
- 5 Both parties hereto agree that the title to sign/display shall remain with the Company until paid for in full, however, it is expressly agreed that sign/display and every part thereof at all times while out of the possession of the Company shall be at the risk of the purchaser, and no loss or damage shall operate to extinguish the liability of the purchaser under this contract.
- 6 It is further agreed by both parties that all provisions in regard to the project are contained in writing herein.
- 7 Purchaser shall secure permission from the building owner, and/or others, exclusive of public authorities, whose permission is required for the installation of sign/display. Purchaser shall be liable for any additional costs, resulting from delays in obtaining such permission. If such permission is never obtained, purchaser agrees to indemnify the Company for any and all costs arising from that failure to obtain permission.
- 8 The undersigned purchaser acknowledges and grants that the Company has a security interest in the signage and is owner until all amounts due it are paid in full and that the Company may at its sole discretion record a UCC1 lien statement with the secretary of state's office until all amounts due are paid in full. Final payment is due and payable 15 days subsequent to substantial completion. The Company reserves all lien rights related to the sign/display until all amounts are paid in full.
- 9 Purchaser will indemnify and hold the Company harmless relating to any work contemplated in this proposal including, but not limited to: electrical wiring, weep holes, powerlines, wall damage, access points, landscaping, curbs, underground lines, asphalt and paving.
- 10 All remaining funds owing 90 days subsequent to completion will become due and payable, regardless of the residual holdback and flow of funds.
- 11 Upon default in the payment of any sums herein agreed, the Company may, at its option, declare the entire balance price fully due and payable without further notice to customer, and, once declared, purchaser agrees to pay interest on balance at the rate of 1.5% per month. Purchaser further agrees to pay all reasonable collection costs of the Company, and if the Company shall institute any action or suit for the enforcement of any obligations by the purchaser shall pay, in addition to all amounts found due from purchaser, a reasonable attorney's fee.

THIS PROPOSAL DOES NOT BECOME EFFECTIVE UNTIL SIGNED AND DATED BY THE COMPANY.

THE ABOVE PRICES, SPECIFICATIONS, AND CONDITIONS ARE SATISFACTORY AND ARE HEREBY ACCEPTED, YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED. PAYMENT WILL BE MADE AS OUTLINED ABOVE.

Garnett Signs - Colorado

ACCEPTED BY: Mike Mueller

SIGNATURE: _____

TITLE: _____

DATE: _____

PURCHASER:

ACCEPTED BY: _____

SIGNATURE: _____

TITLE: _____

DATE: _____

COMPANY INITIALS _____

CUSTOMER INITIALS _____



Garnett Signs

Garnett Signs - Colorado

303-762-9225
1250 Simms St #105
Lakewood CO 80401

Date: 2/4/2021
Project: Wayfinding - Las Vegas NM

PROPOSAL - 104 Final

Bidding To: Las Vegas NM Gov.

Project Address

Address:

Las Vegas, NM 80401

, 80401

Quantity	Description	Price
1	Sign Type A (Opt 2); Fabricate (1) D/F aluminum sign, 6" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces .250 topper, Printed copy and graphics on reflective. Please note pricing included I-bolts and a template only.	\$12,208.00
3	Sign Type B; Fabricate (3) S/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on reflective. Please note pricing included I-bolts and a template only.	\$8,943.00
6	Sign Type B; Fabricate (6) S/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on reflective. Additional I-25 plaque and arrow. Please note pricing included I-bolts and a template only.	\$18,102.00
1	Sign Type C.1; Fabricate (1) S/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on Standard Vinyl. Please note pricing included I-bolts and a template only.	\$2,649.00
1	Sign Type C.2; Fabricate (1) D/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on Standard Vinyl. Please note pricing included I-bolts and a template only.	\$3,359.00
1	Sign Type C.3; Fabricate (1) S/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on Standard Vinyl. Please note pricing included I-bolts and a template only.	\$2,408.00
1	Sign Type C.4; Fabricate (1) S/F aluminum sign, 3" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on Standard vinyl. Please note pricing included I-bolts and a template only.	\$2,326.00
1	Delivery of Signage	\$6,325.00

Taxes \$4,200.00

Production lead time is 6-8 weeks from final submittal approvals

Total \$60,520.00

TERMS: 50% DOWN (PO/WO ONLY - NO CONTRACT), BALANCE DUE UPON COMPLETION
(INTEREST OF 0.8% PER MONTH WILL BE ADDED TO PAST DUE ACCOUNTS)

NOTE:

This price does not include primary electrical connections, specialty lifts, engineering changes, special soil conditions, permits, permit work, specialty engineering, sidewalk closures, traffic control or tax unless specifically stated.

This proposal may be withdrawn if not accepted within 30 days from the date above. This work will not begin until written acceptance of drawings and price, down payment and required permits are received

Any alteration or deviation from the above specifications involving extra costs and will become an extra charge over and above the contract price.

Proposal assumes all signage is fabricated and installed at the same time. Phased fabrication and/or installation mobilizations are excluded unless specifically stated above.

Fire department evac permit amount will be billed at city fee + 10%. This amount is not included in the total, it will be added via change order when amount is known. Special Terms: This item will be invoiced and due upon securing city permit.

Exterior sign permit amount will be billed at city fee + structural engineering fee + additional permitting submittal fees as required + 10%. This amount is not included in the total, it will be added via change order when amount is known. Special Terms: This item will be invoiced and due upon securing city permit.



Garnett Signs

Garnett Signs - Colorado

303-762-9225
1250 Simms St #105
Lakewood CO 80401

Date: 2/4/2021
Project: Wayfinding - Las Vegas NM

PROPOSAL - 104 Final

Bidding To: Las Vegas NM Gov.
Address:

Project Address

Las Vegas, NM 80401

, 80401

Quantity	Description	Price
1	Sign Type A (Opt 1); Fabricate (1) S/F aluminum sign, 6" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces .250 topper, Printed copy and graphics on reflective. Please note pricing included I-bolts and a template only.	\$8,078.00
3	Sign Type B; Fabricate (3) S/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on reflective. Please note pricing included I-bolts and a template only.	\$8,943.00
6	Sign Type B; Fabricate (6) S/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on reflective. Additional I-25 plaque and arrow. Please note pricing included I-bolts and a template only.	\$18,102.00
1	Sign Type C.1; Fabricate (1) S/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on Standard Vinyl. Please note pricing included I-bolts and a template only.	\$2,649.00
1	Sign Type C.2; Fabricate (1) D/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on Standard Vinyl. Please note pricing included I-bolts and a template only.	\$3,359.00
1	Sign Type C.3; Fabricate (1) S/F aluminum sign, 4" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on Standard Vinyl. Please note pricing included I-bolts and a template only.	\$2,408.00
1	Sign Type C.4; Fabricate (1) S/F aluminum sign, 3" aluminum pipe, 1/2" aluminum mounting plates, aluminum cover, .125 aluminum faces and topper, Printed copy and graphics on Standard vinyl. Please note pricing included I-bolts and a template only.	\$2,326.00
1	Delivery of Signage	\$6,325.00

Taxes **\$3,853.00**

Production lead time is 6-8 weeks from final submittal approvals

Total \$56,043.00

TERMS: 50% DOWN (PO/WO ONLY - NO CONTRACT), BALANCE DUE UPON COMPLETION
(INTEREST OF 0.8% PER MONTH WILL BE ADDED TO PAST DUE ACCOUNTS)

NOTE:

This price does not include primary electrical connections, specialty lifts, engineering changes, special soil conditions, permits, permit work, specialty engineering, sidewalk closures, traffic control or tax unless specifically stated.

This proposal may be withdrawn if not accepted within 30 days from the date above. This work will not begin until written acceptance of drawings and price, down payment and required permits are received

Any alteration or deviation from the above specifications involving extra costs and will become an extra charge over and above the contract price.

Proposal assumes all signage is fabricated and installed at the same time. Phased fabrication and/or installation mobilizations are excluded unless specifically stated above.

Fire department evac permit amount will be billed at city fee + 10%. This amount is not included in the total, it will be added via change order when amount is known. Special Terms: This item will be invoiced and due upon securing city permit.

Exterior sign permit amount will be billed at city fee + structural engineering fee + additional permitting submittal fees as required + 10%. This amount is not included in the total, it will be added via change order when amount is known. Special Terms: This item will be invoiced and due upon securing city permit.

COMPANY INITIALS

CUSTOMER INITIALS



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

October 20, 2020

J & M Sign & Fabrication
3030 W. Hampden Ave.
Denver, CO 80110
mike@jandmsign.com
720-690-3556

Mr. Mueller

The City of Las Vegas is requesting a quote for Fabrication and Installation of directional/informational signs for a Wayfinding Program that will be located within the City of Las Vegas New Mexico. Due to the size of the digital bid plan file, we will provide the design drawings bid sheets upon request as well as a listing of signs to be included in a two phased approach. Requests via email: eliast@lasvegasnm.gov. The quote must contain the following:

1. Cost breakdown by sign or sign type. Information will be necessary for the City to determine how many and which signs, if not all, to be included in Phase 1 of the project.
2. Approximate timeline to fabricate and then to install Phase 1 as listed on the Phase 1 listing.

Technical question should be directed to:

Madeleine Aguilar
Surroundings
1611 paseo de peralta
Santa Fe, NM 87501
505 982 3454 work
madeleine@surroundings.studio



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

Please provide your quote for fabrication and installation of the signs by the close of business day November 3, 2020. ***If you choose not to submit a quote, please indicate in writing via email at eliast@lasvegasnm.gov***, Quotes will be accepted via email or in writing.

Quotes can be sent to: Elias Trujillo
City of Las Vegas
1700 N. Grand Ave
Las Vegas, NM 87701
505-426-3314

Or

eliast@lasvegasnm.gov

Sincerely,

William Taylor
City Manger

David Ulibarri
Councilor Ward 1

Michael L. Montoya
Councilor Ward 2

Elaine Rodriguez
Councilor Ward 3

David G. Romero
Councilor Ward 4

10/28/2020

City of Las Vegas Mail - Request for Quote



Elias Trujillo <eliast@lasvegasnm.gov>

Request for Quote

3 messages

Elias Trujillo <eliast@lasvegasnm.gov>
To: mike@jandmsign.com

Wed, Oct 21, 2020 at 9:06 AM

Please see attached letter.

Thank You,

Elias Trujillo
City of Las Vegas
Grant Writer
Community Development
(505) 454-1401 Ext. 1610



 **Wayfinding Letter J & M Sign & Fabrication.pdf**
94K

Mike Mueller <mike@jandmsign.com>
To: Elias Trujillo <eliast@lasvegasnm.gov>

Wed, Oct 21, 2020 at 11:41 AM

Mr. Trujillo,

J&M Sign and Fabrication would love to bid the Fabrication and Installation of this project. How do we get detailed designs to bid from?

Thank you,

Mike Mueller

J&M Sign and Fabrication/Garnett Signs

From: Elias Trujillo <eliast@lasvegasnm.gov>
Sent: Wednesday, October 21, 2020 9:06 AM

10/28/2020

City of Las Vegas Mail - Request for Quote

To: Mike Mueller <mike@jandmsign.com>
Subject: Request for Quote

Please see attached letter.

Thank You,

Elias Trujillo

City of Las Vegas

Grant Writer

Community Development

(505) 454-1401 Ext. 1610



The City of Las Vegas values responsiveness and commits to respond to all email and phone calls within 24 hours

This communication is the property of The City of Las Vegas and may contain confidential or privileged information. Unauthorized use of this communication is strictly prohibited and may be unlawful. If you have received this communication in error, please immediately notify the sender by reply e-mail and destroy all copies of the communication and any attachments.

Elias Trujillo <eliast@lasvegasnm.gov>
To: Mike Mueller <mike@jandmsign.com>

Wed, Oct 21, 2020 at 11:56 AM

Mike,

Here is the Bid Set.
I can send the Schematic Design as well.
[Quoted text hidden]

200115-LV-BID SET.pdf
19037K



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

October 20, 2020

Steve Savoy

Garnet Signs

1250 Simms St #105

Lakewood CO 80401

ssavoy@garnettsigns.com

720-640-9162

Mr. Savoy

The City of Las Vegas is requesting a quote for Fabrication and Installation of directional/informational signs for a Wayfinding Program that will be located within the City of Las Vegas New Mexico. Due to the size of the digital bid plan file, we will provide the design drawings bid sheets upon request as well as a listing of signs to be included in a two phased approach. Requests via email: eliast@lasvegasnm.gov. The quote must contain the following:

1. Cost breakdown by sign or sign type. Information will be necessary for the City to determine how many and which signs, if not all, to be included in Phase 1 of the project.
2. Approximate timeline to fabricate and then to install Phase 1 as listed on the Phase 1 listing.

Technical question should be directed to:

Madeleine Aguilar

Surroundings

1611 paseo de peralta

Santa Fe, NM 87501

505 982 3454 work

madeleine@surroundings.studio

David Ulibarri
Councilor Ward 1

Michael L. Montoya
Councilor Ward 2

Elaine Rodriguez
Councilor Ward 3

David G. Romero
Councilor Ward 4



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

Please provide your quote for fabrication and installation of the signs by the close of business day November 13, 2020. ***If you choose not to submit a quote, please indicate in writing via email at eliast@lasvegasnm.gov***, Quotes will be accepted via email or in writing.

Quotes can be sent to: Elias Trujillo
City of Las Vegas
1700 N. Grand Ave
Las Vegas, NM 87701

Or

eliast@lasvegasnm.gov

Sincerely,

William Taylor
City Manger

Cc: Elias Trujillo

David Ulibarri
Councilor Ward 1

Michael L. Montoya
Councilor Ward 2

Elaine Rodriguez
Councilor Ward 3

David G. Romero
Councilor Ward 4

10/28/2020

City of Las Vegas Mail - Request for Quote



Elias Trujillo <eliast@lasvegasnm.gov>

Request for Quote

1 message

Elias Trujillo <eliast@lasvegasnm.gov>
To: ssavoy@garnettsigns.com

Wed, Oct 21, 2020 at 9:02 AM

Please see attached letter.

Thank you,

Elias Trujillo
City of Las Vegas
Grant Writer
Community Development
(505) 454-1401 Ext. 1610



 **Wayfinding Letter Garnet Signs.pdf**
94K



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

October 20, 2020

Aaron Juarros
Iron Lion Foundry
176 County Road A1
Sapello, NM 87745
505-382-0201
mail@aaronjuarros.com

Aaron Juarros:

The City of Las Vegas is requesting a quote for Fabrication and Installation of directional/informational signs for a Wayfinding Program that will be located within the City of Las Vegas New Mexico. Due to the size of the digital bid plan file, we will provide the design drawings bid sheets upon request as well as a listing of signs to be included in a two phased approach. Requests via email: eliast@lasvegasnm.gov. The quote must contain the following:

1. Cost breakdown by sign or sign type. Information will be necessary for the City to determine how many and which signs, if not all, to be included in Phase 1 of the project.
2. Approximate timeline to fabricate and then to install Phase 1 as listed on the Phase 1 listing.

Technical question should be directed to:

Madeleine Aguilar
Surroundings
1611 paseo de peralta
Santa Fe, NM 87501
505 982 3454 work
madeleine@surroundings.studio

David Ulibarri
Councilor Ward 1

Michael L. Montoya
Councilor Ward 2

Elaine Rodriguez
Councilor Ward 3

David G. Romero
Councilor Ward 4



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

Please provide your quote for fabrication and installation of the signs by the close of business day November 13, 2020. ***If you choose not to submit a quote, please indicate in writing via email at eliast@lasvegasnm.gov***, Quotes will be accepted via email or in writing.

Quotes can be sent to: Elias Trujillo
City of Las Vegas
1700 N. Grand Ave
Las Vegas, NM 87701

Or

eliast@lasvegasnm.gov

Sincerely,

William Taylor
City Manger

Cc: Elias Trujillo

David Ulibarri
Councilor Ward 1

Michael L. Montoya
Councilor Ward 2

Elaine Rodriguez
Councilor Ward 3

David G. Romero
Councilor Ward 4

10/28/2020

City of Las Vegas Mail - Request for Quote



Elias Trujillo <eliast@lasvegasnm.gov>

Request for Quote

6 messages

Elias Trujillo <eliast@lasvegasnm.gov>
To: mail@aaronjuarros.com

Wed, Oct 21, 2020 at 9:09 AM

Please see attached letter.

Thank you,

Elias Trujillo
City of Las Vegas
Grant Writer
Community Development
(505) 454-1401 Ext. 1610



Wayfinding Letter Iron Lion Foundry.pdf
97K

aaron juarros <mail@aaronjuarros.com>
To: Elias Trujillo <eliast@lasvegasnm.gov>

Wed, Oct 21, 2020 at 9:23 AM

Hi Elias,
Sure, send me the design file.
Aaron

[Quoted text hidden]

[Quoted text hidden]

The City of Las Vegas values responsiveness and commits to respond to all email and phone calls within 24 hours

This communication is the property of The City of Las Vegas and may contain confidential or privileged information. Unauthorized use of this communication is strictly prohibited and may be unlawful. If you have received this communication in error, please immediately notify the sender by reply e-mail and destroy all copies of the communication and any attachments.

--
Aaron Juarros
www.aaronjuarros.com
mail@aaronjuarros.com

Elias Trujillo <eliast@lasvegasnm.gov>
To: mail@aaronjuarros.com

Wed, Oct 21, 2020 at 9:40 AM

Aaron.

10/28/2020

City of Las Vegas Mail - Request for Quote

Let me know if that will be enough to develop a quote.

On Wed, Oct 21, 2020 at 9:09 AM Elias Trujillo <eliast@lasvegasnm.gov> wrote:
[Quoted text hidden]

 **200115-LV-BID SET.pdf**
19037K

aaron juarros <mail@aaronjuarros.com>
To: Elias Trujillo <eliast@lasvegasnm.gov>

Fri, Oct 23, 2020 at 10:57 AM

Hi Elias,
Thank you for the opportunity to take part in this project. I don't think I can take on a project of this size right now.
Thank you.
Aaron

[Quoted text hidden]

[Quoted text hidden]

The City of Las Vegas values responsiveness and commits to respond to all email and phone calls within 24 hours

This communication is the property of The City of Las Vegas and may contain confidential or privileged information. Unauthorized use of this communication is strictly prohibited and may be unlawful. If you have received this communication in error, please immediately notify the sender by reply e-mail and destroy all copies of the communication and any attachments.

[Quoted text hidden]

Elias Trujillo <eliast@lasvegasnm.gov>
To: aaron juarros <mail@aaronjuarros.com>

Fri, Oct 23, 2020 at 11:21 AM

Aaron,

Just to make sure.....
I did not send you the drawings for phase 1.
Here they are but thanks for replying in a timely fashion and giving me an answer, makes my job easier.

Regards,
Elias
[Quoted text hidden]

 **LV-DD DRAWINGS.pdf**
1284K

Elias Trujillo <eliast@lasvegasnm.gov>
To: aaron juarros <mail@aaronjuarros.com>

Fri, Oct 23, 2020 at 11:28 AM

FYI
At this point we only have enough money for Phase 1
[Quoted text hidden]



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

October 20, 2020

PM Signs, Inc
202 W Broadway, Mountainair,
PO Box 567, Mountainair, NM 87036-0567
Email: General@PMSignsInc.com
505-847-2850

To Whom It May Concern:

The City of Las Vegas is requesting a quote for Fabrication and Installation of directional/informational signs for a Wayfinding Program that will be located within the City of Las Vegas New Mexico. Due to the size of the digital bid plan file, we will provide the design drawings bid sheets upon request as well as a listing of signs to be included in a two phased approach. Requests via email: eliast@lasvegasnm.gov. The quote must contain the following:

1. Cost breakdown by sign or sign type. Information will be necessary for the City to determine how many and which signs, if not all, to be included in Phase 1 of the project.
2. Approximate timeline to fabricate and then to install Phase 1 as listed on the Phase 1 listing.

Technical question should be directed to:

Madeleine Aguilar
Surroundings
1611 paseo de peralta
Santa Fe, NM 87501
505 982 3454 work
madeleine@surroundings.studio

David Ulibarri
Councilor Ward 1

Michael L. Montoya
Councilor Ward 2

Elaine Rodriguez
Councilor Ward 3

David G. Romero
Councilor Ward 4



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

Please provide your quote for fabrication and installation of the signs by the close of business day November 13, 2020. ***If you choose not to submit a quote, please indicate in writing via email at eliast@lasvegasnm.gov***, Quotes will be accepted via email or in writing.

Quotes can be sent to: Elias Trujillo
City of Las Vegas
1700 N. Grand Ave
Las Vegas, NM 87701

Or

eliast@lasvegasnm.gov

Sincerely,

William Taylor
City Manger

David Ulibarri
Councilor Ward 1

Michael L. Montoya
Councilor Ward 2

Elaine Rodriquez
Councilor Ward 3

David G. Romero
Councilor Ward 4

10/28/2020

City of Las Vegas Mail - Request for Quote



Elias Trujillo <eliast@lasvegasnm.gov>

Request for Quote

1 message

Elias Trujillo <eliast@lasvegasnm.gov>
To: sales@pmsignsinc.com

Wed, Oct 21, 2020 at 9:24 AM

Please see attached.

Thank You,

Elias Trujillo
City of Las Vegas
Grant Writer
Community Development
(505) 454-1401 Ext. 1610



 **Wayfinding Letter PM Signs, Inc.pdf**
97K



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

October 20, 2020

Al Lenzi Group, LLC
1775 Union St
Lakewood CO 80216
algroup@comcast.net
303-587-5877

To Whom It May Concern:

The City of Las Vegas is requesting a quote for Fabrication and Installation of directional/informational signs for a Wayfinding Program that will be located within the City of Las Vegas New Mexico. Due to the size of the digital bid plan file, we will provide the design drawings bid sheets upon request as well as a listing of signs to be included in a two phased approach. Requests via email: eliast@lasvegasnm.gov. The quote must contain the following:

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Technical question should be directed to:

Madeleine Aguilar
Surroundings
1611 paseo de peralta
Santa Fe, NM 87501
505 982 3454 work
madeleine@surroundings.studio

David Ulibarri
Councilor Ward 1

Michael L. Montoya
Councilor Ward 2

Elaine Rodriguez
Councilor Ward 3

David G. Romero
Councilor Ward 4



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

Please provide your quote for fabrication and installation of the signs by the close of business day November 13, 2020. ***If you choose not to submit a quote, please indicate in writing via email at eliast@lasvegasnm.gov***, Quotes will be accepted via email or in writing.

Quotes can be sent to: Elias Trujillo
City of Las Vegas
1700 N. Grand Ave
Las Vegas, NM 87701

Or

eliast@lasvegasnm.gov

Sincerely,

William Taylor
City Manger

Cc: Elias Trujillo

David Ulibarri
Councilor Ward 1

Michael L. Montoya
Councilor Ward 2

Elaine Rodriguez
Councilor Ward 3

David G. Romero
Councilor Ward 4

10/28/2020

City of Las Vegas Mail - Request for Quote



Elias Trujillo <eliast@lasvegasnm.gov>

Request for Quote

2 messages

Elias Trujillo <eliast@lasvegasnm.gov>
To: algroup@comcast.net

Wed, Oct 21, 2020 at 8:59 AM

Please see attached letter.

Thank you,

Elias Trujillo
City of Las Vegas
Grant Writer
Community Development
(505) 454-1401 Ext. 1610



Elias Trujillo <eliast@lasvegasnm.gov>
To: algroup@comcast.net

Wed, Oct 21, 2020 at 9:00 AM

[Quoted text hidden]

Wayfinding Letter Al Lenzi Group, LLC.pdf
94K



**CITY OF LAS VEGAS
COUNCIL MEETING AGENDA REQUEST FORM**

Meeting Date: 2/17/21

Date Submitted: 2/2/21

Department: Community Development

Item/Topic: Approve/Disapprove. Carlos Lopez owner and Contractor of the new Buffalo Hall Restaurant/Tap Room/Game room, on Grand Ave, corner Douglas & Grand, would like to modify City Property located adjacent to business parking lot on Douglas for public parking. Final Plan subject to approval by the City.

Fiscal Impact: None. Project will be paid for by Mr. Lopez.

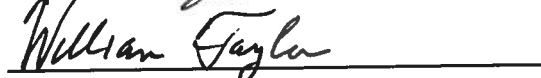
Attachments: Preliminary Plan for the Parking Project.

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.

Approved For Submittal By:



Department Director



City Manager

Reviewed By:

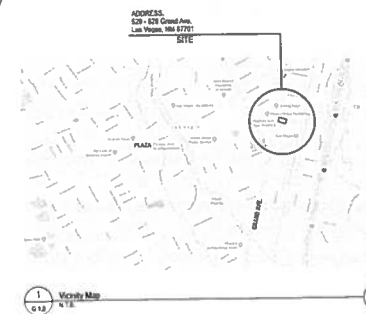
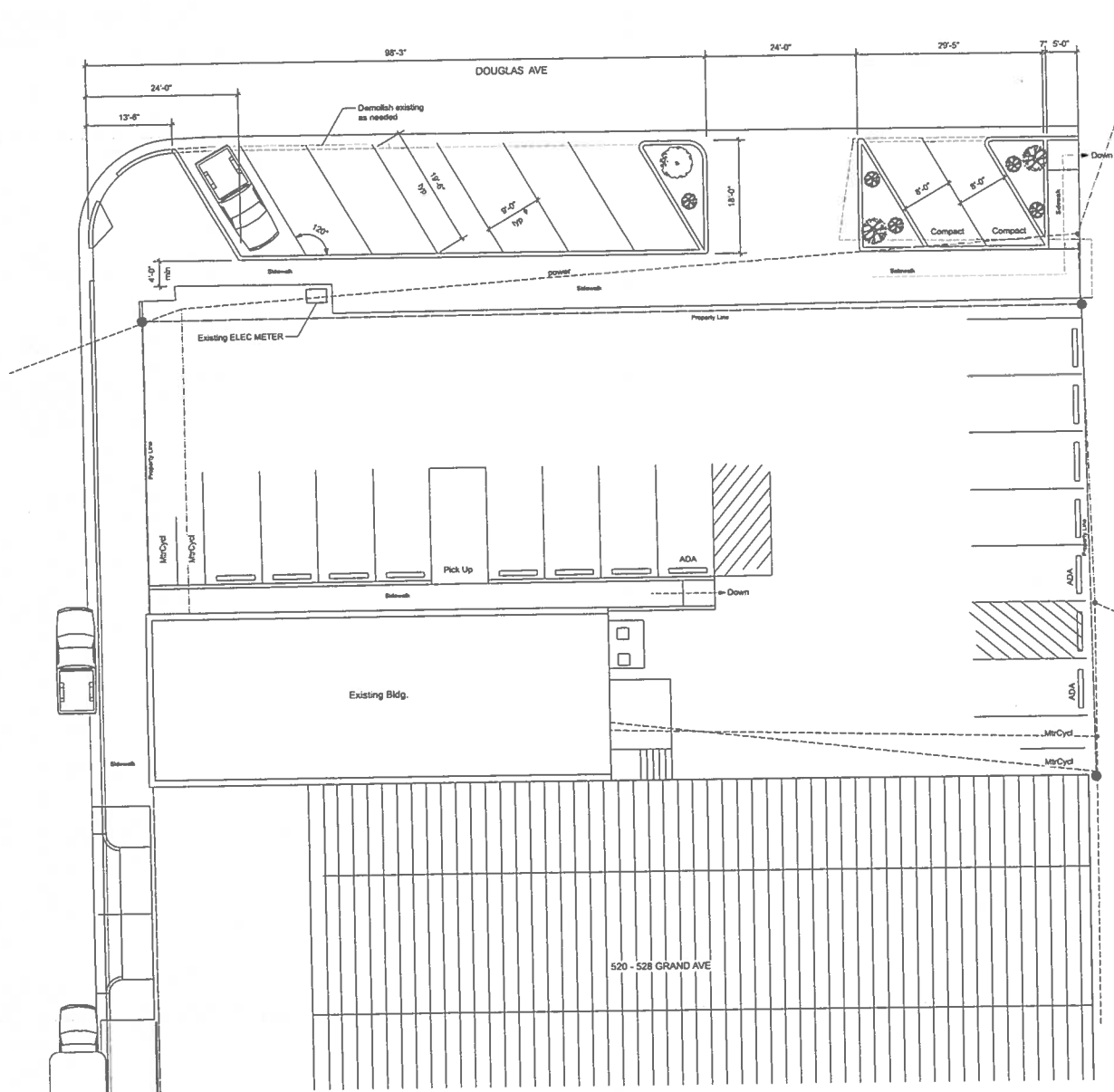
Finance Director

City Attorney (Approved as to Form)

**CITY CLERK'S USE ONLY
COUNCIL ACTION TAKEN**

Resolution No. _____
Ordinance No. _____
Contract No. _____
Approved _____

Continued To: _____
Referred To: _____
Denied _____
Other _____



DRAWN X DESIGN

OWNER
 Ridgeview Signs LLC
 1015 S. 1st St.
 Las Vegas, NV 89101
 702.735.1111
 owner@ridgeviewllc.com

DESIGNER
 DRAWN X DESIGN, LLC
 1015 S. 1st St.
 Las Vegas, NV 89101
 702.735.1111
 drawnxdesign@gmail.com

CONTRACTOR
 CONTRACT
 ADDRESS
 PHONE
 EMAIL

Grand Ave Bldg Parking Area
 520-528 Grand Ave,
 Las Vegas, NV 89101

PHASE: Conceptual Design
 DATE: 25 JANUARY 2020
 REV:

NOT FOR
 CONSTRUCTION
 G1.2
 Douglas Parking Layout

1 Douglas Parking Area
 Scale: 1/8" = 1'-0"

NOTE: THIS IS NOT A BOUNDARY SURVEY AND MAY OR MAY NOT REVEAL ENCROACHMENTS, CONFLICTS IN BOUNDARY LINES, OVERLAPS, SHORTAGES IN AREAS OR OTHER MATTERS



**CITY OF LAS VEGAS
COUNCIL MEETING AGENDA REQUEST FORM**

Meeting Date: 2/17/21

Date Submitted: 2/2/21

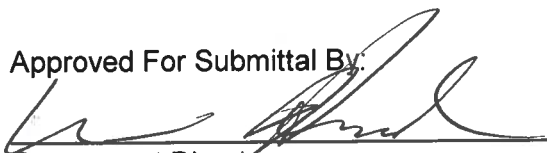
Department: Community Development

Item/Topic: Approve/Disapprove. Great Blocks plan for Lincoln Ave and Railroad includes construction of bumpouts for the sidewalks at the Depot Entrance. These plans have been approved by council and NM Mainstreet. However, this may not have anticipated the requirement for modifying/moving/removing the planted islands that now exist within the Depot Parking lot.

Fiscal Impact: Removing the island at Railroad will be accomplished by the Great Blocks contract. Removing the inner island will be a cost to the City.

Attachments: Great Blocks Plan for Depot Entrance, Concepts 1 & 2 for the Depot Parking

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.

Approved For Submittal By: 

Department Director


City Manager

Reviewed By:

Finance Director

City Attorney (Approved as to Form)

**CITY CLERK'S USE ONLY
COUNCIL ACTION TAKEN**

Resolution No. _____
Ordinance No. _____
Contract No. _____
Approved _____

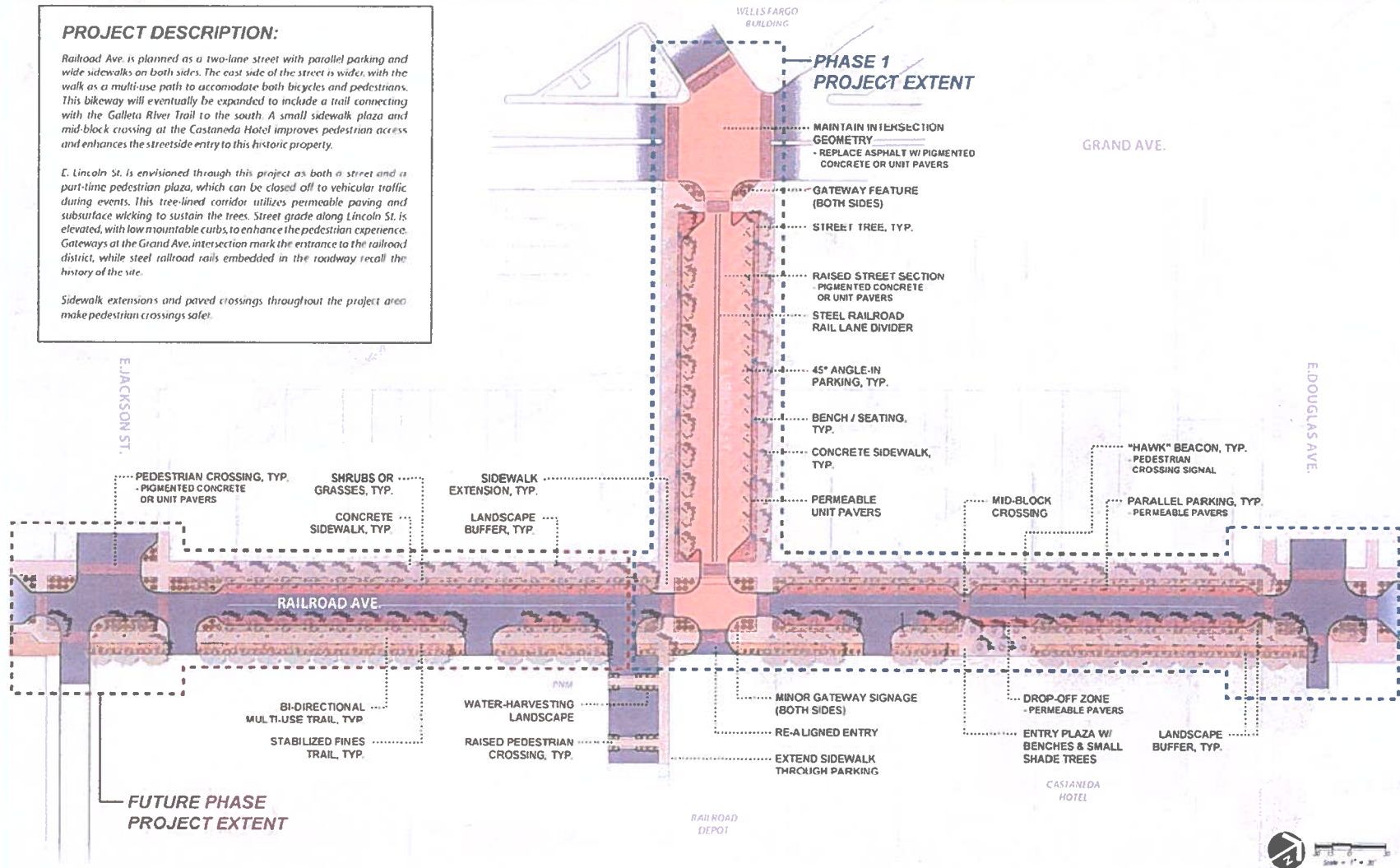
Continued To: _____
Referred To: _____
Denied _____
Other _____

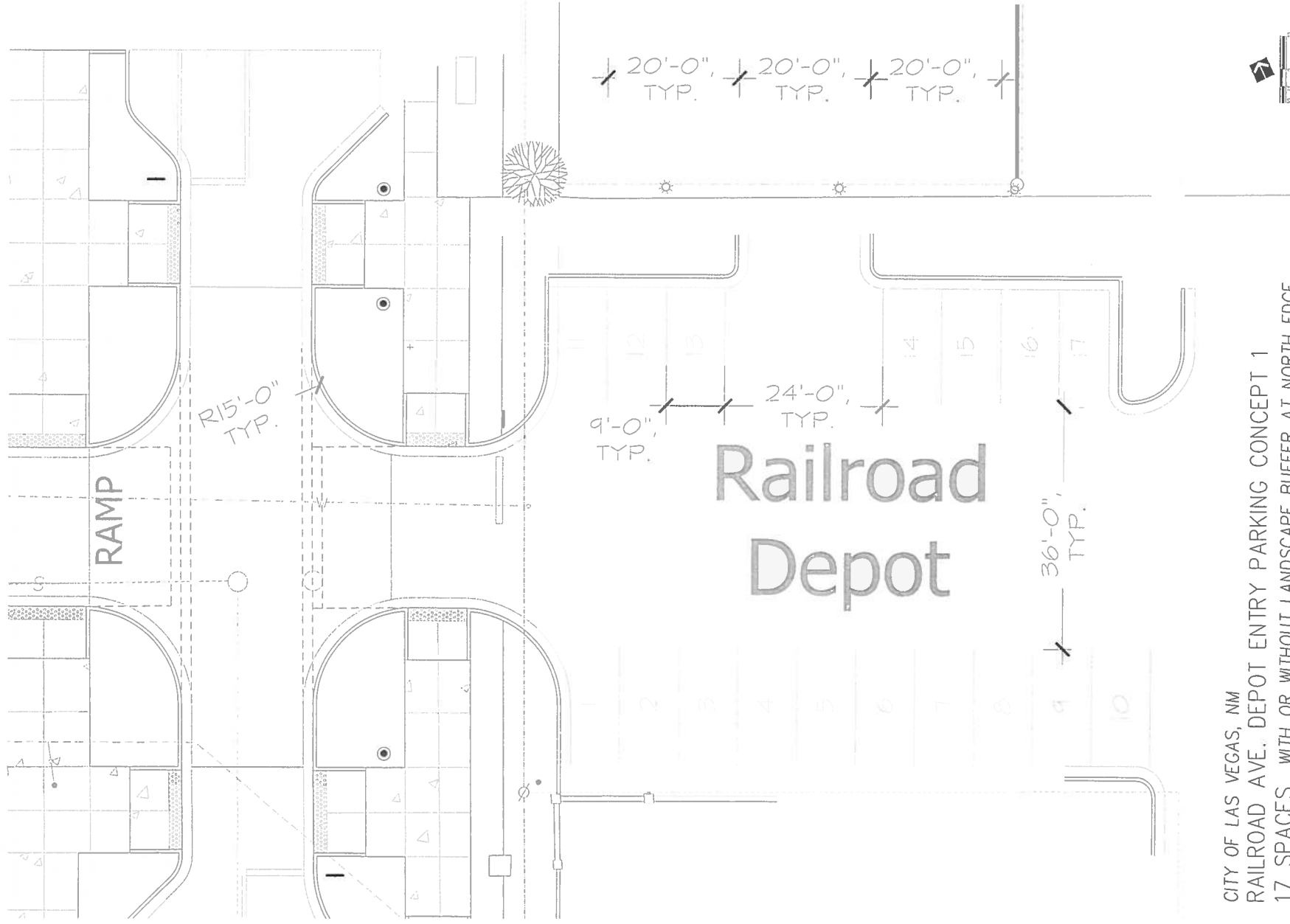
PROJECT DESCRIPTION:

Railroad Ave. is planned as a two-lane street with parallel parking and wide sidewalks on both sides. The east side of the street is wider, with the walk as a multi-use path to accommodate both bicycles and pedestrians. This bikeway will eventually be expanded to include a trail connecting with the Galleta River Trail to the south. A small sidewalk plaza and mid-block crossing at the Castaneda Hotel improves pedestrian access and enhances the streetside entry to this historic property.

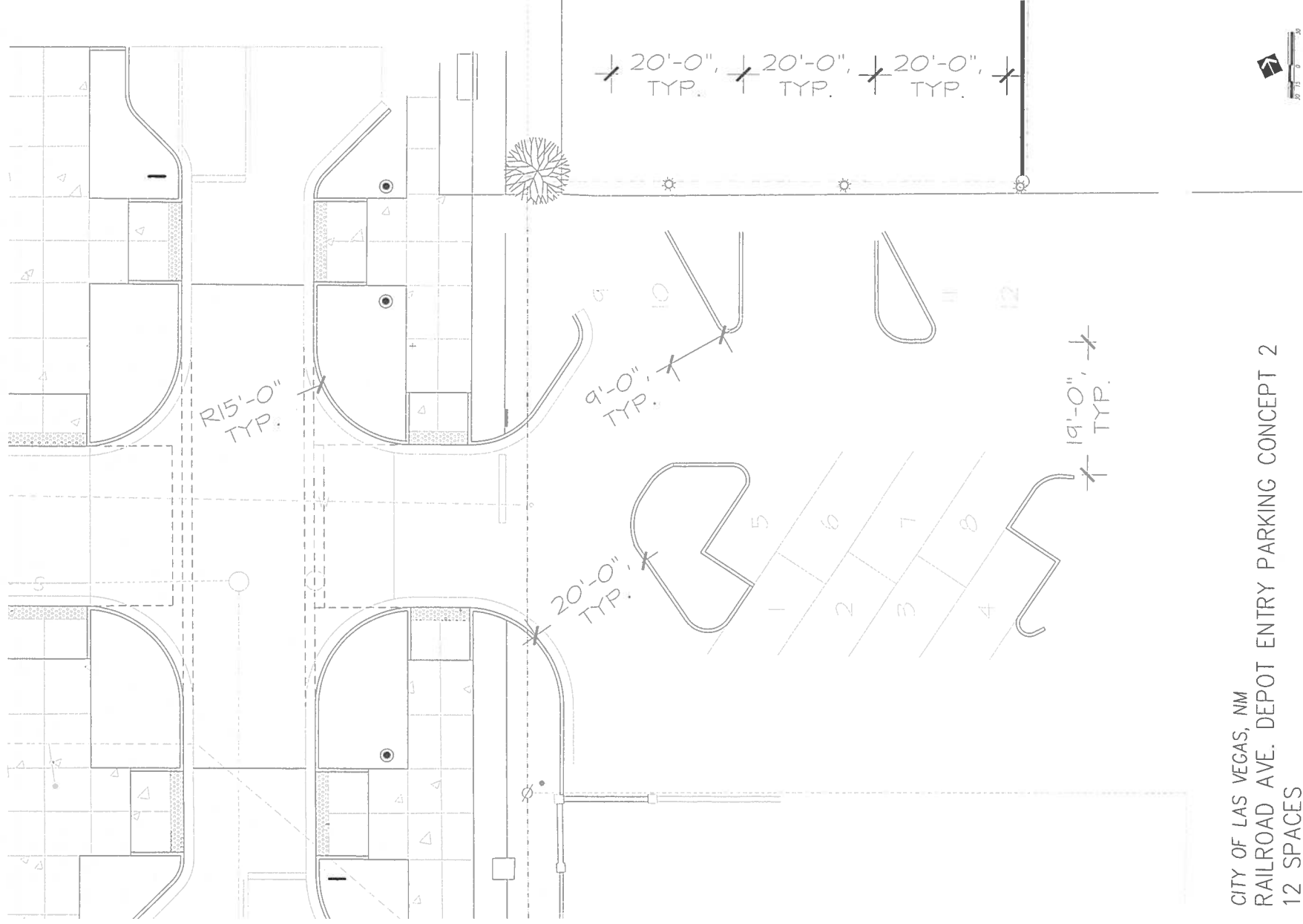
E. Lincoln St. is envisioned through this project as both a street and a part-time pedestrian plaza, which can be closed off to vehicular traffic during events. This tree-lined corridor utilizes permeable paving and subsurface wicking to sustain the trees. Street grade along Lincoln St. is elevated, with low mountable curbs, to enhance the pedestrian experience. Gateways at the Grand Ave. intersection mark the entrance to the railroad district, while steel railroad rails embedded in the roadway recall the history of the site.

Sidewalk extensions and paved crossings throughout the project area make pedestrian crossings safer.





CITY OF LAS VEGAS, NM
 RAILROAD AVE. DEPOT ENTRY PARKING CONCEPT 1
 17 SPACES. WITH OR WITHOUT LANDSCAPE BUFFER AT NORTH EDGE



CITY OF LAS VEGAS, NM
RAILROAD AVE. DEPOT ENTRY PARKING CONCEPT 2
12 SPACES



**CITY OF LAS VEGAS
COUNCIL MEETING AGENDA REQUEST FORM**

Meeting Date: February 17, 2021

Date Submitted: 2/02/21

Department: Public Works/Utilities

Item/Topic: Request approval of Resolution No. 21-03 applying for and assuring matching funds for the Municipal Arterial Program grant (MAP) for a total amount of \$700,000.00. The City of Las Vegas will be contributing their share of 25% (175,000.00), New Mexico Department of Transportation's share being 75% (\$525,000.00) for the Planning, Designing, Construction, Reconstruction, Pavement Rehabilitation, Construction Management, Drainage Improvements and Misc. Improvements to Mountain View Drive.

Fiscal Impact: Assuring availability of matching funds in the amount of \$175,000.00 for fiscal year 2022.

Attachments: Resolution No. 21-03, cost estimate, solicitation letter.

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.

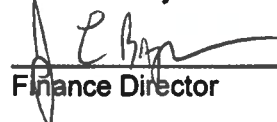
Approved For Submittal By:



Utilities Director


City Manager

Reviewed By:

 2-10-21

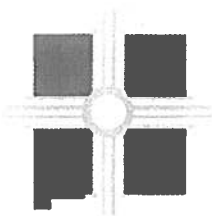
Finance Director

City Attorney (Approved as to Form)

**CITY CLERK'S USE ONLY
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Resolution No. _____
Ordinance No. _____
Contract No. _____
Approved _____

Continued To: _____
Referred To: _____
Denied _____
Other _____



New Mexico DEPARTMENT OF
TRANSPORTATION
MOBILITY FOR EVERYONE

January 19, 2021

Mr. Chris Cavazos, Project Manager
City of Las Vegas
1700 N Grand Ave
Las Vegas, New Mexico 87701

Dear Mr. Chris Cavazos:

The Project Oversight Division is soliciting applications for the Department's Municipal Arterial Program (MAP) for fiscal year 2022. The purpose of the MAP program is to assist municipalities in project development; construction, reconstruction, improvement, maintenance, repair, and right-of-way and material acquisition of and for those streets that are principal extensions of rural state highways and of other streets not on the state highway system but determined to qualify under designated criteria. In general, the criterion for eligibility is the degree to which the route would assist in the distribution of state highway system traffic. As a "rule of thumb", the four general criteria are designated as:

1. A through extension of state highway routes;
2. Major connections between state highway routes;
3. Major streets of particular service to state highways; or
4. Major local service streets.

The request package shall include the following:

1. A map of the project limits (including proposed phasing),
2. Current and 20 year projected traffic volumes (ADT, DHV, and percent heavy traffic),
3. Pavement design criteria (10 year Minimum),
4. Typical section,
5. Major intersection and traffic signal analysis (including warrants),
6. Drainage reports,
7. A preliminary cost estimate (including department share and municipality share),
8. Local Government resolution of support for the project, and
9. A Project Data Sheet summarizing existing and Proposed Project information.

Two (2) copies of the complete application must be received no later than close of business March 15, 2021. All incomplete applications will be returned to the municipality for submission the following year.

Sincerely,

Clarissa Martinez
LGRF/ Capital Outlay Manager

Xc: James Gallegos, District 4 Engineer

**Michelle Lujan
Grisham**
Governor

Michael R. Sandoval
Cabinet Secretary

Commissioners

Jennifer Sandoval
Commissioner, Vice-Chairman
District 1

Bruce Ellis
Commissioner
District 2

Hilma E. Chynoweth
Commissioner
District 3

Walter G. Adams
Commissioner, Chairman
District 4

Thomas C. Taylor
Commissioner
District 5

Charles Lundstrom
Commissioner, Secretary
District 6

CITY OF LAS VEGAS, NEW MEXICO
Resolution No. 21-03

**A RESOLUTION TO APPLY FOR AND ACCEPT A GRANT OFFER FROM
THE NEW MEXICO DEPARTMENT OF TRANSPORTATION (NMDOT) FOR
MOUNTAIN VIEW DRIVE**

WHEREAS, the City of Las Vegas ("City") has applied to the New Mexico Department of Transportation ("NMDOT") for a Municipal Arterial Program (MAP) grant (the "Grant") for planning, designing, construction, reconstruction, pavement rehabilitation, drainage improvements, construction management, and miscellaneous construction; and

WHEREAS, the City expects the amount of the project to be a total of \$700,000.00; and

WHEREAS, the City would have to contribute 25% (\$175,000.00) in order to receive the Grant of (75%) \$525,000.00 for a total amount of \$700,000.00 excluding New Mexico gross receipts tax; and

WHEREAS, improvements are needed on Mountain View Drive for the safety and well being of the residents of the City and others who use Mountain View Drive; and

WHEREAS, if the City is successful in receiving the Grant, it will be used for road improvements on Mountain View Drive; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las Vegas that the recitals are incorporated herein by reference and the Governing Body agrees to contribute 25% of the Grant amount in order to obtain the Grant, and agrees to use the Grant for road improvements on Mountain View Drive.

APPROVED AND ADOPTED this _____ day of February, 2021.

Louie A. Trujillo, Mayor

ATTEST:

Reviewed and approved as to legal sufficiency only:

Casandra Fresquez, City Clerk

Scott Aaron, City Attorney

PROJECT COST ESTIMATE

Mountain View Drive Improvements - Phase III- Moreland to 7th Street
City of Las Vegas

MAP 2021-2022

ITEM NO.	DESCRIPTION	UNIT	ESTIM QUANT	UNIT PRICE	AMOUNT
Roadway Improvements					
1	Remove and Dispose of Existing Subgrade, Replace with Suitable Subgrade Material	CY	500	\$31.00	\$15,500.00
2	12" Subgrade Prep	SY	4737	\$5.00	\$23,685.00
3	Provide and Install Base Course including Compaction 12"	SY	4737	\$18.00	\$85,266.00
4	Tack Coat Material	TON	5	\$625.00	\$3,125.00
5	Prime Coat Material	TON	6	\$625.00	\$3,750.00
6	Cold Milling 4"	SY	5975	\$8.50	\$50,787.50
7	Provide and Install Geogrid	SY	4737	\$6.00	\$28,422.00
8	HMA SP-IV 1.5"	SY	5975	\$15.00	\$89,625.00
9	HMA SP-IV 2.5"	SY	5975	\$19.00	\$113,525.00
10	Concrete Valley Gutter	LF	400	\$28.00	\$11,200.00
11	Provide and Install 6" x 24" Concrete Curb and Gutter Upon Direction From Engineer	LF	200	\$28.00	\$5,600.00
12	Remove and Dispose of Existing Curb and Gutter Upon Direction From Engineer	LF	200	\$15.00	\$3,000.00
13	4-inch Concrete Sidewalk Removal	SY	345	\$16.00	\$5,520.00
14	4-inch Concrete Sidewalk installation	SY	795	\$60.00	\$47,700.00
15	Removal of Structures and Obstructions (remove and dispose of sign and base posts)	LS	1	\$2,500.00	\$2,500.00
16	Panel Signs	SF	60.00	\$30.00	\$1,800.00
17	Steel Post and Base Post for Aluminum Panel Sign	LF	100.00	\$15.00	\$1,500.00
18	Retroreflectorized Markings 4" White	LF	2320	\$0.75	\$1,740.00
19	Retroreflectorized Markings 4" Yellow	LF	2320	\$0.75	\$1,740.00
20	Retroreflectorized Pavement Marking 24" Wide	LF	200	\$11.00	\$2,200.00
Miscellaneous					
21	Mobilization	LS	1	\$25,000.00	\$25,000.00
22	Traffic Control	LS	1	\$15,000.00	\$15,000.00
23	Demobilization	LS	1	\$3,500.00	\$3,500.00
24	Video Taping	LS	1	\$1,000.00	\$1,000.00
25	SWPPP	LS	1	\$2,500.00	\$2,500.00
26	Post Construction Plans	LS	1	\$2,500.00	\$2,500.00
27	Pre-Authorized Construction Changes	ALLOW	1	\$15,000.00	\$15,000.00
28	Material Testing Allowance	ALLOW	1	\$12,500.00	\$12,500.00
29	Construction Staking	LS	1	\$7,500.00	\$7,500.00

CONST	Construction Subtotal	\$582,685.50
CONST	Construction Observation	\$20,000.00
CONST	Total Construction Costs	\$602,685.50
CONST	Est NMGR @ 8.3958%	\$50,600.27
CONST	Total Construction Costs with NMGR	\$653,285.77

ENGIN	Engineering	\$40,000.00
ENGIN	NMDOT Certifications/Coordination	\$3,000.00
ENGIN	Total Engineering Fees	\$43,000.00
ENGIN	Est NMGR @ 7.875%	\$3,386.25
ENGIN	Total Engineering Fee with NMGR	\$46,386.25

TOTAL PROJECT COST **\$699,700.00**

State Funding Requested @ 75%	\$524,775.00
City of Las Vegas Participation @ 25%	\$174,925.00



**CITY OF LAS VEGAS
COUNCIL MEETING AGENDA REQUEST FORM**

Meeting Date: February 17, 2020

Date Submitted: 02/03/2021

Department: Utilities

Item/Topic: Award request for bids #2021-12 for the Waste Water treatment plant utility truck to Nesco LLC.

Advertised: 01/06/21; Las Vegas Optic, Albuquerque Journal and City Website
Bid Opening: 01/27/21
Number of Bidders/Amount: 4 – Nesco LLC: \$89,250.00
Larry Miller Ford: \$93,019.00
Phil Long Ford: \$92,935.00
Rich Ford Sales: \$93,274.00

Fiscal Impact: Paid for out of budget line item number 611-0000-650-8007 through city funding.

Attachments: Original bid, bid opening sheet, bid tabulation, recommendation letter, bids received.

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.

Approved For Submittal By:

Reviewed By:

Department Director

Finance Director

City Manager

City Attorney (Approved as to Form)

**CITY CLERK'S USE ONLY
COUNCIL ACTION TAKEN**

Resolution No. _____
Ordinance No. _____
Contract No. _____
Approved _____

Continued To: _____
Referred To: _____
Denied _____
Other _____

REQUEST FOR BIDS

The City of Las Vegas, New Mexico will open Sealed Bids at 2:00 p.m., Jan 27, at the City Council Chambers, 1700 North Grand Avenue, Las Vegas, New Mexico, or other designated area at the City Offices; ON THE FOLLOWING:

WASTE WATER TREATMENT PLANT UTILITY TRUCK

The BIDDING FORMS AND TECHNICAL SPECIFICATIONS may be examined at the following location: City Clerk's Office at 1700 North Grand Avenue, Las Vegas, NM 87701 or www.lasvegasnm.gov

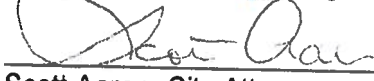
Copies of the BIDDING FORMS AND TECHNICAL SPECIFICATIONS may be examined at the following location: City Clerk's Office at 1700 North Grand Avenue, Las Vegas, NM 87701 or www.lasvegasnm.gov

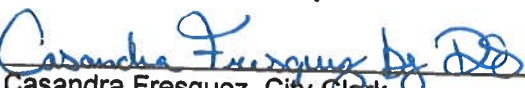
Mailed bids should be addressed to the City Clerk, 1700 N. Grand Ave., Las Vegas, New Mexico 87701; with the envelope marked: **WASTE WATER TREATMENT PLANT UTILITY TRUCK** Opening No. 2021-12; on the lower left-hand corner of the submitted envelope. It shall be the responsibility of the Offeror to see that their bid is delivered to the **City Clerk** by the date and time set for the bid request. If the mail or delivery of bid request is delayed beyond the opening date and time, bid thus delayed will not be considered. A public opening will be held and any bidder or their authorized representative is invited to attend.

The City of Las Vegas reserves the right to reject any/or all bids submitted.

CITY OF LAS VEGAS,


William Taylor, City Manager


Scott Aaron, City Attorney


Casandra Fresquez, City Clerk


Jesus Baquera, Finance Director


Helen Vigil, Purchasing Officer

Opening No. 2021-12

Date Issued: 12/28/2020

Published: LAS VEGAS OPTIC
ALBUQUERQUE JOURNAL
www.lasvegasnm.gov

Jan 6, 2021
Jan 6, 2021
Jan 6, 2021

BIDDER INFORMATION

OFFEROR: _____

AUTHORIZED AGENT: _____

ADDRESS: _____

TELEPHONE NUMBER (____) _____

FAX NUMBER (____) _____

DELIVERY: _____

STATE PURCHASING RESIDENT CERTIFICATION NO.: _____

NEW MEXICO CONTRACTORS LICENSE NO.: _____

BID ITEM (S): **WASTE WATER TREATMENT PLANT UTILITY TRUCK**

ITEM (S) UNDER THIS BID ARE TO BE F.O.B. LAS VEGAS, NEW MEXICO 87701. THE CITY OF LAS VEGAS RESERVES THE RIGHT REJECT ANY OR ALL BIDS AND TO WAIVE ANY TECHNICAL IRREGULARITY IN THE FORM OF THE BID.

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF _____ }

COUNTY OF _____ } ss

I, _____, being of first duly sworn, state under penalty of perjury that I am at least eighteen years of age, and am the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any city official or employee as to the terms of said prospective contract, or any other terms of said prospective contract; or in any discussion between bidders with any city official concerning an exchange of money or any other thing of value for special consideration in the letting of a contract.

Signature

Subscribed and sworn to before me, this _____ day of _____, 20_____.

(SEAL)

Notary Public Signature

My Commission Expires: _____

STANDARD BID CLAUSES

AWARDED BID

Awarding of bid shall be made to the responsible Bidder whose Bid best meets the required specifications. The City of Las Vegas (City) reserves the right to reject or accept any of all Bid specifications and to waive any insubstantial irregularity in the form of the Bid.

TIMETABLE

Bid pursuant to this request must be received at the City Clerk's Office at 1700 North Grand Avenue, Las Vegas, New Mexico, on or before: Jan 27, 2021 2:00 p.m.; at which time all bids received will be opened. An opening will occur at the City's Council Chambers or other designated area at the City Offices. Awarding of Bid is projected for _____, 2021. The successful Bidder will be notified by mail.

ENVELOPES

Sealed Bid envelopes shall be clearly marked on the lower left-hand corner, identified by the Bid Name and Opening Number. Failure to comply with this requirement may result in the rejection of the submitted Bid.

BRIBERY AND KICKBACK

The Procurement Code (NMSA 13-1-28 through 13-1-199) imposes a third degree felony penalty for bribery of a public official or public employee. In addition, the New Mexico Criminal Statutes (NMSA 30-24-1 and 30-24-2) state that it is a third degree felony to commit the offense of demanding or receiving a bribe by a public official or public employee, and it is a fourth degree felony to commit the offense of soliciting or receiving illegal kickbacks. NMSA 30-41-1 through 30-41-3 include that it is a fourth degree felony to commit the offense of offering or paying illegal kickbacks.

NON-COLLUSION

In signing their Bid and Affidavit, the Bidder certifies that he/she has not, either directly or indirectly, entered into action of restraint of free competition, in connection with the submitted bid.

RESPONSIBILITY OF BIDDER

At all times it shall be the responsibility of the Bidder to see that their bid is delivered to the City Clerk by the Date and Time scheduled for opening. If the mail or delivery of said Bid is delayed beyond the scheduled opening date and time set, this bid will not be considered.

CLARIFICATION OF BID

Bidder requiring clarification or interpretation of Bid specifications shall make a written request to the Department involved in this bid request at least five (5) days prior to the scheduled bid opening date; with a copy forwarded to the Finance Department. Any interpretation, corrections, or changes of said Bid Specifications, Opening Date, or Time Change will be made by Addendum only. Interpretations, Corrections or changes of said Bid made in any other manner will not be binding and the Bidder shall not rely upon such interpretation, corrections and changes.

MODIFICATION OF BID

Bids may be withdrawn upon receipt of written request prior to the scheduled bid opening for the purpose of making any corrections or changes. Such corrections must be properly identified and signed or initialed by the Bidder. Resubmission must be prior to the scheduled bid opening time in order to be considered. After bid opening, no price modifications of submitted bids or other

provisions shall be permitted.

WITHDRAWAL OF BID

A low Bidder alleging a material mistake of fact, after bids have been opened may request their bid be withdrawn upon receipt of a written request to the Finance Department prior to the scheduled awarding date.

INSPECTION

Final inspection and acceptance will be made at the City's discretion. Products rejected for nonconformance with the specifications shall be removed by the Bidder, at his/her risk and expense promptly after notice of rejection.

FEDERAL TAX IDENTIFICATION NUMBER

Pursuant to IRS requirements, Bidder shall provide their Federal Tax ID Number if Bidder is incorporated. If Bidder is a sole proprietorship or partnership they then shall provide their Social Security Number.

FEDERAL TAX ID NUMBER: _____
SOCIAL SECURITY NUMBER: _____

NEW MEXICO TAX IDENTIFICATION NUMBER

Payment may be withheld under (Section 7-10-5, N.M.S.A. 1978) if you are subject to New Mexico Gross Receipts Tax and have not registered for New Mexico (CRS) Tax Identification Number. Contact the New Mexico Taxation & Revenue Department at (505) 827-0700 for registering instructions.

NEW MEXICO TAX IDENTIFICATION NO. (CRS): _____

CAMPAIGN CONTRIBUTION DISCLOSURE FORM

The Bidder shall submit a complete Campaign Contribution Disclosure Form Pursuant to NMSA 13-1-191.1, as amended.

COMMERCIAL WARRANTY

The Bidder agrees that the products or services furnished under a Purchase Order shall be covered by the most favorable commercial warranties that the Bidder gives to any customer for such products or services. And that the rights and remedies provided therein shall extend to the City and are in addition to and do not limit any rights afforded to the City by any other clause of its Purchase Order. Bidder agrees not to disclaim warranties of fitness for any particular purpose or merchantability.

Furthermore, Bidder agrees that its warranty for all products furnished under a Purchase Order pursuant to this Call for Bids shall be for a period of one year following the installation of said products by others. The Bidder agrees that prior to receiving payment, Bidder shall provide to the City written notice by the City's Engineer that the products have been installed correctly and have been demonstrated to be capable of performing their intended function.

SPECIAL NOTICE

To preclude possible errors and/or misinterpretations, bid prices must be affixed in ink or typewritten legibly. Enclose one (1) original and five (5) copies of Bid documents.

DEFAULT

The City reserves the right to cancel all or any part of an order without cost to the City if the Bidder fails to meet the provision of the City's Purchase Order or the product specifications and to hold the Bidder liable for any excess costs occasioned due to the Bidder's default. The Bidder shall not be liable for any excess costs if failure to perform on an order arises out of cause beyond the control and without fault or negligence of the Bidder. Such causes include but are not restricted to acts of GOD or public enemy; acts of State or Federal Government; fires, floods, epidemics, quarantine restrictions, strikes, embargoes, unusually severe weather, or defaults of subcontractors. Due to any of the above, unless the City shall determine that the supplies or services to be furnished by the subcontractor are obtainable from other sources in the City, this paragraph shall not be exclusive and shall be in addition to any other rights now being provided by law.

BID PROTESTS

If any bidder is of the opinion that the specifications as written preclude him/her from submitting a bid, his/her opinion should be made known to the Department involved in this bid request at least fifteen (15) days prior to the scheduled bid opening date with a copy forwarded to the Finance Department. Bid protests will not be considered from parties who do not also furnish satisfactorily documentation with their protest that their proposed system fully meets the functional intent of the TECHNICAL SPECIFICATIONS which accompany a Call for Bids.

NON-EXCLUSION

Specifications of the bid request are not meant to exclude any Bidder or Manufacturer. Where a brand name or equal is indicated, it is for the purpose of describing the standard of quality, performance and characteristics desired and is not intended to restrict competition. "No Substitute" specifications may be authorized, only if required to match existing equipment.

If any Bidder is of the opinion that the specifications as written preclude him/her from submitting a bid, his/her opinion should be made known to the Department involved in this bid request at least five (5) days prior to the scheduled bid opening date, with a copy forwarded to the Finance Department.

Brand names and numbers are for reference only and equivalents will be considered. If bidding "EQUIVALENT" Bidder must be prepared to furnish complete data upon request, preferably with the bid to avoid awarding delay.

CONTRACT

When the City issues a Purchase Order in response to an awarded Bid a binding contract is created (unless a specific contract has been created).

TERMINATION

This Price Agreement may be terminated by either party upon signing a written notice to the other party at least thirty (30) days in advance of the date of termination. Notice of termination of this Price Agreement shall not affect any outstanding orders.

TAXES:

Bidder must pay all applicable taxes.

NOTE:

If bidder is from outside the City of Las Vegas, the successful bidder must pay Gross Receipts Tax in the City of Las Vegas.

CITY OF LAS VEGAS
BID ITEM (S): WASTE WATER TREATMENT PLANT UTILITY TRUCK

- **2020 or 2021 FORD F-350 DRW 4x4 CREW CHASSIS CAB:** xl 179" wb chassis cab intercooled turbo 6.7L/406 power stroke v8 diesel automatic all standard equipment. LT225/70R19.5 bsw all-terrain tires, 4.10 ration limited slip axle, power equipment group, telescoping TT mirr-powr/htd, xl décor package, engine block heater, 50 state emissions, spare tire and wheel delete, trailer brake controller, center high mount, stop lamp, jack, trans power take off provision, 40 gallon aft of axle fuel tank, 332 amp alternator, rear view camera & prep kit, xl value package, cruise control, platform running boards
- **KNAPHEIDE 6108D54-16:** 9ft crane body with torsion box understructure. The body shell is constructed of 14 gauge two-side A40 Galvanneal steel. The compartment tops and backs are to be a one piece seamless design. All door openings, drip rails, and other exposed steel edges are to hemmed for strength, safety, and resistance to corrosion. 12 gauge tread plate floor, cargo walls, and compartment tops with return flange on each side and 14 gauge two sided bolt-on slam able tailgate; 12" high. The doors are constructed of 20 gauge two-sided A40 Galvanneal steel; double paneled. Door latches are stainless steel slam able and rivetless. The body is completely immersed in electro deposition gray epoxy prime paint featuring a zinc phosphate precoat and seal for additional corrosion protection. Prime paint is oven cured to provide a hard durable finish. The body is completely undercoated using a water base acrylic. Aluminum rear grab handles installed at rear & 4 cargo tie-downs installed on cargo floor.
- **ROCK GUARDS:** Aluminum rock guards installed on lower corners of front end panels.
- **BUMPER:** Heavy duty 24" work surface crane bumper with integral outrigger tube, thru compartment, and vise plate. Includes a 2" receiver tube rated for 17,500lbs trailer weight and 1,750lbs tongue weight.
- **TRAILER PLUG:** 7-way flat trailer plug installed.
- **FLUSH MOUNT LIGHT KIT:** Including LED stop/tail/turn lights with integrated strobes, backup, marker, clearance, and RID lights.
- **KNAPLINER:** Commercial grade spray-on bed liner applied to cargo floor, sides, bulkhead, tailgate, & rear bumper.
- **GAS AIR COMPRESSOR:** Mi-T-M; 29 CFM air compressor with gasoline driven Honda engine, 30 gallon above body air tank, Reel craft 50' x ½" hose reel and roller fairlead through the left rear compartment. FLR system included with compressor.

- **STELLAR EC3200 CRANE:** Max 3,200lbs lifting capacity (11,500ft-lbs), 15' electric/hydraulic reach, 12v electric planetary winch 15'/ min speed single line speed, double boom design, and double-acting cylinders w/integral counterbalance valves. Filters, crane hook, snatch block, anti-two block device & hydraulic shutdown, 7/32" cable, boom support, and wireless remote control (RF) with back up pendant control. Auxiliary battery and master cutoff switch installed in crane compartment.
- **SIDE COMPARTMENTS:** 40" high x 20" deep compartments side packs.
- **1ST VERTICAL SIDE COMPARTMENTS:** 5 drawer unit -3-4" high drawers & 2-6" high drawers (street side) 2 adjustable divider shelves with 4 dividers each (curbside)
- **1ST HORIZONTAL SIDE COMPARTMENT:** 1 drawer unit – 1-4" high drawer (street side) / 1 adjustable divider shelf with 8 dividers (curbside)
- **2ND VERTICAL SIDE COMPARTMENT:** 1 adjustable divider shelf with 4 dividers (street side) / fixed shelf with combo hook (curbside)
- **MASTER LOCKING SYSTEM:** Secures one entire side of compartments with a padlock in one easy motion and acts as a visual theft deterrent.
- **WORK LIGHTS:** (4) LED work lights wired to up-fitter switch installed at front of body on top compartments each side & at rear of body each side.
- **STROBE LIGHTS:** (2) LED strobe lights installed in front grill & wired to rear strobe lights. **OUTRIGGERS:** Dual crank down jackleg outriggers mounted street side and curb side of body
- **BACKUP ALARM:** 97db audible alarm.
- **COLOR:** Whole vehicle must be white

NOTE: *If there are additional items, similar items or add-ons that are included in a vehicle that is already constructed, please document the cost of that item separately and if one of the specified items in the specification list is not included, also include the cost of that item. This will allow for a equivalent comparison of the cost of the submitted vehicle.*

CAMPAIGN CONTRIBUTION DISCLOSURE FORM

Pursuant to the Procurement Code, NMSA 13-1-28, *et al*, as amended, a prospective contractor subject to this section shall disclose all campaign contributions given by the prospective contractor or a family member or representative of the prospective contractor to an applicable public official of the state or a local public body during the two years prior to the date on which a proposal is submitted or, in the case of a sole source or small purchase contract, the two years prior to the date on which the contractor signs the contract, if the aggregate total of contributions given by the prospective contractor or a family member or representative of the prospective contractor to the public official exceeds two hundred fifty dollars (\$250.00) over the two-year period. A prospective contractor submitting a disclosure statement pursuant to this section who has not contributed to an applicable public official, whose family members have not contributed to an applicable public official or whose representatives have not contributed to an applicable public official shall make a statement that no contribution was made.

A prospective contractor or a family member or representative of the prospective contractor shall not give a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process or during the pendency of negotiations for a sole source or small purchase contract.

Furthermore, a solicitation or proposed award for a proposed contract may be canceled pursuant to NMSA 13-1-181 or a contract that is executed may be ratified or terminated pursuant to NMSA 13-1-18 if a prospective contractor fails to submit a fully completed disclosure statement pursuant to this section; or a prospective contractor or family member or representative of the prospective contractor gives a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process.

The state agency or local public body that procures the services or items of tangible personal property shall indicate on the form the name or names of every applicable public official, if any, for which disclosure is required by a prospective contractor.

THIS FORM MUST BE INCLUDED IN THE REQUEST FOR PROPOSALS AND MUST BE FILED BY ANY PROSPECTIVE CONTRACTOR WHETHER OR NOT THEY, THEIR FAMILY MEMBER, OR THEIR REPRESENTATIVE HAS MADE ANY CONTRIBUTIONS SUBJECT TO DISCLOSURE.

The following definitions apply.

"Applicable public official" means a person elected to an office or a person appointed to complete a term of an elected office, who has the authority to award or influence the award of the contract for which the prospective contractor is submitting a competitive sealed proposal or who has the authority to negotiate a sole source of small purchase contract that may be awarded without submission of a sealed competitive proposal.

"Campaign Contribution" means a gift, subscription, loan, advance or deposit of money or other thing of value, including the estimated value of an in-kind contribution, that is made to or received by an applicable public official or any person authorized to raise, collect or expend contributions on that official's behalf for the purpose of electing the official to statewide or local office. "Campaign Contribution" includes the payment of a debt incurred in an election campaign, but does not include the value of services provided without compensation or unreimbursed travel or other personal expenses of individuals who volunteer a portion or all of their time on behalf of a candidate or political committee, nor does it include the administrative or solicitation expenses of a political committee that are paid by an organization that sponsors the committee.

"Family member" means a spouse, father, mother, child, father-in-law, mother-in-law, daughter-in-law or son-in-law of (a) a prospective contractor, if the prospective contractor is a natural person; or (b) an owner of a prospective contractor;

"Pendency of the procurement process" means the time period commencing with the public notice of the request for proposals and ending with the award of the contract or the cancellation of the request for proposals.

"Prospective contractor" means a person or business that is subject to the competitive sealed proposal process set forth in the Procurement Code [NMSA 13-1-28 through 13-1-199] or is not required to submit a competitive sealed proposal

because that person or business qualifies for a sole source or small purchase contract.

"Representative of a prospective contractor" means an officer or director of a corporation, a member or manager of a limited liability corporation, a partner of a partnership or a trustee of a trust of the prospective contractor.

Name(s) of Applicable Public Official(s) if any: _____
(Completed by State Agency or Local Public Body)

DISCLOSURE OF CONTRIBUTIONS BY PROSPECTIVE CONTRACTOR:

Contribution Made By:	_____
Relation to Prospective Contractor:	_____
Date Contribution(s) Made:	_____

Amount(s) of Contribution(s)	_____

Nature of Contribution(s)	_____

Purpose of Contribution(s)	_____

(Attach extra pages if necessary)

Signature

Date

Title (position)

--OR--

NO CONTRIBUTIONS IN THE AGGREGATE TOTAL OVER TWO HUNDRED FIFTY DOLLARS (\$250.00) WERE MADE to an applicable public official by me, a family member or representative.

Signature

Date

Title (Position)

CITY OF LAS VEGAS
RFP/BID/OPENING

DATE: JANUARY 27/2021

OPENING NO.: 2021-12

TIME: 2:00 PM

DEPARTMENT: WASTE WATER

LOCATION: City of Las Vegas Chambers
1700 N. Grand Ave.
Las Vegas, NM 87701

ITEM(S): WASTE WATER TREATMENT PLANT
UTILITY TRUCK

RECEIVED FROM:	AMOUNT	SUB CONTRACTOR LIST	BID BOND	AFFIDAVIT NOTARIZED	CAMPAIGN DISC. FORM
1 Ding Green / Larry Miller Ford	93,019.00			✓	✓
2 Rich Ford Sales	93,274.00			✓	✓
3 Jenna Maller / Neseo LLC	89,250.00			✓	✓
4 Phil Long Ford Raton Chassis-In stock	93,572.00			✓	✓
Chassis Order Alternate	92,935.00				
5					
6					

COMPANY REPRESENTATIVE

COMPANY NAME

1 Eric Tapia	City of Las Vegas
2 Marvin Cordova	CLV P/M
3 RHEE BUTEL	Phil Long Ford of Raton.
4 Benito Lujan	City of LV
5 Julie W	CLV Purchasing
6 Magana Silva	CLV - INVENTORY
7	
8	
9	
10	

(use other side of form when full)

ORIGINALS TAKEN BY CITY CLERK:

DATE: 1-27-21

OPENED BY: FINANCE DEPARTMENT

DATE: 1-27-2021

COPIES TAKEN BY DEPT:

DATE: 1/27/2021



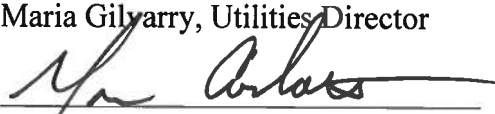
City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

MEMORANDUM

TO: Maria Gilyarry, Utilities Director

FROM: 
Marvin Cordova, Utilities Project Manager

THRU: 
Robert Espinoza, Waste Water Superintendent

DATE: February 2, 2021

RE: RFB 2021-12 Waste Water Treatment Plant Utility Truck

This letter provides Utilities Project Management and Waste Water Department tabulation of bids and recommendation of award for the RFB 2021-12 Waste Water Treatment Plant Utility Truck. The bid opening was held at the City of Las Vegas Chambers, 1700 North Grand Ave. on January 27, 2021. The City received four bids for the truck. Bid reports and documents for the referenced project are attached.

The lowest responsive bid was received from Nesco LLC. It is our recommendation that an award be made to Nesco LLC for \$89,250.00.

Feel free to contact me with any questions. Thank you.

XC: File

David Ulibarri
Councilor Ward 1

Michael L. Montoya
Councilor Ward 2

Elaine Rodriguez
Councilor Ward 3

David G. Romero
Councilor Ward 4

Bid Tabulation
Water Treatment Plant Utility Truck
City of Las Vegas

Bid Opening: January 27, 2021 at 2:00 p.m.

				Larry H. Miller Ford		Rich Ford Sales		Phil Long Ford		Nesco LLC	
Item No.	Description	Unit	Qty	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
1	2021 Ford F350 Truck W/ Knapheide Service Body	EA	1	\$93,019.00	\$93,019.00	\$93,274.00	\$93,274.00	\$93,572.00	\$93,572.00	\$89,250.00	\$89,250.00
2					\$0.00		\$0.00		\$0.00		\$0.00
3					\$0.00		\$0.00		\$0.00		\$0.00
4					\$0.00		\$0.00		\$0.00		\$0.00
5					\$0.00		\$0.00		\$0.00		\$0.00
6					\$0.00		\$0.00		\$0.00		\$0.00
7					\$0.00		\$0.00		\$0.00		\$0.00
8					\$0.00		\$0.00		\$0.00		\$0.00
9					\$0.00		\$0.00		\$0.00		\$0.00
10					\$0.00		\$0.00		\$0.00		\$0.00
11					\$0.00		\$0.00		\$0.00		\$0.00
12					\$0.00		\$0.00		\$0.00		\$0.00
13					\$0.00		\$0.00		\$0.00		\$0.00
14					\$0.00		\$0.00		\$0.00		\$0.00
Subtotal Bid Amount= Base Bid + Additive Alternate (exclusive of NMGR)					\$93,019.00		\$93,274.00		\$93,572.00		\$89,250.00
Gross Receipts Tax @ 8.3958%											
TOTAL BID AMOUNT (including New Mexico Gross Receipts Tax)					\$93,019.00		\$93,274.00		\$93,572.00		\$89,250.00

I hereby certify that the above figures are the same as those submitted in the Bid Proposals except for corrected items marked with an ((*))

Marvin Cordova, Project Manager

Date

REQUEST FOR BIDS

24 weeks

The City of Las Vegas, New Mexico will open Sealed Bids at 2:00 p.m., Jan 27, at the City Council Chambers, 1700 North Grand Avenue, Las Vegas, New Mexico, or other designated area at the City Offices; ON THE FOLLOWING:

WASTE WATER TREATMENT PLANT UTILITY TRUCK

The BIDDING FORMS AND TECHNICAL SPECIFICATIONS may be examined at the following location: City Clerk's Office at 1700 North Grand Avenue, Las Vegas, NM 87701 or www.lasvegasnm.gov

Copies of the BIDDING FORMS AND TECHNICAL SPECIFICATIONS may be examined at the following location: City Clerk's Office at 1700 North Grand Avenue, Las Vegas, NM 87701 or www.lasvegasnm.gov

Mailed bids should be addressed to the City Clerk, 1700 N. Grand Ave., Las Vegas, New Mexico 87701; with the envelope marked: **WASTE WATER TREATMENT PLANT UTILITY TRUCK** Opening No. 2021-12; on the lower left-hand corner of the submitted envelope. It shall be the responsibility of the Offeror to see that their bid is delivered to the **City Clerk** by the date and time set for the bid request. If the mail or delivery of bid request is delayed beyond the opening date and time, bid thus delayed will not be considered. A public opening will be held and any bidder or their authorized representative is invited to attend.

The City of Las Vegas reserves the right to reject any/or all bids submitted.

CITY OF LAS VEGAS,

William Taylor
William Taylor, City Manager

Scott Aaron
Scott Aaron, City Attorney

Cassandra Fresquez
Cassandra Fresquez, City Clerk

Jesus Baquera
Jesus Baquera, Finance Director

Helen Vigil
Helen Vigil, Purchasing Officer

Opening No. 2021-12

Date Issued: 12/28/2020

Published: LAS VEGAS OPTIC
ALBUQUERQUE JOURNAL
www.lasvegasnm.gov

Jan 6, 2021
Jan 6, 2021
Jan 6, 2021



3112 East State Road 124 • Bluffton, IN 46714
Phone: 260-824-6340 • Fax: 260-824-6350
Toll Free: 1-800-252-0043
Website: www.nescorentals.com

QUOTATION

January 25, 2021

City of Las Vegas NM Waste Water Treatment	PHONE:
ATTN: Casandra Fresquez, City Clerk	FAX:
EMAIL:	TOTAL PAGES:

In response to your request, NESCO is pleased to offer the following quotation for your consideration with specifications/literature attached.

NESCO Item #	Description	Purchase
TBD	2021 Ford F350 Truck w Knapheide Svc Body & Stellar EC3200 Crane	\$89,250.00

Delivery Freight:

FOB Destination

This quotation is valid for thirty (30) days and does not include any applicable taxes. Applicable sales tax will be charged at time of invoice unless tax exemption certificate is on file.

If you have any questions, please do not hesitate to contact me. NESCO appreciates the opportunity to quote your equipment needs. Thank you for the opportunity to quote your business

—Regards

A handwritten signature in cursive script, appearing to read "Jenna Maller".

Jenna Maller
Director of Account Compliance
Nesco LLC
Office: (260) 824-7150
Fax: (260) 824.7150
Email: jenna.maller@nescorentals.com

BIDDER INFORMATION

OFFEROR: Nesco LLC

AUTHORIZED AGENT: Jenna Maller, Director of Account Compliance

ADDRESS: 3112 E State Road 124, Bluffton, IN 46714

TELEPHONE NUMBER (260) 824.7150

FAX NUMBER (260) 824.7150

DELIVERY: 24 weeks

STATE PURCHASING RESIDENT CERTIFICATION NO.: NA

NEW MEXICO CONTRACTORS LICENSE NO.: NA

BID ITEM (S): **WASTE WATER TREATMENT PLANT UTILITY TRUCK**

ITEM (S) UNDER THIS BID ARE TO BE F.O.B. LAS VEGAS, NEW MEXICO 87701. THE CITY OF LAS VEGAS RESERVES THE RIGHT REJECT ANY OR ALL BIDS AND TO WAIVE ANY TECHNICAL IRREGULARITY IN THE FORM OF THE BID.

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF Indiana }

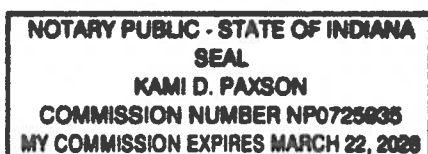
COUNTY OF Wells } ss

I, Jenna Maller, being of first duly sworn, state under penalty of perjury that I am at least eighteen years of age, and am the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any city official or employee as to the terms of said prospective contract, or any other terms of said prospective contract; or in any discussion between bidders with any city official concerning an exchange of money or any other thing of value for special consideration in the letting of a contract.

Jenna Maller
Signature

Subscribed and sworn to before me, this 25th day of January, 2021.

(SEAL)



Kami D. Paxson
Notary Public Signature

My Commission Expires: 3-22-2028

STANDARD BID CLAUSES

AWARDED BID

Awarding of bid shall be made to the responsible Bidder whose Bid best meets the required specifications. The City of Las Vegas (City) reserves the right to reject or accept any of all Bid specifications and to waive any insubstantial irregularity in the form of the Bid.

TIMETABLE

Bid pursuant to this request must be received at the City Clerk's Office at 1700 North Grand Avenue, Las Vegas, New Mexico, on or before: Jan 27, 2021 2:00 p.m.; at which time all bids received will be opened. An opening will occur at the City's Council Chambers or other designated area at the City Offices. Awarding of Bid is projected for _____, 2021. The successful Bidder will be notified by mail.

ENVELOPES

Sealed Bid envelopes shall be clearly marked on the lower left-hand corner, identified by the Bid Name and Opening Number. Failure to comply with this requirement may result in the rejection of the submitted Bid.

BRIBERY AND KICKBACK

The Procurement Code (NMSA 13-1-28 through 13-1-199) imposes a third degree felony penalty for bribery of a public official or public employee. In addition, the New Mexico Criminal Statutes (NMSA 30-24-1 and 30-24-2) state that it is a third degree felony to commit the offense of demanding or receiving a bribe by a public official or public employee, and it is a fourth degree felony to commit the offense of soliciting or receiving illegal kickbacks. NMSA 30-41-1 through 30-41-3 include that it is a fourth degree felony to commit the offense of offering or paying illegal kickbacks.

NON-COLLUSION

In signing their Bid and Affidavit, the Bidder certifies that he/she has not, either directly or indirectly, entered into action of restraint of free competition, in connection with the submitted bid.

RESPONSIBILITY OF BIDDER

At all times it shall be the responsibility of the Bidder to see that their bid is delivered to the City Clerk by the Date and Time scheduled for opening. If the mail or delivery of said Bid is delayed beyond the scheduled opening date and time set, this bid will not be considered.

CLARIFICATION OF BID

Bidder requiring clarification or interpretation of Bid specifications shall make a written request to the Department involved in this bid request at least five (5) days prior to the scheduled bid opening date; with a copy forwarded to the Finance Department. Any interpretation, corrections, or changes of said Bid Specifications, Opening Date, or Time Change will be made by Addendum only. Interpretations, Corrections or changes of said Bid made in any other manner will not be binding and the Bidder shall not rely upon such interpretation, corrections and changes.

MODIFICATION OF BID

Bids may be withdrawn upon receipt of written request prior to the scheduled bid opening for the purpose of making any corrections or changes. Such corrections must be properly identified and signed or initialed by the Bidder. Resubmission must be prior to the scheduled bid opening time in order to be considered. After bid opening, no price modifications of submitted bids or other

provisions shall be permitted.

WITHDRAWAL OF BID

A low Bidder alleging a material mistake of fact, after bids have been opened may request their bid be withdrawn upon receipt of a written request to the Finance Department prior to the scheduled awarding date.

INSPECTION

Final inspection and acceptance will be made at the City's discretion. Products rejected for nonconformance with the specifications shall be removed by the Bidder, at his/her risk and expense promptly after notice of rejection.

FEDERAL TAX IDENTIFICATION NUMBER

Pursuant to IRS requirements, Bidder shall provide their Federal Tax ID Number if Bidder is incorporated. If Bidder is a sole proprietorship or partnership they then shall provide their Social Security Number.

FEDERAL TAX ID NUMBER: 35-1841460
SOCIAL SECURITY NUMBER: NA

NEW MEXICO TAX IDENTIFICATION NUMBER

Payment may be withheld under (Section 7-10-5, N.M.S.A. 1978) if you are subject to New Mexico Gross Receipts Tax and have not registered for New Mexico (CRS) Tax Identification Number. Contact the New Mexico Taxation & Revenue Department at (505) 827-0700 for registering instructions.

NEW MEXICO TAX IDENTIFICATION NO. (CRS): 03-266733-00-7

CAMPAIGN CONTRIBUTION DISCLOSURE FORM

The Bidder shall submit a complete Campaign Contribution Disclosure Form Pursuant to NMSA 13-1-191.1, as amended.

COMMERCIAL WARRANTY

The Bidder agrees that the products or services furnished under a Purchase Order shall be covered by the most favorable commercial warranties that the Bidder gives to any customer for such products or services. And that the rights and remedies provided therein shall extend to the City and are in addition to and do not limit any rights afforded to the City by any other clause of its Purchase Order. Bidder agrees not to disclaim warranties of fitness for any particular purpose or merchantability.

Furthermore, Bidder agrees that its warranty for all products furnished under a Purchase Order pursuant to this Call for Bids shall be for a period of one year following the installation of said products by others. The Bidder agrees that prior to receiving payment, Bidder shall provide to the City written notice by the City's Engineer that the products have been installed correctly and have been demonstrated to be capable of performing their intended function.

SPECIAL NOTICE

To preclude possible errors and/or misinterpretations, bid prices must be affixed in ink or typewritten legibly. Enclose one (1) original and five (5) copies of Bid documents.

DEFAULT

The City reserves the right to cancel all or any part of an order without cost to the City if the Bidder fails to meet the provision of the City's Purchase Order or the product specifications and to hold the Bidder liable for any excess costs occasioned due to the Bidder's default. The Bidder shall not be liable for any excess costs if failure to perform on an order arises out of cause beyond the control and without fault or negligence of the Bidder. Such causes include but are not restricted to acts of GOD or public enemy; acts of State or Federal Government; fires, floods, epidemics, quarantine restrictions, strikes, embargoes, unusually severe weather, or defaults of subcontractors. Due to any of the above, unless the City shall determine that the supplies or services to be furnished by the subcontractor are obtainable from other sources in the City, this paragraph shall not be exclusive and shall be in addition to any other rights now being provided by law.

BID PROTESTS

If any bidder is of the opinion that the specifications as written preclude him/her from submitting a bid, his/her opinion should be made known to the Department involved in this bid request at least fifteen (15) days prior to the scheduled bid opening date with a copy forwarded to the Finance Department. Bid protests will not be considered from parties who do not also furnish satisfactorily documentation with their protest that their proposed system fully meets the functional intent of the TECHNICAL SPECIFICATIONS which accompany a Call for Bids.

NON-EXCLUSION

Specifications of the bid request are not meant to exclude any Bidder or Manufacturer. Where a brand name or equal is indicated, it is for the purpose of describing the standard of quality, performance and characteristics desired and is not intended to restrict competition. "No Substitute" specifications may be authorized, only if required to match existing equipment.

If any Bidder is of the opinion that the specifications as written preclude him/her from submitting a bid, his/her opinion should be made known to the Department involved in this bid request at least five (5) days prior to the scheduled bid opening date, with a copy forwarded to the Finance Department.

Brand names and numbers are for reference only and equivalents will be considered. If bidding "EQUIVALENT" Bidder must be prepared to furnish complete data upon request, preferably with the bid to avoid awarding delay.

CONTRACT

When the City issues a Purchase Order in response to an awarded Bid a binding contract is created (unless a specific contract has been created).

TERMINATION

This Price Agreement may be terminated by either party upon signing a written notice to the other party at least thirty (30) days in advance of the date of termination. Notice of termination of this Price Agreement shall not affect any outstanding orders.

TAXES:

Bidder must pay all applicable taxes.

NOTE:

If bidder is from outside the City of Las Vegas, the successful bidder must pay Gross Receipts Tax in the City of Las Vegas.

CITY OF LAS VEGAS
BID ITEM (S): WASTE WATER TREATMENT PLANT UTILITY TRUCK

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- **SIDE COMPARTMENTS:** 40" high x 20" deep compartments side packs.
- **1ST VERTICAL SIDE COMPARTMENTS:** 5 drawer unit -3-4" high drawers & 2-6" high drawers (street side) 2 adjustable divider shelves with 4 dividers each (curbside)
- **1ST HORIZONTAL SIDE COMPARTMENT:** 1 drawer unit – 1-4" high drawer (street side) / 1 adjustable divider shelf with 8 dividers (curbside)
- **2ND VERTICAL SIDE COMPARTMENT:** 1 adjustable divider shelf with 4 dividers (street side) / fixed shelf with combo hook (curbside)
- **MASTER LOCKING SYSTEM:** Secures one entire side of compartments with a padlock in one easy motion and acts as a visual theft deterrent.
- **WORK LIGHTS:** (4) LED work lights wired to up-fitter switch installed at front of body on top compartments each side & at rear of body each side.
- **STROBE LIGHTS:** (2) LED strobe lights installed in front grill & wired to rear strobe lights. **OUTRIGGERS:** Dual crank down jackleg outriggers mounted street side and curb side of body
- **BACKUP ALARM:** 97db audible alarm.
- **COLOR:** Whole vehicle must be white

NOTE: *If there are additional items, similar items or add-ons that are included in a vehicle that is already constructed, please document the cost of that item separately and if one of the specified items in the specification list is not included, also include the cost of that item. This will allow for a equivalent comparison of the cost of the submitted vehicle.*

CAMPAIGN CONTRIBUTION DISCLOSURE FORM

Pursuant to the Procurement Code, NMSA 13-1-28, *et al*, as amended, a prospective contractor subject to this section shall disclose all campaign contributions given by the prospective contractor or a family member or representative of the prospective contractor to an applicable public official of the state or a local public body during the two years prior to the date on which a proposal is submitted or, in the case of a sole source or small purchase contract, the two years prior to the date on which the contractor signs the contract, if the aggregate total of contributions given by the prospective contractor or a family member or representative of the prospective contractor to the public official exceeds two hundred fifty dollars (\$250.00) over the two-year period. A prospective contractor submitting a disclosure statement pursuant to this section who has not contributed to an applicable public official, whose family members have not contributed to an applicable public official or whose representatives have not contributed to an applicable public official shall make a statement that no contribution was made.

A prospective contractor or a family member or representative of the prospective contractor shall not give a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process or during the pendency of negotiations for a sole source or small purchase contract.

Furthermore, a solicitation or proposed award for a proposed contract may be canceled pursuant to NMSA 13-1-181 or a contract that is executed may be ratified or terminated pursuant to NMSA 13-1-18 if a prospective contractor fails to submit a fully completed disclosure statement pursuant to this section; or a prospective contractor or family member or representative of the prospective contractor gives a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process.

The state agency or local public body that procures the services or items of tangible personal property shall indicate on the form the name or names of every applicable public official, if any, for which disclosure is required by a prospective contractor.

THIS FORM MUST BE INCLUDED IN THE REQUEST FOR PROPOSALS AND MUST BE FILED BY ANY PROSPECTIVE CONTRACTOR WHETHER OR NOT THEY, THEIR FAMILY MEMBER, OR THEIR REPRESENTATIVE HAS MADE ANY CONTRIBUTIONS SUBJECT TO DISCLOSURE.

The following definitions apply.

"Applicable public official" means a person elected to an office or a person appointed to complete a term of an elected office, who has the authority to award or influence the award of the contract for which the prospective contractor is submitting a competitive sealed proposal or who has the authority to negotiate a sole source or small purchase contract that may be awarded without submission of a sealed competitive proposal.

"Campaign Contribution" means a gift, subscription, loan, advance or deposit of money or other thing of value, including the estimated value of an in-kind contribution, that is made to or received by an applicable public official or any person authorized to raise, collect or expend contributions on that official's behalf for the purpose of electing the official to statewide or local office. "Campaign Contribution" includes the payment of a debt incurred in an election campaign, but does not include the value of services provided without compensation or unreimbursed travel or other personal expenses of individuals who volunteer a portion or all of their time on behalf of a candidate or political committee, nor does it include the administrative or solicitation expenses of a political committee that are paid by an organization that sponsors the committee.

"Family member" means a spouse, father, mother, child, father-in-law, mother-in-law, daughter-in-law or son-in-law of (a) a prospective contractor, if the prospective contractor is a natural person; or (b) an owner of a prospective contractor;

"Pendency of the procurement process" means the time period commencing with the public notice of the request for proposals and ending with the award of the contract or the cancellation of the request for proposals.

"Prospective contractor" means a person or business that is subject to the competitive sealed proposal process set forth in the Procurement Code [NMSA 13-1-28 through 13-1-199] or is not required to submit a competitive sealed proposal

because that person or business qualifies for a sole source or small purchase contract.

“Representative of a prospective contractor” means an officer or director of a corporation, a member or manager of a limited liability corporation, a partner of a partnership or a trustee of a trust of the prospective contractor.

Name(s) of Applicable Public Official(s) if any: NA
(Completed by State Agency or Local Public Body)

DISCLOSURE OF CONTRIBUTIONS BY PROSPECTIVE CONTRACTOR:

Contribution Made By:	_____
Relation to Prospective Contractor:	_____
Date Contribution(s) Made:	_____

Amount(s) of Contribution(s)	_____

Nature of Contribution(s)	_____

Purpose of Contribution(s)	_____

(Attach extra pages if necessary)

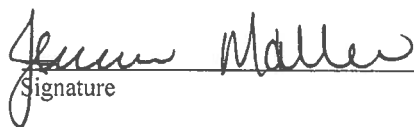
Signature

Date

Title (position)

--OR--

NO CONTRIBUTIONS IN THE AGGREGATE TOTAL OVER TWO HUNDRED FIFTY DOLLARS (\$250.00) WERE MADE to an applicable public official by me, a family member or representative.


Signature

01.25.2021
Date

Director of Account Compliance
Title (Position)



2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)





2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

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2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

As Configured Vehicle

Code	Description
Base Vehicle	
W3H	Base Vehicle Price (W3H)
Packages	
640A	Order Code 640A <i>Includes:</i> - Transmission: TorqShift 10-Speed Automatic Includes neutral idle and selectable drive modes: normal, tow/haul, eco, deep sand/snow and slippery. - GVWR: 14,000 lb Payload Package - Wheels: 17" Argent Painted Steel Hub covers/center ornaments not included. - HD Vinyl 40/20/40 Split Bench Seat Includes center armrest, cupholder and driver's side manual lumbar. - Radio: AM/FM Stereo w/MP3 Player Includes 6 speakers. - SYNC Communications & Entertainment System Includes enhanced voice recognition, 911 Assist, 4.2" LCD center stack screen, AppLink, 1 smart-charging USB-C port and steering wheel audio controls.
Powertrain	
99T	Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20 <i>Includes Diesel Exhaust Fluid (DEF) tank, intelligent oil-life monitor and manual push-button engine-exhaust braking.</i> <i>Includes:</i> - Dual 78-AH 750 CCA Batteries
44G	Transmission: TorqShift 10-Speed Automatic <i>Includes neutral idle and selectable drive modes: normal, tow/haul, eco, deep sand/snow and slippery.</i>
X4N	Limited Slip w/4.10 Axle Ratio
STDGV	GVWR: 14,000 lb Payload Package
Wheels & Tires	
TBM	Tires: LT245/75Rx17E BSW A/T <i>Spare may not be the same as road tire.</i>
64K	Wheels: 17" Argent Painted Steel <i>Hub covers/center ornaments not included.</i>
Seats & Seat Trim	
A	HD Vinyl 40/20/40 Split Bench Seat <i>Includes center armrest, cupholder and driver's side manual lumbar.</i>
Other Options	



2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

As Configured Vehicle (cont'd)

Code	Description
PAINT	Monotone Paint Application
179WB	179" Wheelbase
STDRD	Radio: AM/FM Stereo w/MP3 Player <i>Includes 6 speakers.</i> <i>Includes:</i> - SYNC Communications & Entertainment System <i>Includes enhanced voice recognition, 911 Assist, 4.2" LCD center stack screen, AppLink, 1 smart-charging USB-C port and steering wheel audio controls.</i>
61J	4-Ton Hydraulic Jack Required in Rhode Island.
96V	XL Value Package <i>Includes:</i> - XL Decor Group - Chrome Front Bumper - Steering Wheel-Mounted Cruise Control
90L	Power Equipment Group <i>Deletes passenger side lock cylinder. Includes upgraded door-trim panel.</i> <i>Includes:</i> - Accessory Delay - Advanced Security Pack <i>Includes SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors.</i> - Manual Telescoping Folding Trailer Tow Mirrors <i>Includes power/heated glass and heated convex spotter mirror.</i> - MyKey <i>Includes owner controls feature.</i> - Power Front & Rear Side Windows <i>Includes 1-touch up/down driver/passenger window.</i> - Power Locks - Remote Keyless Entry
41H	Engine Block Heater
41P	Transfer Case Skid Plates
62R	Transmission Power Take-Off Provision <i>Includes mobile and stationary PTO modes.</i>
98R	Operator Commanded Regeneration
67A	332 Amp Alternator
52B	Trailer Brake Controller <i>Includes smart trailer tow connector. Verified to be compatible with electronic actuated drum brakes only.</i>
18B	Platform Running Boards
59H	Center High-Mounted Stop Lamp (CHMSL)



2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

As Configured Vehicle (cont'd)

Code	Description
872	Rear View Camera & Prep Kit <i>Pre-installed content includes cab wiring and frame wiring to the rear most cross member. Upfitters kit includes camera with mounting bracket. 20' jumper wire and camera mounting/aiming instructions.</i>
153	Front License Plate Bracket Standard in states requiring 2 license plates and optional to all others.

Fleet Options

942	Daytime Running Lamps (DRL) (LPO) Requires valid FIN code. <i>The non-controllable 942 Daytime Running Lamps (DRL) replace the standard Daytime Running Lamps (DRL) on/off cluster controllable.</i>
63G	Bright Grille (LPO) Requires valid FIN code.
17F	XL Decor Group (LPO) Requires valid FIN code. <i>Includes: - Chrome Front Bumper</i>
595	Fog Lamps (Fleet)

Emissions

425	50-State Emissions System
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Interior Colors

AS_01	Medium Earth Gray
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Primary Colors

Z1_01	Oxford White
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2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Selected Equip & Specs

Dimensions

• Exterior length: 265.2" • Cab to axle: 60.0" • Exterior width: 80.0" • Exterior height: 81.2" • Wheelbase: 179.0" • Front track: 69.1" • Rear track: 71.1" • Turning radius: 29.4' • Rear tire outside width: 92.2" • Min ground clearance: 7.8" • Front legroom: 43.9" • Rear legroom: 43.6" • Front headroom: 40.8" • Rear headroom: 40.4" • Front hiproom: 62.5" • Rear hiproom: 64.7" • Front shoulder room: 66.7" • Rear shoulder room: 65.9" • Passenger volume: 131.7cu.ft. • Cargo volume: 52.1cu.ft. • Maximum cargo volume: 52.1cu.ft.

Powertrain

* **Powerstroke 330hp 6.7L OHV 32 valve intercooled turbo V-8 engine with diesel direct injection** • **Recommended fuel : diesel** • federal • TorqShift 10 speed automatic transmission with overdrive • Part-time • **Limited slip differential** • Fuel Economy Cty: N/A • Fuel Economy Highway: N/A • **Transmission PTO provision**

Suspension/Handling

• Front Mono-beam non-independent suspension with anti-roll bar, HD shocks • Rear DANA M300 rigid axle leaf spring suspension with anti-roll bar, HD shocks • Firm ride Suspension • Hydraulic power-assist re-circulating ball Steering • Front and rear 17 x 6.5 argent steel wheels • **LT245/75SR17 EBSW AT front and rear tires** • Dual rear wheels

Body Exterior

• 4 doors • Conventional left rear passenger • Conventional right rear passenger • Driver and passenger , manual folding door mirrors • Black door mirrors • **Chrome bumpers** • **Side steps** • Trailer harness • Clearcoat paint • Front and rear 17 x 6.5 wheels • 2 front tow hook(s)

Convenience

• Manual air conditioning with air filter • **Cruise control with steering wheel controls** • **Power windows** • **Driver and passenger 1-touch up** • **Driver and passenger 1-touch down** • **Remote power door locks with 2 stage unlock and illuminated entry** • Manual tilt steering wheel • Manual telescopic steering wheel • Day-night rearview mirror • FordPass Connect 4G internet access • Emergency SOS • Wireless phone connectivity • AppLink smart device integration • 2 1st row LCD monitors • Front and rear cupholders • Passenger visor mirror • Full overhead console • **Driver and passenger door bins** • **Rear door bins** • Upfitter switches

Seats and Trim

• Seating capacity of 6 • Front 40-20-40 split-bench seat • 4-way driver seat adjustment • Manual driver lumbar support • 4-way passenger seat adjustment • Centre front armrest • 60-40 folding rear split-bench seat

Entertainment Features

• AM/FM stereo radio • SYNC external memory control • Steering wheel mounted radio controls • 4 speakers • Streaming audio • Fixed antenna

Lighting, Visibility and Instrumentation



2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Selected Equip & Specs (cont'd)

• Halogen aero-composite headlights • Delay-off headlights • Fully automatic headlights • **Front fog lights** • Variable intermittent front windshield wipers • Light tinted windows • Front and rear reading lights • Tachometer • Compass • Outside temperature display • **Camera(s) - rear** • Low tire pressure warning • Trip computer • Trip odometer

Safety and Security

• 4-wheel ABS brakes • Brake assist • 4-wheel disc brakes • Driveline traction control • Dual front impact airbag supplemental restraint system • Dual seat mounted side impact airbag supplemental restraint system • Safety Canopy System curtain 1st and 2nd row overhead airbag supplemental restraint system • **Remote activated perimeter/approach lighting** • **Power remote door locks with 2 stage unlock and panic alarm** • **Security system with SecuriLock immobilizer** • **MyKey restricted driving mode** • Manually adjustable front head restraints • 3 manually adjustable rear head restraints

Dimensions

General Weights

* Curb	7,865 lbs.	GVWR	14,000 lbs.
* Payload	6,287 lbs.		

Front Weights

* Front GAWR	5,600 lbs.	* Front curb weight	4,727 lbs.
Front axle capacity	6,000 lbs.	* Front spring rating	5,600 lbs.
Front tire/wheel capacity	5,820 lbs.		

Rear Weights

Rear GAWR	10,040 lbs.	* Rear curb weight	3,138 lbs.
Rear axle capacity	10,400 lbs.	Rear spring rating	10,040 lbs.
Rear tire/wheel capacity	11,640 lbs.		

Trailer Type

Harness	Yes	* Brake controller	Yes
Trailer sway control	Yes		

General Trailering

* 5th-wheel towing capacity	23800 lbs.	* Gooseneck towing capacity	23800 lbs.
* Towing capacity	17500 lbs.	* GCWR	32500 lbs.

Fuel Tank type

Capacity	40 gal.
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Off Road

Min ground clearance	8 "
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Interior cargo

Cargo volume	52.1 cu.ft.	Maximum cargo volume	52.1 cu.ft.
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2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Selected Equip & Specs (cont'd)

Rear Frame

Height loaded	28 "	Height unloaded	34 "
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Powertrain

Engine Type

* Brand	Powerstroke	Block material	Iron
Cylinders	V-8	Head material	Aluminum
* Ignition	Compression	* Injection	Diesel direct injection
* Liters	6.7L	Orientation	Longitudinal
* Recommended fuel	Diesel	* Valves per cylinder	4
* Valvetrain	OHV	* Forced induction	Intercooled turbo

Engine Spec

* Bore	3.90"	* Compression ratio	15.8:1
* Displacement	406 cu.in.	* Stroke	4.25"

Engine Power

SAEJ1349 AUG2004 compliant	Yes	* Output	330 HP @ 2,600 RPM
* Torque	825 ft.-lb @ 2,000 RPM		

Alternator

* Type	Dual	* Amps	332
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Battery

* Amp hours	78	* Cold cranking amps	750
Run down protection	Yes	* Type	Dual

Engine Extras

* Block heater	Yes
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Transmission

Electronic control	Yes	Lock-up	Yes
Overdrive	Yes	Speed	10
Type	Automatic		

Transmission Gear Ratios

1st	4.696	2nd	2.985
3rd	2.146	4th	1.769
5th	1.52	6th	1.275
7th	1	8th	0.854
9th	0.689	10th	0.616



2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Selected Equip & Specs (cont'd)

Reverse Gear ratios 4.866

Transmission Extras

Driver selectable mode	Yes	Sequential shift control	SelectShift
Oil cooler	Regular duty	* PTO provision	Yes

Drive Type

4wd type	Part-time	Type	Four-wheel
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Drive Feature

* Limited slip differential	Mechanical	Traction control	Driveline
* Power take-off provision	Yes	Locking hub control	Auto
Transfer case shift	Electronic		

Drive Axle

* Ratio	4.1
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Exhaust

Material	Stainless steel	System type	Single
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Emissions

CARB	Federal
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Fuel Economy

* Fuel type	Diesel
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Engine Retarder

* Type	Yes
--------	-----

Driveability

Brakes

ABS	4-wheel	ABS channels	3
Type	4-wheel disc	Vented discs	Front and rear

Brake Assistance

Brake assist	Yes
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Suspension Control

Ride	Firm
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Front Suspension

Independence	Mono-beam non-independent	Anti-roll bar	Regular
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Front Spring

Type	Coil	Grade	Regular
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2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Selected Equip & Specs (cont'd)

Front Shocks

Type HD

Rear Suspension

Independence DANA M300 rigid axle Type Leaf
Anti-roll bar Regular

Rear Spring

Type Leaf Grade HD

Rear Shocks

Type HD

Steering

Activation Hydraulic power-assist Type Re-circulating ball

Steering Specs

of wheels 2

Exterior

Front Wheels

Diameter 17" Width 6.50"

Rear Wheels

Diameter 17" Width 6.50"
Dual Yes

Front and Rear Wheels

Appearance Argent Material Steel

Front Tires

Aspect 75 Diameter 17"
Sidewalls BSW Speed S
* Tread AT Type LT
Width 245mm LT load rating E
RPM 645

Rear Tires

Aspect 75 Diameter 17"
Sidewalls BSW Speed S
* Tread AT Type LT
Width 245mm LT load rating E
RPM 645

Wheels

Front track 69.1" Rear track 71.1"



2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Selected Equip & Specs (cont'd)

Turning radius	29.4'	Wheelbase	179.0"
Rear tire outside width	92.2"		

Body Features

* Front license plate bracket	Yes	* Skid plate(s)	1
Body material	Aluminum	Side impact beams	Yes
* Side steps	Yes	Front tow hook(s)	2

Body Doors

Door count	4	Left rear passenger	Conventional
Right rear passenger	Conventional		

Exterior Dimensions

Length	265.2"	Body width	80.0"
Body height	81.2"	Cab to axle	60.0"
Axle to end of frame	47.2"	Frame section modulus	12.7cu.in.
Frame yield strength (psi)	50000.0	Frame rail width	34.1"
Front bumper to Front axle	38.3"	Cab to end of frame	107.2"
Front bumper to back of cab	158.1"		

Safety

Airbags

Driver front-impact	Yes	Driver side-impact	Seat mounted
Overhead Safety Canopy System curtain 1st and 2nd row		Passenger front-impact	Yes
Passenger side-impact	Seat mounted		

Seatbelt

Height adjustable	Front
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Security

* Immobilizer	SecuriLock	* Panic alarm	Yes
* Restricted driving mode	MyKey		

Seating

Passenger Capacity

Capacity	6
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Front Seats

Split	40-20-40	Type	Split-bench
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Driver Seat

Fore/aft	Manual	Reclining	Manual
Way direction control	4	Lumbar support	Manual

2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Selected Equip & Specs (cont'd)

<i>Passenger seat</i>			
Fore/aft	Manual	Reclining	Manual
Way direction control	4		
<i>Front Head Restraint</i>			
Control	Manual	Type	Adjustable
<i>Front Armrest</i>			
Centre	Yes		
<i>Rear Seats</i>			
Descriptor	Split-bench	Facing	Front
Folding	60-40	Folding position	Fold-up cushion
Type	Fixed		
<i>Rear Head Restraints</i>			
Control	Manual	Type	Adjustable
Number	3		
<i>Front Seat Trim</i>			
Material	Vinyl	Back material	Vinyl
<i>Rear Seat Trim Group</i>			
Material	Vinyl	Back material	Carpet
Convenience			
<i>AC And Heat Type</i>			
Air conditioning	Manual	Air filter	Yes
Underseat ducts	Yes		
<i>Audio System</i>			
Radio	AM/FM stereo	Radio grade	Regular
Seek-scan	Yes	External memory control	SYNC
<i>Audio Speakers</i>			
Speaker type	Regular	Speakers	4
<i>Audio Controls</i>			
Steering wheel controls	Yes	Voice activation	Yes
Streaming audio	Bluetooth yes		
<i>Audio Antenna</i>			
Type	Fixed		
<i>LCD Monitors</i>			
1st row	2	Primary monitor size (inches)	4.2

2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Selected Equip & Specs (cont'd)

Cruise Control

- * Cruise control **With steering wheel controls**

Convenience Features

* Retained accessory power	Yes	12V DC power outlet	3
Emergency SOS	Mobile device	Wireless phone connectivity	Bluetooth
Smart device integration	App link	Upfitter switches	Yes

Door Lock Activation

* Type	Power with 2 stage unlock	* Remote	Keyfob (all doors)
* Integrated key/remote	Yes		

Door Locks Extra FOB Controls

Remote engine start	Smart device only
---------------------	-------------------

Instrumentation Type

Display	Analog
---------	--------

Instrumentation Gauges

Tachometer	Yes	Engine temperature	Yes
* Turbo/supercharger boost	Yes	Transmission fluid temp	Yes
Engine hour meter	Yes		

Instrumentation Warnings

Oil pressure	Yes	Engine temperature	Yes
Battery	Yes	Lights on	Yes
Key	Yes	Low fuel	Yes
Door ajar	Yes	Service interval	Yes
Brake fluid	Yes	Low tire pressure	Yes

Instrumentation Displays

Clock	In-radio display	Compass	Yes
Exterior temp	Yes	Systems monitor	Yes
* Camera(s) - rear	Yes		

Instrumentation Feature

Trip computer	Yes	Trip odometer	Yes
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Steering Wheel Type

Material	Urethane	Tilting	Manual
Telescoping	Manual		

Front Side Windows

* Window 1st row activation	Power
-----------------------------	--------------

2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Selected Equip & Specs (cont'd)

Windows Rear Side

* 2nd row activation

Power

Window Features

* 1-touch down

Driver and passenger

* 1-touch up

Driver and passenger

Tinted

Light

Front Windshield

Wiper

Variable intermittent

Rear Windshield

Window

Fixed

Interior

Passenger Visor

Mirror

Yes

Rear View Mirror

Day-night

Yes

Headliner

Coverage

Full

Material

Cloth

Floor Trim

Coverage

Full

Covering

Vinyl/rubber

Trim Feature

Gear shifter material

Urethane

Interior accents

Chrome

Lighting

Dome light type

Fade

Front reading

Yes

* Illuminated entry

Yes

Rear reading

Yes

Variable IP lighting

Yes

Overhead Console Storage

Storage

Yes

Type

Full

Storage

* Driver door bin

Yes

Front Beverage holder(s)

Yes

Glove box

Locking

* Passenger door bin

Yes

Illuminated

Yes

Rear yes

Yes

Instrument panel

Covered bin

Dashboard

Yes

* Rear door bins

Yes

Legroom



2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

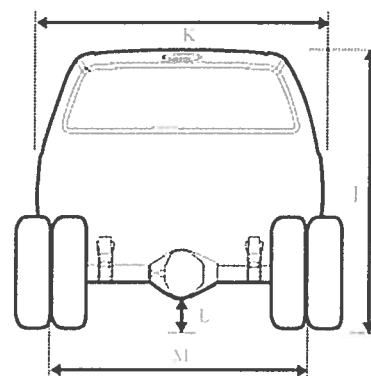
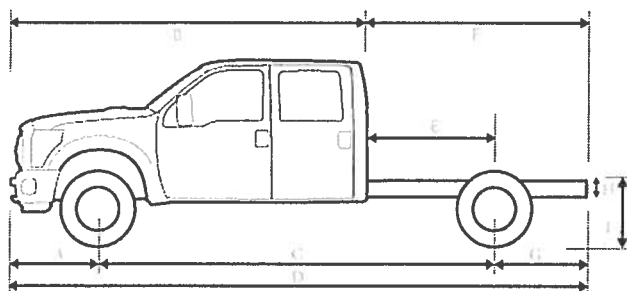
Selected Equip & Specs (cont'd)

Front	43.9"	Rear	43.6"
<i>Headroom</i>			
Front	40.8"	Rear	40.4"
<i>Hip Room</i>			
Front	62.5"	Rear	64.7"
<i>Shoulder Room</i>			
Front	66.7"	Rear	65.9"
<i>Interior Volume</i>			
Passenger volume	131.7 cu.ft.		

2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Vehicle Dimension and Performance Summary

Performance predictions in this report represent an estimate of vehicle performance based on standard operating conditions. Variations in customer equipment, load configuration, ambient conditions, and/or operator driving techniques can cause significant variations in vehicle performance. These values are not representative of results that may be shown in actual dynamometer tests. This report should therefore be used as a guide for comparative vehicle performance.

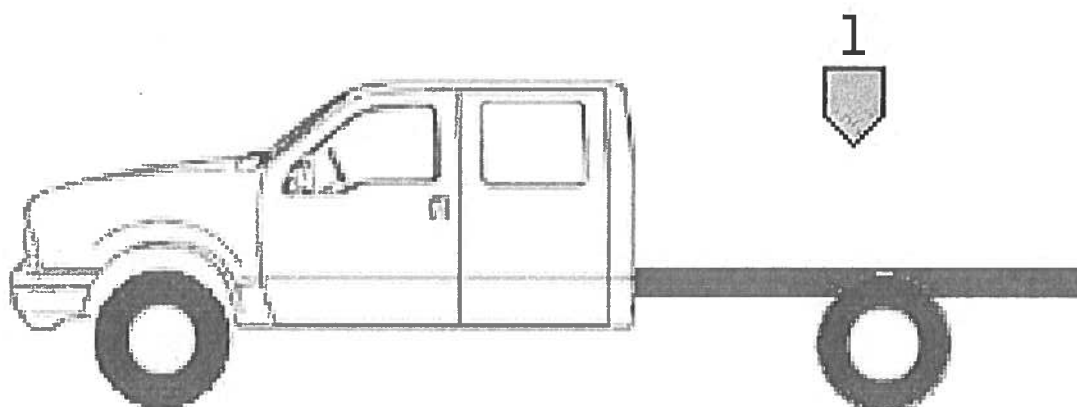


Dimensions

A	Front of Bumper to Front Axle	38.30 in.
B	Front Bumper to Back of Cab (BBC)	158.10 in.
C	Wheelbase (WB)	179.00 in.
D	Overall Length (OAL)	265.20 in.
E	Back of Cab to Rear Axle (CA)	60.00 in.
F	Back of Cab to End of Frame	107.20 in.
G	Rear Axle to End of Frame (AF)	47.20 in.
H	Frame Section Height	N/A
I	Rear Frame Height Unloaded	33.70 in.
J	Rear Frame Height Loaded	28.30 in.
K	Cab Height	81.20 in.
L	Body Width	80.00 in.
L	Maximum Ground Clearance	N/A
L	Minimum Ground Clearance	7.80 in.
M	Front Tread	69.10 in.
M	Rear Tread	71.10 in.

2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Vehicle Dimension and Performance Summary (cont'd)



Weight

GVW	Front Axle	Rear Axle	Totals
Chassis	4,727 lbs	3,138 lbs	7,865 lbs
Body	0 lbs	0 lbs	0 lbs
Occupants Weight	600 lbs	300 lbs	900 lbs
1 Max Payload - (Max Payload)	273 lbs	4,962 lbs	5,235 lbs
TOTAL	5,600 lbs	8,400 lbs	14,000 lbs

Ratings	Front Axle	Rear Axle	GVWR
GAWR	5,600 lbs	10,040 lbs	14,000 lbs
Wheels/Tires	5,820 lbs	11,640 lbs	
Suspension	5,600 lbs	10,040 lbs	
Axle	6,000 lbs	10,400 lbs	
Legal Axle Limit	0 lbs	0 lbs	



2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Vehicle Dimension and Performance Summary (cont'd)

Start, Grade and Speed

Start	Ratio	Desired	Calculated
Start grade capability in 1st gear	4.70	15.00 %	68.31 %
Start grade capability in reverse	4.87	15.00 %	70.78 %
Grade	Ratio	Desired	Calculated
Maximum grade in 8th gear	0.85	3.00 %	12.44 %
Maximum grade in 9th gear	0.69	3.00 %	10.03 %
Maximum grade in 10th gear	0.62	3.00 %	8.97 %
Speed		Desired	Calculated
Top Speed (level grade)		75 mph	115 mph
<i>To meet your requirement you need a maximum axle ratio of 6.28</i>			
Top Speed on 3.0% grade		55 mph	
<i>To meet your requirement you need a maximum of 97 hp</i>			
Cruise Speed		60 mph	85 mph
Engine RPM at desired cruise speed			1,629 rpm

Variables in Use

Rear axle ratio:	4.10/4.10	Governed RPM:	3,120 rpm
Tire size:	245/75R17 (645 rev/mile)	Frontal Area:	40.11 Sq.Ft.
Gross Vehicle Weight (GVW):	14,000 lbs	Cruising RPM	2,300 rpm
Clutch engagement torque:	412 ft.lbs.	Worst road surface	Typical Highway
Torque conversion ratio:	2.00	Final Drive Ratio:	0.62
Peak engine torque:	825 ft.lbs.	Drag Coefficient	0.80
Engine Power:	330 hp @ 2,600 rpm		

2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

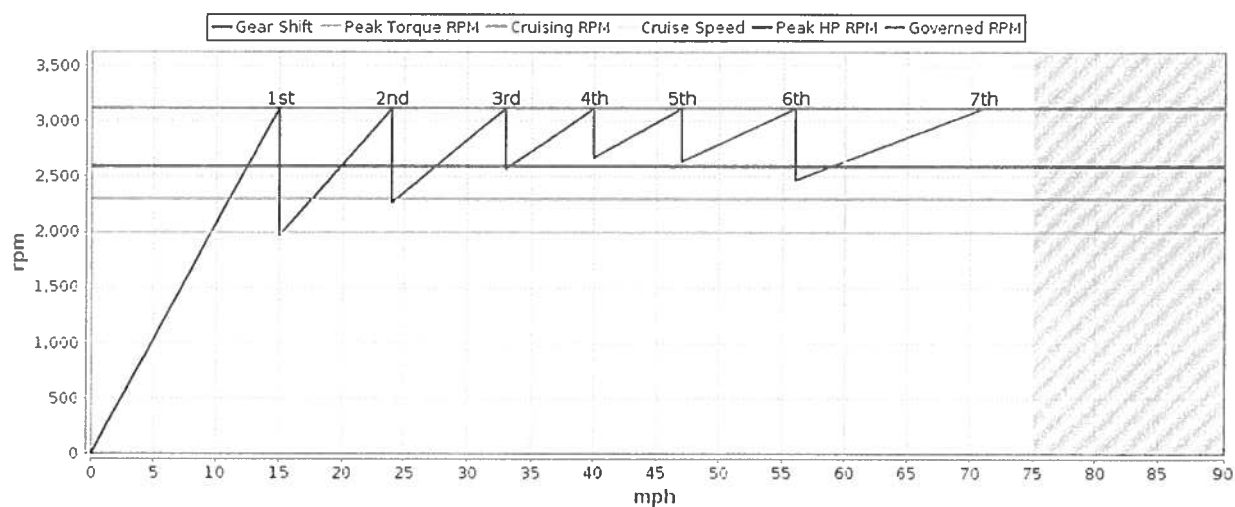
Vehicle Dimension and Performance Summary (cont'd)

Shift Chart

Shift Chart displays mathematical geared speed.

Diesel engines use Governed RPM for shift points.

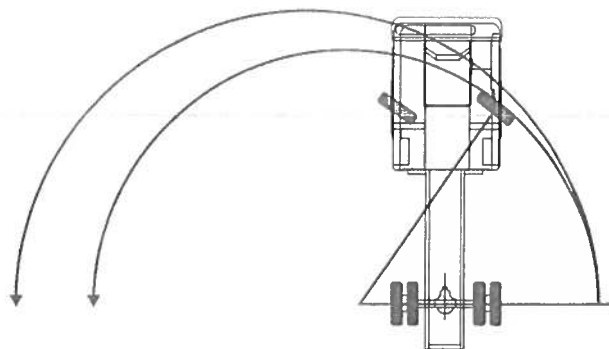
Gas engines use Peak Torque RPM for shift points.



Turning Radius

Turning Radius

29.40 ft





2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Warranty

Standard Warranty

Basic

Distance	36,000 miles	Months	36 months
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Powertrain

Distance	60,000 miles	Months	60 months
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Corrosion Perforation

Distance	Unlimited miles	Months	60 months
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Roadside Assistance

Distance	60,000 miles	Months	60 months
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Additional Warranty

Diesel Engine

Distance	100,000 miles	Months	60 months
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FORD STEEL SERVICE BODIES

KNAPHEIDE
SINCE 1848



FORD
STEEL
SERVICE BODIES

KNAPHEIDE STEEL SERVICE BODIES

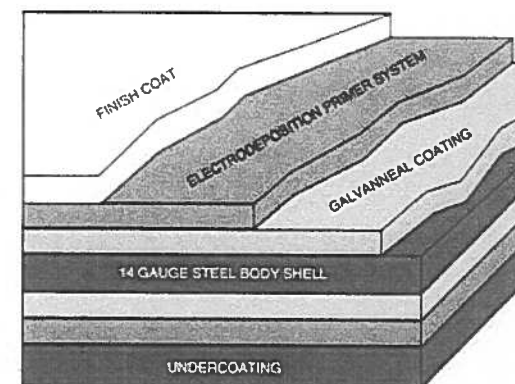


STANDARD STEEL SERVICE BODIES

With a rugged steel construction and external storage for your tools and equipment, the Service Body is a key component in your day-to-day productivity.

The external compartments offer protection from outside elements and allow technicians to access their equipment without having to climb into the truck bed.

Staying organized both on and between job sites is important. Get maximum efficiency with a Knapheide Service Body.



SERVICE BODY STEEL SHELL

Rugged two-sided A-40 galvanneal steel body shell with a six year warranty. Complete undercoating provides an additional layer of corrosion protection.

POPULAR VOCATIONS



CONSTRUCTION



MUNICIPALITIES/
UTILITIES



OIL/MINING/GAS

A. DOUBLE-SHELL, 20-GAUGE, TWO-SIDED A-40 GALVANNEAL STEEL
compartment doors

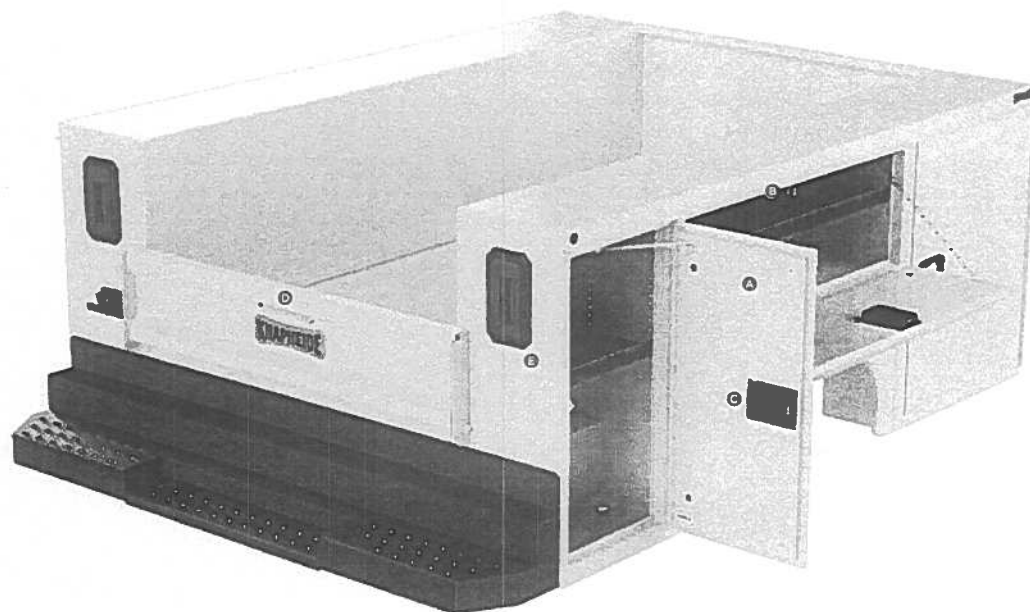
B. ADJUSTABLE SECURITY RING STRIKERS
provide a weather-tight seal

C. INTERIOR COVER
protects internal latch from damage

D. SLAM-LOCK TAILGATE
with one-hand center release

E. UPGRADED SURFACE MOUNT LIGHTING SYSTEM
features LED S/T/T and B/U, LED strobe option* with (B) selectable patterns, and built-in reflectivity for additional safety**

*Additional wire harness required for strobe lights
**Lights covered by 3-year limited warranty



FEATURES NOT SHOWN

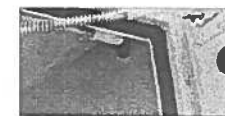
EXCLUSIVE "RETURN FLANGE" FLOOR DESIGN
provides support

QUICK-MOUNT INSTALLATION
allows for fast, safe mounting

E-COAT PROTECTION
Knapheide bodies are fully immersed in Knapheide's 12-step, electrodeposition prime paint system for superior corrosion resistance.



DOUBLE-SPRING OVER-CENTER RETAINER
on vertical compartment doors eliminate involuntary swing



NEOPRENE DOOR SEALS
protect compartments from the weather



CONTINUOUS STAINLESS STEEL HINGES
are pry-proof and corrosion-resistant



INTERIOR LIGHT GUARDS
protect recessed lighting and wiring

STANDARD SHELVING



STREET AND CURB SIDE FRONT VERTICAL COMPARTMENTS
Two adjustable divider shelves and dividers, with a 250-lb. capacity (1st and 2nd vertical 132" bodies only)



STREET AND CURB SIDE FULL HEIGHT REAR VERTICAL COMPARTMENTS
One adjustable divider shelf and dividers, with a 250-lb. capacity



CURB SIDE HORIZONTAL COMPARTMENT
One adjustable divider shelf and dividers, with a 250-lb. capacity

60" tall bodies include an extra divider shelf in each compartment, including one in the streetside horizontal

COMPARTMENT CONFIGURATIONS



500 SERIES COMPARTMENTS

The 500 Series Service Bodies feature a horizontal compartment that stretches from the first vertical compartment to the end of the body with a small, rear lower compartment.



600 SERIES COMPARTMENTS

The 600 Series Service Bodies feature a horizontal compartment that is positioned over the wheel well and one vertical compartment in the front of the body and one at the rear of the body.



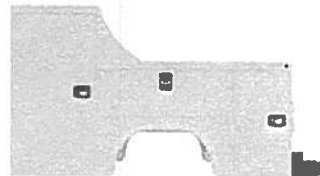
700 SERIES COMPARTMENTS

The 700 Series has 500 Series configuration on the curb side and 600 Series on the street side.



LOW PROFILE BODY

Low Profile Bodies, denoted by "LP", offer greater visibility from the cab while only sacrificing 4" of the body height compared to a standard Service Body.

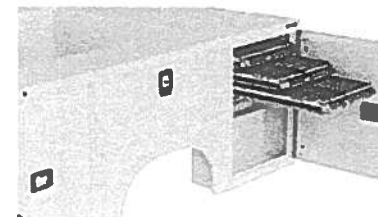
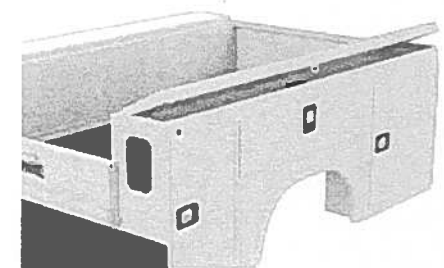


RAISED FRONT COMPARTMENTS

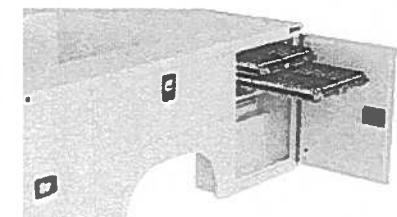
This configuration raises the curb side front vertical compartment to 60" tall, denoted by "60". "60-L" indicates raised front compartment on the street side (left) of the body, and "60-B" indicates raised front compartments on both sides.

FLIP TOP COMPARTMENTS

Flip Tops, denoted by "F", allow for greater internal storage, organization and flexibility. Knapheide Flip Tops have a slammable top lid door and a convenient one-hand release located in the horizontal compartment.



THREE-DRAWER UNIT



TWO-DRAWER UNIT

PLUS 50 TRANSVERSE COMPARTMENTS

Plus 50 models feature a transverse compartment in the curb side front vertical extending to the street side compartment back. Plus 50 models have 50% more effective storage capacity. Models are denoted by "50".

Depending on body model, compartments have either two or three drawers, 59" or 69" long. All drawers are rated for 250-lb. and have dividers every 4".

POPULAR OPTIONS

BUMPERS

Knapheide bumpers are constructed with work in mind. With three configurations, we have a bumper for every need. Select bumpers available with KnapLiner coating for additional friction and durability.



HITCH RECESS BUMPERS



STEP BUMPERS



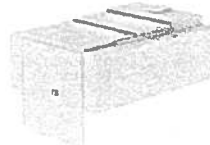
STRAIGHT BUMPERS

CANOPY ROOF

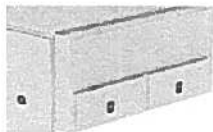
The canopy roof option allows you to fully enclose your cargo area. Canopy roofs are available in three heights, straight sides, and with stationary or telescopic roofs. For a tapered-side one-piece body design, take a look at our KUVcc product line.



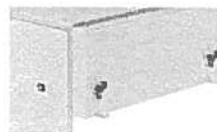
STRAIGHT SIDES



TELESCOPIC ROOF



SIDE ACCESS DOORS



SIDE LADDER RACKS

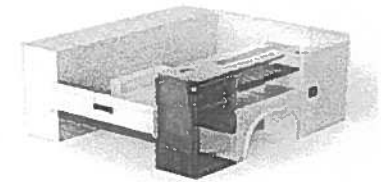


REAR ACCESS DOOR



TELESCOPIC SLIDING ROOF

Telescopic sliding roofs offer a robust enclosure for the cargo space of your Service Body, allowing you to protect your tools and equipment from theft and weather.



CRANE REINFORCEMENT KIT

The crane reinforcement kit option allows you to incorporate a crane up to 4,000 lb. capacity (16,000 ft.-lb. max.) onto the rear curb side corner of your body.

RACKS

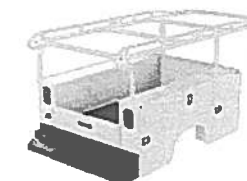
Adding a rack to your Service Body increases your storage space by getting your ladders and other long tools or equipment up and out of the way, making room to haul more items in your cargo area.



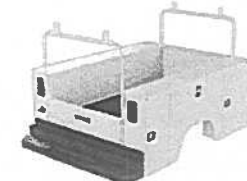
UTILITY RACK
1,000 lb. capacity -
forklift loadable



SIDE MOUNT
LADDER RACK
150 lb. capacity



OVERCAB
MATERIAL RACK
Kargo Master



OVERHEAD
LADDER RACK
300 lb. capacity

NOT PICTURED (APPLIES TO
SIDE MOUNT & OVERHEAD
LADDER RACKS)

LADDER RACK
ROLLERS

LADDER RACK
RAILS

POPULAR OPTIONS



MASTER LOCKS



POWER LOCKS



FRONT STROBE



LED COMPARTMENT LIGHTS



FLEX STEPS



CABLE STEPS



ALUMINUM DRAWERS



STEEL DRAWERS



ALUMINUM TREAD PLATE TRIM KITS



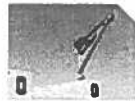
PULL-OUT SHELVES



SORTIMO COMPARTMENT STORAGE/MOBILITY



ROCK GUARDS



MOUNTING KITS FOR REMOVABLE CRANE (SPITZLIFT)



METER TRAY WITH HOLES



PULL-OUT TRAY



MODULAR CAB GUARD



REAR ACCESS DOOR WITH FULL-LENGTH SHELF



E-TRACK & ACCESSORIES



SINGLE POINT OR THREE POINT T-HANDLE



REAR ACCESS DOOR



GRAB HANDLES



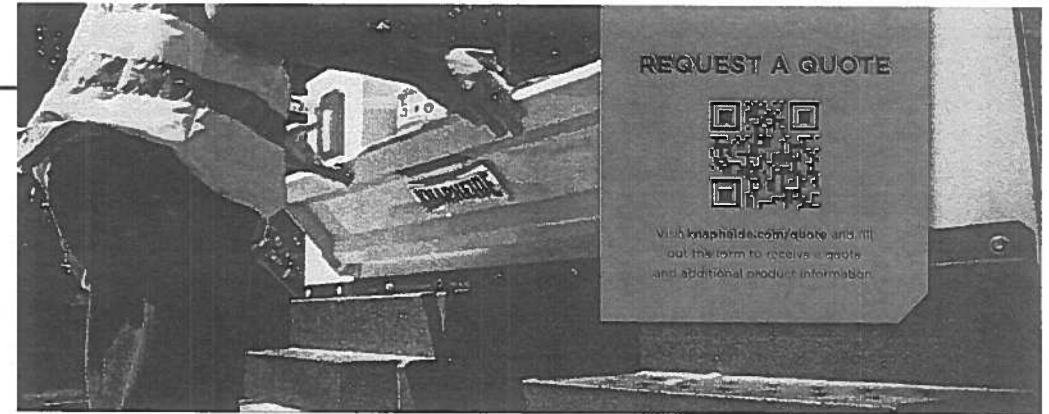
BOTTLE GAS RETAINER



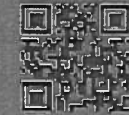
WHEEL CHOCK HOLDER - FENDER SKIRT



CARGO TIE-DOWNS



REQUEST A QUOTE

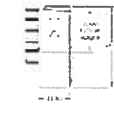
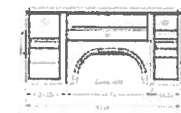


Visit knapheide.com/quote and fill out the form to receive a quote and additional product information.

MODEL OPTIONS

40" CA SINGLE REAR WHEEL

MODEL	TYPE	HEIGHT	WEIGHT	TRUCK	CAB	GVWR
680	Standard	40"	875 lb.	X2A/X2B	Super	9,900/10,800 lb.
680LP	Low Profile	36"	827 lb.	W2A/W2B	Crew	9,900/10,800 lb.
680F	Flip Top (L)	37.25"	942 lb.	X3A/X3B	Super	10,000/11,800 lb.
680F40	Flip Top (H)	41.25"	989 lb.	W3A/W3B	Crew	10,000/12,400 lb.

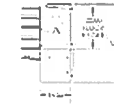
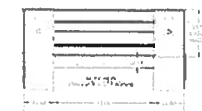
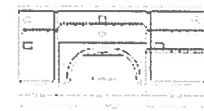


*F models only

56" CA SINGLE REAR WHEEL

MODEL	TYPE	HEIGHT	WEIGHT	TRUCK	CAB	GVWR
696	Standard	40"	1,048 lb.	F2A/F2B	Regular, Gas	9,900/10,000 lb.
696LP	Low Profile	36"	995 lb.	X2A/X2B	Super, Gas	9,900/10,000 lb.
696F	Flip Top (L)	37.25"	1,125 lb.	W2A/W2B	Crew, Gas	9,900/10,000 lb.
696F40	Flip Top (H)	41.25"	1,181 lb.	F3A/F3B	Regular, Gas	9,900/11,400 lb.
696D3B*	Standard	40"	1,064 lb.	X3A/X3B	Super, Gas	9,900/11,800 lb.
696D3BLP*	Low Profile	36"	1,005 lb.	W3A/W3B	Crew, Gas	9,900/11,900 lb.
696D3BF*	Flip Top (L)	37.25"	1,142 lb.	F2A/F2B/F3A/F3B	Regular, Diesel	9,900/11,500 lb.
				X2A/X2B/X3A/X3B	Super, Diesel	9,900/11,500 lb.
				W2A/W2B/W3A/W3B	Crew, Diesel	9,900/12,400 lb.

*D3B models denote 36" wide floor and 20" deep compartments.
Note: Chassis with GVWR 10,000 lb. and under subject to curb weight limits.
Not all engine/drive and body combinations are applicable.



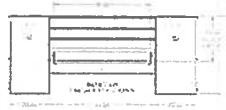
*F models only

MODEL OPTIONS

56" CA DUAL REAR WHEEL

MODEL	TYPE	HEIGHT	WEIGHT
696D54	Standard	40"	1,205 lb.
696D54LP	Low Profile	36"	1,146 lb.
696D54F	Flip Top (L)	37.25"	1,279 lb.
696D54F40	Flip Top (H)	41.25"	1,339 lb.

TRUCK	CAB	GVWR
F3C/F3D	Regular	13,000/14,000 lb.
X3C/X3D	Super	13,000/14,000 lb.
W3C/W3D	Crew	13,000/14,000 lb.



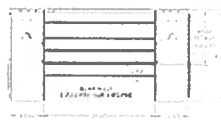
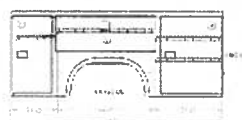
*F models only

60" CA SINGLE REAR WHEEL

MODEL	TYPE	HEIGHT	WEIGHT
610B	Standard	40"	1,147 lb.
610BLP	Low Profile	36"	1,094 lb.
610BF	Flip Top (L)	37.25"	1,239 lb.
610BF40	Flip Top (H)	41.25"	1,295 lb.

Note: Chassis with GVWR 10,000 lb. and under subject to curb weight limits. Not all engine/drive and body combinations are applicable.

TRUCK	CAB	GVWR
F3E	Regular, Gas	9,800/10,900 lb.
F3F	Regular, Diesel	9,800/11,500 lb.
X3E	Super, Gas	9,800/11,500 lb.
X3F	Super, Diesel	9,800/11,500 lb.
W3E	Crew, Gas	9,800/11,400 lb.
X3F	Crew, Diesel	9,800/11,500 lb.

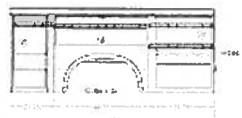


*F models only

60" CA DUAL REAR WHEEL

MODEL	TYPE	HEIGHT	WEIGHT
610BD54	Standard	40"	1,306 lb.
610BD54LP	Low Profile	36"	1,245 lb.
610BD54F	Flip Top (L)	37.25"	1,391 lb.
610BD54F40	Flip Top (H)	41.25"	1,452 lb.
610BD54H46	Standard	46"	1,411 lb.
610BD54H60	Standard	60"	1,647 lb.

TRUCK	CAB	GVWR
F3G/F3H	Regular	14,000 lb.
X3G/X3H	Super	14,000 lb.
W3G/W3H	Crew	14,000 lb.
F4G/F4H	Regular	15,000/16,500 lb.
X4G/X4H	Super	15,000/16,500 lb.
W4G/W4H	Crew	15,000/16,500 lb.
F5G/X5H	Regular	17,500/19,500 lb.
X5G/X5H	Super	17,500/19,500 lb.
W5G/W5H	Crew	17,500/19,500 lb.
F600	Regular	22,000 lb.

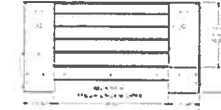


*F models only

82" CA SINGLE REAR WHEEL - FORD TRANSIT

MODEL	TYPE	HEIGHT	WEIGHT
6129-FT	Standard	43"	1,503 lb.

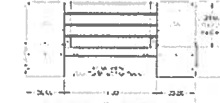
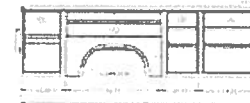
TRUCK	CAB	GVWR
R5Z/R7Z	Regular	9,070 lb.
W5Z/W7Z	Regular	9,500 lb.



84" CA DUAL REAR WHEEL

MODEL	TYPE	HEIGHT	WEIGHT
6132D54	Standard	40"	1,590 lb.
6132D54LP	Low Profile	36"	1,518 lb.
6132D54F	Flip Top (L)	37.25"	1,710 lb.
6132D54F40	Flip Top (H)	41.25"	1,785 lb.
6132D54H46	Standard	46"	1,709 lb.
6132D54H60	Standard	60"	1,986 lb.

TRUCK	CAB	GVWR
F3G/F3H	Regular	14,000 lb.
F4G/F4H	Regular	15,000/16,500 lb.
X4G/X4H	Super	15,000/16,500 lb.
W4G/W4H	Crew	15,000/16,500 lb.
F5G/F5H	Regular	17,500/19,500 lb.
X5G/X5H	Super	17,500/19,500 lb.
W5G/W5H	Crew	17,500/19,500 lb.
F600	Regular	22,000 lb.



*F models only

COMMITMENT TO CORROSION RESISTANCE

Corrosion won't be a concern when you buy quality Knapheide products. To give you the best corrosion protection, we utilize a state-of-the-art, custom-designed, 12-step, SST cathodic electrodeposition finishing system, called "E-Coat."

It bonds prime paint to steel by an electroplating process to give you a superior coat of primer, resulting in better corrosion protection compared to spraying methods.

This system allows us to create products with the highest level of corrosion resistance available.



FOLLOW US
LIKE US
TAG US



SIX YEAR, LIMITED TIME WARRANTY



NO RUST
THROUGH



DOOR HINGES
WILL NOT FAIL OR
COME OFF BODY



LATCHES AND LOCK
CYLINDERS WILL NOT
FAIL TO OPERATE



SHELVES WILL NOT
BEND UNDER MAX.
LOAD OF 250 LBS.

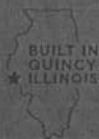
TO LEARN MORE VISIT
www.knapheide.com/warranty

KNAPHEIDE
SINCE 1848

NEVER SETTLE

If you are going to be a leader, it takes more than building a high-quality product. It means never being totally satisfied with that product, no matter how high quality it may be. It requires constant vigilance and a willingness to take a chance on something new. And it means exceeding expectations every time. As the industry changes, one thing never will—our commitment to making customers like you as productive and efficient as possible. We know you don't settle, and we don't either. That's why we want you never to settle for anything less than Knapheide on the back of your truck.

KNAPHEIDE. NEVER SETTLE.



The Knapheide Manufacturing Company
1848 Westphalia Strasse | Quincy, IL 62305
217-222-7131
www.knapheide.com

Product Warranty - Six Years with Unlimited Mileage

The Knapheide Manufacturing Company (hereinafter referred to as "Knapheide") guarantees the Service Body, KUV Body, Crane Body, Line Body, Combo Body, KnapKap, KnapPack and Toolbox sheet metal components will not "rust-through" as defined below. Knapheide branded NXG door latches (black nylon pan and chrome handle), lock cylinders, and standard door hinges are guaranteed not to fail to operate due to a mechanical failure, and standard compartment shelving is guaranteed not to bend under the rated load of 250 pounds for a period of six years with unlimited mileage.

Product Warranty - Three Years or 36,000 Miles, Whichever Occurs First

Knapheide guarantees the Platform Body, Gooseneck Body, Dump Body, and Forestry Body will not "rust-through" as defined below. Knapheide guarantees the Service Body, KUV Body, Crane Body, Line Body, KnapKap, KnapPack, Toolbox, Platform Body, Gooseneck Body, Dump Body, Forestry Body and the Knapheide power locking (E-lock) system and hydraulic hoist (Knaphoist) to be free from defects in material and and/or workmanship for a period of three years or 36,000 miles, whichever occurs first.

Warranty Coverage Duration and Limitation

The warranty period begins on the date of purchase by the end-user, or one year from the date the product is shipped from Knapheide, whichever occurs first. This warranty is valid for product shipped from Knapheide after January 1, 2020 and remains mounted upon the chassis it was originally installed, as solely determined by Knapheide. Knapheide will pay the cost of material and labor to repair or replace the defective product and reserves the sole right to inspect product claimed for warranty and determine the best course of action to remedy the warranty claim.

Exclusions from Warranty

1. Product not installed by an authorized Knapheide distributor or agent.
2. All accessions (additions, add-on attachments, etc.) to the product not manufactured by Knapheide.
3. Stainless steel latches or riveted-on latches, all non-NXG Knapheide branded latches.
4. All product repairs, modifications and alterations performed without written authorization of Knapheide.
5. Products exhibiting damages or fatigue fractures due to accident, misuse, abuse, neglect, overloading, improper installation, severe off-road applications or twisting loads induced by cranes or aerial devices.
6. Products not maintained per Operation & Maintenance Manual.
7. Products sold by Knapheide but not manufactured by Knapheide (i.e. cranes, aerial lifts, lift gates, generators, compressors, pumps, hydraulic or pneumatic reservoirs etc.) Note: These products are covered exclusively by the product manufacturer's warranty in effect at the time of delivery, if any.
8. Paint, decals, or any finish (collectively "finish") not applied by Knapheide. Finish deterioration caused by chemical reactions including, but not limited to, acid rain, industrial fallout or improper cleaning materials. Provided, however, that as limited above, Knapheide warrants the product finish applied by Knapheide for one year from the beginning of the warranty period.
9. "Rust-through" of products for which the finish was not applied by Knapheide or an authorized agent, or where the product was used to transport corrosive materials. Note: "rust-through" is defined as corrosion that has created a hole through the metal.
10. Products purchased or used outside the U.S.A. and Canada.

KNAPHEIDE HEREBY DISCLAIMS AND EXCLUDES ANY OTHER EXPRESS, IMPLIED, OR STATUTORY WARRANTIES, ARISING BY OPERATION OF LAW OR OTHERWISE, INCLUDING, WITHOUT LIMITATION, ANY WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

Limitations of Liability

UNDER NO CIRCUMSTANCES, WHETHER IN CONTRACT, TORT, OR OTHERWISE, SHALL KMC OR ITS AFFILIATE OR SUBSIDIARY COMPANIES, OR THEIR RESPECTIVE DIRECTORS', OFFICERS', SHAREHOLDERS', EMPLOYEES' OR AGENTS' (HEREINAFTER COLLECTIVELY "KNAPHEIDE") TOTAL LIABILITY ARISING IN CONNECTION WITH THE PRODUCT EXCEED THE AMOUNT OF THE PROCEEDS RECEIVED BY KNAPHEIDE PURSUANT TO ANY CONTRACT OF SALE OR PURCHASE ORDER.

UNDER NO CIRCUMSTANCES, WHETHER IN CONTRACT, TORT, OR OTHERWISE, SHALL KNAPHEIDE BE LIABLE FOR LIQUIDATED, SPECIAL, INDIRECT, INCIDENTAL, EXEMPLARY, OR CONSEQUENTIAL DAMAGES, EXPENSES, OR COSTS, INCLUDING, WITHOUT LIMITATION, LOST PROFITS, HOWSOEVER CAUSED AND EVEN IF THE POTENTIAL OF SUCH DAMAGES WAS DISCLOSED AND/OR KNOWN.

How to Apply for Warranty Coverage

All claims are handled by contacting your nearest Knapheide Distributor or by contacting Knapheide Product Support. Visit www.knapheide.com for Knapheide Distributor and Product Support contact information.

Stellar® Service Crane

EC3200



EC3200 ★ TECHNICAL SPECIFICATION GUIDE



Our People. Our Products.

EC3200★ TECHNICAL SPECIFICATION GUIDE

■ SPECIFICATION INFORMATION

Crane Rating:	11,500 ft-lb (1.59 tm)
Standard Boom Length:	7' (2.13 m) from CL of Crane
Boom Extension:	
• 1st stage:	Hydraulic 48" (121.9 cm)
• 2nd stage:	Manual 48" (121.9 cm)
Max. Horizontal Reach:	15' (4.57 m) from CL of Crane
Maximum Vertical Lift: (from crane base)	16' 2" (4.57m)
Boom Elevation:	-5 to +80 degree
Stowed Height: (crane only)	24" (61.0 cm)
Mounting Space Required:	18" x 15" (45.7 x 38.1 cm)
Shipping Weight:	730 lbs (331 kg)
Controls:	Radio control standard for all functions
Winch	
• Rope Length:	65' (19.8 cm)
• Rope Diameter:	7/32" (.56 cm)
• Line pull speed:	15 ft/min (4.6 m/min)
• Max. single part line:	1600 lbs (725 Kg)
• Max. double part line:	3200 lbs (1450 Kg)
Rotation:	410 degree power (worm gear)
Lifting Capacities:	1625 lbs @ 7' (737 Kg @ 2.1 m) 640 lbs @ 15' (260 Kg @ 4.6 m)
Power Supply Required:	12 volt power unit 2.0 gpm @ 2600 psi (7.57 lpm @ 179 bars)
Min. Rec. Chassis (GVRW)	10,500*

*Guideline for Stellar® TMAX™ package with curbside rear crane. Consult with Stellar for other installations..

NOTE: All Stellar cranes meet ANSI B30.5 and OSHA 1910.180 specifications.
Specifications subject to change without notification.

■ DEFINING CHARACTERISTICS

Planetary Drive Winch System

The winch is equipped with a 1.8 HP permanent magnet electric motor with a 261:1 planetary gear reduction system. This ensures that your winch will never quit lifting before it reaches the full rated capacity.

Double Boom Design

The double boom design makes it nearly twice as strong as the nearest competitor.

Gear Bearing Rotation

Uses same rotation system as the larger class cranes. There are no plastic bushings or brass gears in the rotation system. It uses a high strength steel ball bearing turntable gear, a high strength steel worm gear, and a cast steel worm gear housing.

Integral Rotation Stop

410 degrees of rotation with an integrated rotation stop. Integrated stops allow you the greatest performance while protecting wires and hoses from damage.

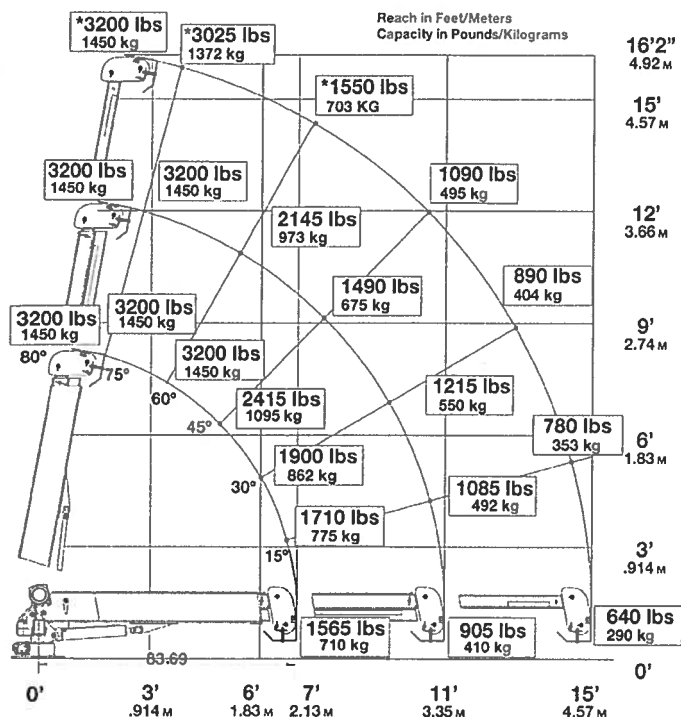
15' of Reach

Hydraulic 1st stage extension. Manual 2nd stage extension.

Radio Remote

Comes standard with a radio remote control.

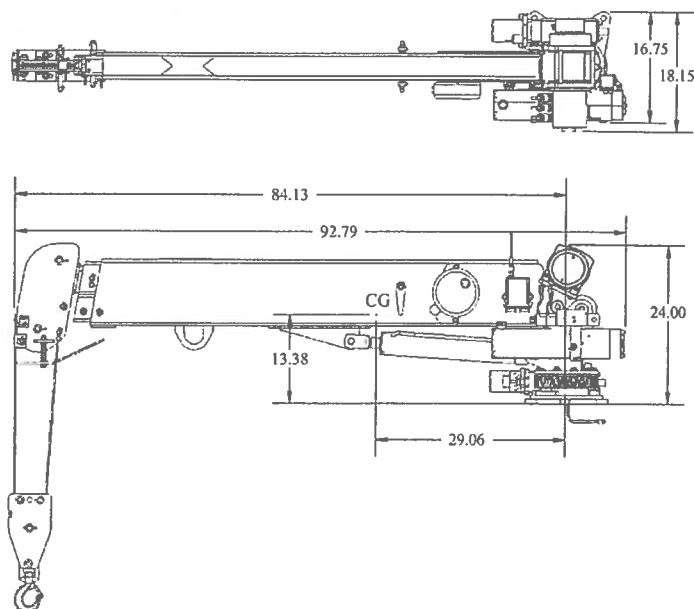
EC3200 CAPACITY CHART



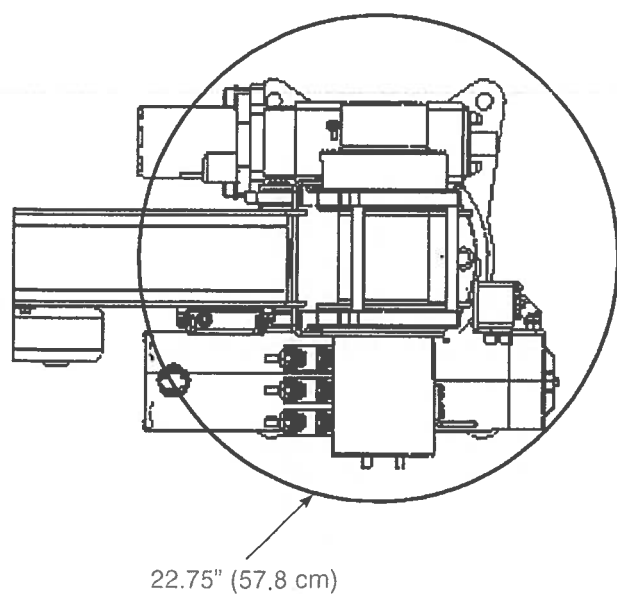
Weight of load handling devices are part of the load lifted and must be deducted from the capacity.

Maximum 1 - part line capacity is 1600 lbs. (726 kg). For greater loads, use 2 - part line.

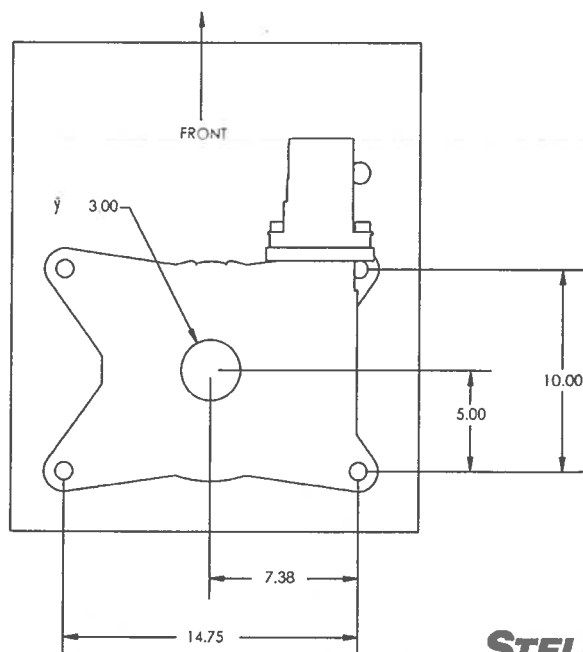
GEOMETRIC DIMENSIONS



ROTATIONAL CLEARANCE

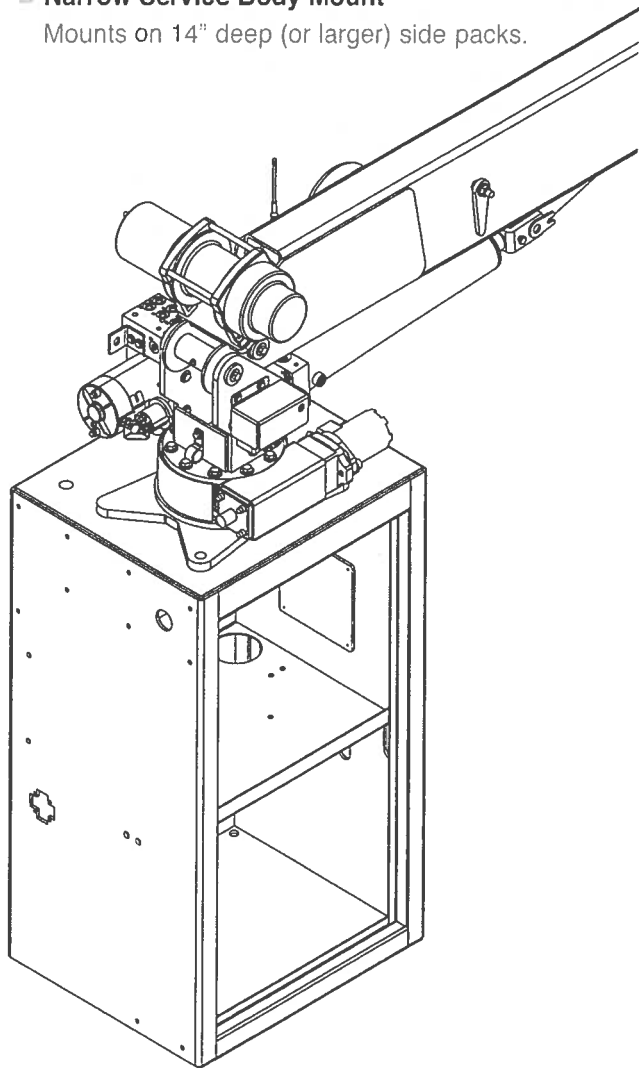


HOLE MOUNTING DETAIL



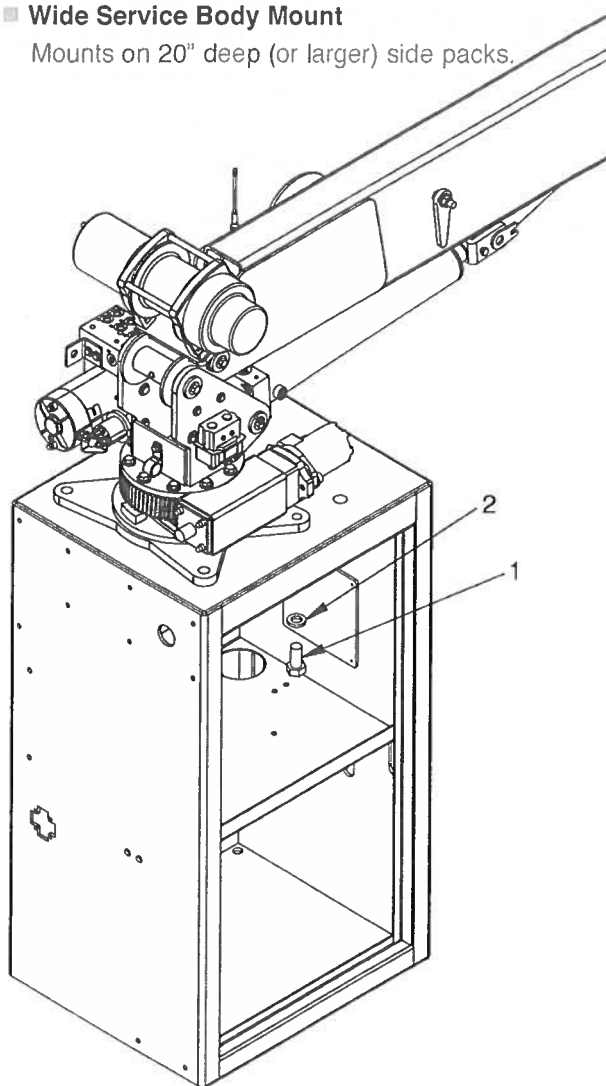
■ Narrow Service Body Mount

Mounts on 14" deep (or larger) side packs.



■ Wide Service Body Mount

Mounts on 20" deep (or larger) side packs.



Item	Part	Description	Qty.
1	42985	Cap Scr 0.88-9x1.75 HHGR8ZY	4
2	8648	Washer 0.88 SAE GR8	4

Your local distributor:



Our People. Our Products.

190 State Street
P.O. Box 169
Garner, IA 50438
Telephone: (641) 923-3741 • (800) 321-3741
Fax: (641) 923-2812
Internet: www.stellarindustries.com
Email: sales@stellarindustries.com

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STL000071 4/2020

REQUEST FOR BIDS

Immediate
Available

The City of Las Vegas, New Mexico will open Sealed Bids at 2:00 p.m., Jan 27, at the City Council Chambers, 1700 North Grand Avenue, Las Vegas, New Mexico, or other designated area at the City Offices; ON THE FOLLOWING:

WASTE WATER TREATMENT PLANT UTILITY TRUCK

The BIDDING FORMS AND TECHNICAL SPECIFICATIONS may be examined at the following location: City Clerk's Office at 1700 North Grand Avenue, Las Vegas, NM 87701 or www.lasvegasnm.gov

Copies of the BIDDING FORMS AND TECHNICAL SPECIFICATIONS may be examined at the following location: City Clerk's Office at 1700 North Grand Avenue, Las Vegas, NM 87701 or www.lasvegasnm.gov

Mailed bids should be addressed to the City Clerk, 1700 N. Grand Ave., Las Vegas, New Mexico 87701; with the envelope marked: **WASTE WATER TREATMENT PLANT UTILITY TRUCK** Opening No. 2021-12; on the lower left-hand corner of the submitted envelope. It shall be the responsibility of the Offeror to see that their bid is delivered to the **City Clerk** by the date and time set for the bid request. If the mail or delivery of bid request is delayed beyond the opening date and time, bid thus delayed will not be considered. A public opening will be held and any bidder or their authorized representative is invited to attend.

The City of Las Vegas reserves the right to reject any/or all bids submitted.

CITY OF LAS VEGAS,

William Taylor
William Taylor, City Manager

Scott Aaron
Scott Aaron, City Attorney

Cassandra Fresquez
Cassandra Fresquez, City Clerk

Jesus Baquera
Jesus Baquera, Finance Director

Helen Vigil
Helen Vigil, Purchasing Officer

Opening No. 2021-12

Date Issued: 12/28/2020

Published: LAS VEGAS OPTIC
ALBUQUERQUE JOURNAL
www.lasvegasnm.gov

Jan 6, 2021
Jan 6, 2021
Jan 6, 2021

BIDDER INFORMATION

OFFEROR: LARRY H. MILLER FORD MESA

AUTHORIZED AGENT: DINA M. GREEN

ADDRESS: 461 E. AUTO CENTER DR MESA, AZ 85204

TELEPHONE NUMBER (216) 316-0618

FAX NUMBER () _____

DELIVERY: AVAILABLE FOR SHIPPING IMMEDIATELY

STATE PURCHASING RESIDENT CERTIFICATION NO.: _____

NEW MEXICO CONTRACTORS LICENSE NO.: _____

BID ITEM (S): WASTE WATER TREATMENT PLANT UTILITY TRUCK

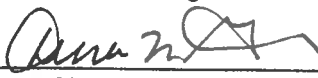
ITEM (S) UNDER THIS BID ARE TO BE F.O.B. LAS VEGAS, NEW MEXICO 87701. THE CITY OF LAS VEGAS RESERVES THE RIGHT REJECT ANY OR ALL BIDS AND TO WAIVE ANY TECHNICAL IRREGULARITY IN THE FORM OF THE BID.

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF Arizona }

COUNTY OF Maricopa } ss

I, DINA M. GREEN, being of first duly sworn, state under penalty of perjury that I am at least eighteen years of age, and am the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any city official or employee as to the terms of said prospective contract, or any other terms of said prospective contract; or in any discussion between bidders with any city official concerning an exchange of money or any other thing of value for special consideration in the letting of a contract.

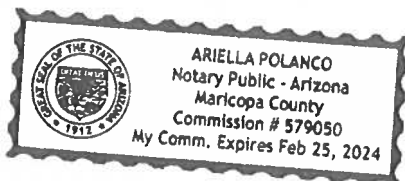

Signature

Subscribed and sworn to before me, this 13 day of January, 2021.

(SEAL)


Notary Public Signature

My Commission Expires: Feb 25, 2024



STANDARD BID CLAUSES

AWARDED BID

Awarding of bid shall be made to the responsible Bidder whose Bid best meets the required specifications. The City of Las Vegas (City) reserves the right to reject or accept any of all Bid specifications and to waive any insubstantial irregularity in the form of the Bid.

TIMETABLE

Bid pursuant to this request must be received at the City Clerk's Office at 1700 North Grand Avenue, Las Vegas, New Mexico, on or before: Jan 27, 2021 2:00 p.m.; at which time all bids received will be opened. An opening will occur at the City's Council Chambers or other designated area at the City Offices. Awarding of Bid is projected for _____, 2021 The successful Bidder will be notified by mail.

ENVELOPES

Sealed Bid envelopes shall be clearly marked on the lower left-hand corner, identified by the Bid Name and Opening Number. Failure to comply with this requirement may result in the rejection of the submitted Bid.

BRIBERY AND KICKBACK

The Procurement Code (NMSA 13-1-28 through 13-1-199) imposes a third degree felony penalty for bribery of a public official or public employee. In addition, the New Mexico Criminal Statutes (NMSA 30-24-1 and 30-24-2) state that it is a third degree felony to commit the offense of demanding or receiving a bribe by a public official or public employee, and it is a fourth degree felony to commit the offense of soliciting or receiving illegal kickbacks. NMSA 30-41-1 through 30-41-3 include that it is a fourth degree felony to commit the offense of offering or paying illegal kickbacks.

NON-COLLUSION

In signing their Bid and Affidavit, the Bidder certifies that he/she has not, either directly or indirectly, entered into action of restraint of free competition, in connection with the submitted bid.

RESPONSIBILITY OF BIDDER

At all times it shall be the responsibility of the Bidder to see that their bid is delivered to the City Clerk by the Date and Time scheduled for opening. If the mail or delivery of said Bid is delayed beyond the scheduled opening date and time set, this bid will not be considered.

CLARIFICATION OF BID

Bidder requiring clarification or interpretation of Bid specifications shall make a written request to the Department involved in this bid request at least five (5) days prior to the scheduled bid opening date; with a copy forwarded to the Finance Department. Any interpretation, corrections, or changes of said Bid Specifications, Opening Date, or Time Change will be made by Addendum only. Interpretations, Corrections or changes of said Bid made in any other manner will not be binding and the Bidder shall not rely upon such interpretation, corrections and changes.

MODIFICATION OF BID

Bids may be withdrawn upon receipt of written request prior to the scheduled bid opening for the purpose of making any corrections or changes. Such corrections must be properly identified and signed or initialed by the Bidder. Resubmission must be prior to the scheduled bid opening time in order to be considered. After bid opening, no price modifications of submitted bids or other

provisions shall be permitted.

WITHDRAWAL OF BID

A low Bidder alleging a material mistake of fact, after bids have been opened may request their bid be withdrawn upon receipt of a written request to the Finance Department prior to the scheduled awarding date.

INSPECTION

Final inspection and acceptance will be made at the City's discretion. Products rejected for nonconformance with the specifications shall be removed by the Bidder, at his/her risk and expense promptly after notice of rejection.

FEDERAL TAX IDENTIFICATION NUMBER

Pursuant to IRS requirements, Bidder shall provide their Federal Tax ID Number if Bidder is incorporated. If Bidder is a sole proprietorship or partnership they then shall provide their Social Security Number.

FEDERAL TAX ID NUMBER: 83-2309971
SOCIAL SECURITY NUMBER: _____

NEW MEXICO TAX IDENTIFICATION NUMBER

Payment may be withheld under (Section 7-10-5, N.M.S.A. 1978) if you are subject to New Mexico Gross Receipts Tax and have not registered for New Mexico (CRS) Tax Identification Number. Contact the New Mexico Taxation & Revenue Department at (505) 827-0700 for registering instructions.

NEW MEXICO TAX IDENTIFICATION NO. (CRS): _____

CAMPAIGN CONTRIBUTION DISCLOSURE FORM

The Bidder shall submit a complete Campaign Contribution Disclosure Form Pursuant to NMSA 13-1-191.1, as amended.

COMMERCIAL WARRANTY

The Bidder agrees that the products or services furnished under a Purchase Order shall be covered by the most favorable commercial warranties that the Bidder gives to any customer for such products or services. And that the rights and remedies provided therein shall extend to the City and are in addition to and do not limit any rights afforded to the City by any other clause of its Purchase Order. Bidder agrees not to disclaim warranties of fitness for any particular purpose or merchantability.

Furthermore, Bidder agrees that its warranty for all products furnished under a Purchase Order pursuant to this Call for Bids shall be for a period of one year following the installation of said products by others. The Bidder agrees that prior to receiving payment, Bidder shall provide to the City written notice by the City's Engineer that the products have been installed correctly and have been demonstrated to be capable of performing their intended function.

SPECIAL NOTICE

To preclude possible errors and/or misinterpretations, bid prices must be affixed in ink or typewritten legibly. Enclose one (1) original and five (5) copies of Bid documents.

DEFAULT

The City reserves the right to cancel all or any part of an order without cost to the City if the Bidder fails to meet the provision of the City's Purchase Order or the product specifications and to hold the Bidder liable for any excess costs occasioned due to the Bidder's default. The Bidder shall not be liable for any excess costs if failure to perform on an order arises out of cause beyond the control and without fault or negligence of the Bidder. Such causes include but are not restricted to acts of GOD or public enemy; acts of State or Federal Government; fires, floods, epidemics, quarantine restrictions, strikes, embargoes, unusually severe weather, or defaults of subcontractors. Due to any of the above, unless the City shall determine that the supplies or services to be furnished by the subcontractor are obtainable from other sources in the City, this paragraph shall not be exclusive and shall be in addition to any other rights now being provided by law.

BID PROTESTS

If any bidder is of the opinion that the specifications as written preclude him/her from submitting a bid, his/her opinion should be made known to the Department involved in this bid request at least fifteen (15) days prior to the scheduled bid opening date with a copy forwarded to the Finance Department. Bid protests will not be considered from parties who do not also furnish satisfactorily documentation with their protest that their proposed system fully meets the functional intent of the TECHNICAL SPECIFICATIONS which accompany a Call for Bids.

NON-EXCLUSION

Specifications of the bid request are not meant to exclude any Bidder or Manufacturer. Where a brand name or equal is indicated, it is for the purpose of describing the standard of quality, performance and characteristics desired and is not intended to restrict competition. "No Substitute" specifications may be authorized, only if required to match existing equipment.

If any Bidder is of the opinion that the specifications as written preclude him/her from submitting a bid, his/her opinion should be made known to the Department involved in this bid request at least five (5) days prior to the scheduled bid opening date, with a copy forwarded to the Finance Department.

Brand names and numbers are for reference only and equivalents will be considered. If bidding "EQUIVALENT" Bidder must be prepared to furnish complete data upon request, preferably with the bid to avoid awarding delay.

CONTRACT

When the City issues a Purchase Order in response to an awarded Bid a binding contract is created (unless a specific contract has been created).

TERMINATION

This Price Agreement may be terminated by either party upon signing a written notice to the other party at least thirty (30) days in advance of the date of termination. Notice of termination of this Price Agreement shall not affect any outstanding orders.

TAXES:

Bidder must pay all applicable taxes.

NOTE:

If bidder is from outside the City of Las Vegas, the successful bidder must pay Gross Receipts Tax in the City of Las Vegas.

CITY OF LAS VEGAS
BID ITEM (S): WASTE WATER TREATMENT PLANT UTILITY TRUCK

- **2020 or 2021 FORD F-350 DRW 4x4 CREW CHASSIS CAB:** xl 179" wb chassis cab intercooled turbo 6.7L/406 power stroke v8 diesel automatic all standard equipment. LT225/70R19.5 bsw all-terrain tires, 4.10 ration limited slip axle, power equipment group, telescoping TT mirr-powr/htd, xl décor package, engine block heater, 50 state emissions, spare tire and wheel delete, trailer brake controller, center high mount, stop lamp, jack, trans power take off provision, 40 gallon aft of axle fuel tank, 332 amp alternator, rear view camera & prep kit, xl value package, cruise control, platform running boards
- **KNAPHEIDE 6108D54-16:** 9ft crane body with torsion box understructure. The body shell is constructed of 14 gauge two-side A40 Galvanneal steel. The compartment tops and backs are to be a one piece seamless design. All door openings, drip rails, and other exposed steel edges are to hemmed for strength, safety, and resistance to corrosion. 12 gauge tread plate floor, cargo walls, and compartment tops with return flange on each side and 14 gauge two sided bolt-on slam able tailgate; 12" high. The doors are constructed of 20 gauge two-sided A40 Galvanneal steel; double paneled. Door latches are stainless steel slam able and rivetless. The body is completely immersed in electro deposition gray epoxy prime paint featuring a zinc phosphate precoat and seal for additional corrosion protection. Prime paint is oven cured to provide a hard durable finish. The body is completely undercoated using a water base acrylic. Aluminum rear grab handles installed at rear & 4 cargo tie-downs installed on cargo floor.
- **ROCK GUARDS:** Aluminum rock guards installed on lower corners of front end panels.
- **BUMPER:** Heavy duty 24" work surface crane bumper with integral outrigger tube, thru compartment, and vise plate. Includes a 2" receiver tube rated for 17,500lbs trailer weight and 1,750lbs tongue weight.
- **TRAILER PLUG:** 7-way flat trailer plug installed.
- **FLUSH MOUNT LIGHT KIT:** Including LED stop/tail/turn lights with integrated strobes, backup, marker, clearance, and RID lights.
- **KNAPLINER:** Commercial grade spray-on bed liner applied to cargo floor, sides, bulkhead, tailgate, & rear bumper.
- **GAS AIR COMPRESSOR:** Mi-T-M; 29 CFM air compressor with gasoline driven Honda engine, 30 gallon above body air tank, Reel craft 50' x ½" hose reel and roller fairlead through the left rear compartment. FLR system included with compressor.

- **STELLAR EC3200 CRANE:** Max 3,200lbs lifting capacity (11,500ft-lbs), 15' electric/hydraulic reach, 12v electric planetary winch 15'/ min speed single line speed, double boom design, and double-acting cylinders w/integral counterbalance valves. Filters, crane hook, snatch block, anti-two block device & hydraulic shutdown, 7/32" cable, boom support, and wireless remote control (RF) with back up pendant control. Auxiliary battery and master cutoff switch installed in crane compartment.
- **SIDE COMPARTMENTS:** 40" high x 20" deep compartments side packs.
- **1ST VERTICAL SIDE COMPARTMENTS:** 5 drawer unit -3-4" high drawers & 2-6" high drawers (street side) 2 adjustable divider shelves with 4 dividers each (curbside)
- **1ST HORIZONTAL SIDE COMPARTMENT:** 1 drawer unit – 1-4" high drawer (street side) / 1 adjustable divider shelf with 8 dividers (curbside)
- **2ND VERTICAL SIDE COMPARTMENT:** 1 adjustable divider shelf with 4 dividers (street side) / fixed shelf with combo hook (curbside)
- **MASTER LOCKING SYSTEM:** Secures one entire side of compartments with a padlock in one easy motion and acts as a visual theft deterrent.
- **WORK LIGHTS:** (4) LED work lights wired to up-fitter switch installed at front of body on top compartments each side & at rear of body each side.
- **STROBE LIGHTS:** (2) LED strobe lights installed in front grill & wired to rear strobe lights. **OUTRIGGERS:** Dual crank down jackleg outriggers mounted street side and curb side of body
- **BACKUP ALARM:** 97db audible alarm.
- **COLOR:** Whole vehicle must be white

NOTE: *If there are additional items, similar items or add-ons that are included in a vehicle that is already constructed, please document the cost of that item separately and if one of the specified items in the specification list is not included, also include the cost of that item. This will allow for a equivalent comparison of the cost of the submitted vehicle.*

CAMPAIGN CONTRIBUTION DISCLOSURE FORM

Pursuant to the Procurement Code, NMSA 13-1-28, *et al*, as amended, a prospective contractor subject to this section shall disclose all campaign contributions given by the prospective contractor or a family member or representative of the prospective contractor to an applicable public official of the state or a local public body during the two years prior to the date on which a proposal is submitted or, in the case of a sole source or small purchase contract, the two years prior to the date on which the contractor signs the contract, if the aggregate total of contributions given by the prospective contractor or a family member or representative of the prospective contractor to the public official exceeds two hundred fifty dollars (\$250.00) over the two-year period. A prospective contractor submitting a disclosure statement pursuant to this section who has not contributed to an applicable public official, whose family members have not contributed to an applicable public official or whose representatives have not contributed to an applicable public official shall make a statement that no contribution was made.

A prospective contractor or a family member or representative of the prospective contractor shall not give a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process or during the pendency of negotiations for a sole source or small purchase contract.

Furthermore, a solicitation or proposed award for a proposed contract may be canceled pursuant to NMSA 13-1-181 or a contract that is executed may be ratified or terminated pursuant to NMSA 13-1-18 if a prospective contractor fails to submit a fully completed disclosure statement pursuant to this section; or a prospective contractor or family member or representative of the prospective contractor gives a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process.

The state agency or local public body that procures the services or items of tangible personal property shall indicate on the form the name or names of every applicable public official, if any, for which disclosure is required by a prospective contractor.

THIS FORM MUST BE INCLUDED IN THE REQUEST FOR PROPOSALS AND MUST BE FILED BY ANY PROSPECTIVE CONTRACTOR WHETHER OR NOT THEY, THEIR FAMILY MEMBER, OR THEIR REPRESENTATIVE HAS MADE ANY CONTRIBUTIONS SUBJECT TO DISCLOSURE.

The following definitions apply.

"Applicable public official" means a person elected to an office or a person appointed to complete a term of an elected office, who has the authority to award or influence the award of the contract for which the prospective contractor is submitting a competitive sealed proposal or who has the authority to negotiate a sole source of small purchase contract that may be awarded without submission of a sealed competitive proposal.

"Campaign Contribution" means a gift, subscription, loan, advance or deposit of money or other thing of value, including the estimated value of an in-kind contribution, that is made to or received by an applicable public official or any person authorized to raise, collect or expend contributions on that official's behalf for the purpose of electing the official to statewide or local office. "Campaign Contribution" includes the payment of a debt incurred in an election campaign, but does not include the value of services provided without compensation or unreimbursed travel or other personal expenses of individuals who volunteer a portion or all of their time on behalf of a candidate or political committee, nor does it include the administrative or solicitation expenses of a political committee that are paid by an organization that sponsors the committee.

"Family member" means a spouse, father, mother, child, father-in-law, mother-in-law, daughter-in-law or son-in-law of (a) a prospective contractor, if the prospective contractor is a natural person; or (b) an owner of a prospective contractor;

"Pendency of the procurement process" means the time period commencing with the public notice of the request for proposals and ending with the award of the contract or the cancellation of the request for proposals.

"Prospective contractor" means a person or business that is subject to the competitive sealed proposal process set forth in the Procurement Code [NMSA 13-1-28 through 13-1-199] or is not required to submit a competitive sealed proposal

because that person or business qualifies for a sole source or small purchase contract.

"Representative of a prospective contractor" means an officer or director of a corporation, a member or manager of a limited liability corporation, a partner of a partnership or a trustee of a trust of the prospective contractor.

Name(s) of Applicable Public Official(s) if any: _____
(Completed by State Agency or Local Public Body)

DISCLOSURE OF CONTRIBUTIONS BY PROSPECTIVE CONTRACTOR:

Contribution Made By: _____

Relation to Prospective Contractor: _____

Date Contribution(s) Made: _____

Amount(s) of Contribution(s) _____

Nature of Contribution(s) _____

Purpose of Contribution(s) _____

(Attach extra pages if necessary)

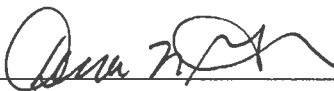
Signature

Date

Title (position)

--OR--

~~NO CONTRIBUTIONS IN THE AGGREGATE TOTAL OVER TWO HUNDRED FIFTY DOLLARS (\$250.00)~~
WERE MADE to an applicable public official by me, a family member or representative.



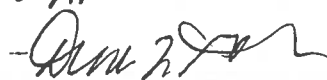
Signature

1/14/21

Date

Fleet Manager

Title (Position)

NO CONTRIBUTIONS MADE
10




Ford MESA
Commercial Vehicle Center
461 E AUTO CENTER DRIVE
MESA, AZ 85204
PHONE #: 480/530-9575
FAX #: 480/530-9599

Transaction Worksheet Quote #: 7472

Name: **CITY OF LAS VEGAS**
Address: **318 MORENO ST**
City/State/Zip: **LAS VEGAS NM 87701**
Salesperson 1: **DINA GREEN**
Date: **01/13/2021**

Phone 1:
Phone 2:
Email: **TNIX@LASVEGASNM.GOV**
Salesperson 2:
Desk Mgr. **SCOTT DIETRICH**

Vehicle			Trade Information	
Stock # 20P147	N/U/D NEW	Miles 40	Vehicle N/A	
Year 2020	Make/Model FORD F350		Color N/A	Miles
VIN 1FD8W3HT8LEC56990			VIN N/A	
Vehicle Price 91995.00			Accessories/Aftermarkets*	
Rebate N/A			Option TRANSPORT TO 87701	Price 1000.00
Subtotal 91995.00				
Accessories* 1000.00				
Trade Allowance N/A			Estimated Fees Include**	
Net Trade Difference 92995.00			DOC Fee N/A	Lieu Tax 15.00
			REG-PSF N/A	Postage N/A
Estimate Fees** 24.00			Title Fee 4.00	State & Local Tax N/A
Total Trade Payoff N/A			Tire Fee 5.00	Other: N/A
Cash Down N/A			Finance Options:	
Service Contract N/A			Monthly Payment	N/A
GAP N/A			Term	N/A
Maintenance N/A			Rate	N/A
Total Unpaid Balance/Amount to Finance 93019.00			Total Unpaid Balance/Amount to Finance 93019.00	

Customer Acknowledgment and Signature

By signing below, you acknowledge that this document was presented to you to facilitate the transaction and is not a contract or an offer to sell the vehicle on these or any other terms. Neither customer nor dealer are bound by this document. Additional fees may apply, and additional products or services purchased will effect the terms of any potential transaction and all terms are subject to dealer and/or finance company.

01/13/2021

Customer's Signature

Date Signed

01/13/2021

Approving Sales Manager

Date Signed

KTP-000221 IL

71A 175

6B 2 X
1A1L ADJ COV PRCS IN10 RAMP RUMP

1FD8W3HT8LEC56990

SUPER

1FD8W3HT8 LEC56990 NB BU09



Go Further

ford.com

VEHICLE DESCRIPTION

SUPER DUTY

LE C56990

2020 F350 DRW 4X4 CREW CHAS
XL 179" WB CHASSIS CAB
6.7L POWER STROKE V8 DIESEL
10-SPEED AUTOMATICEXTERIOR
OXFORD WHITE
INTERIOR
MEDIUM EARTH GRAY VINYL

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- HEADLAMPS - AUTOLAMP (ON/OFF)
- HEADLAMPS - WIPER ACTIVATED
- ROOF CLEARANCE LIGHTS
- TOW HOOKS
- TRAILER SWAY CONTROL
- TRAILER TOW WIRE HARNESS
- WIPERS - INTERMITTENT

INTERIOR

- 60/40 REAR BENCH W/FLIP-UP /FLIP-DOWN W/ HEAD RSTRNT
- AIR COND, MANUAL FRONT
- BLACK VINYL FLOOR COVERING
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- STEERING - TILT/TELESCOPIC WHEEL WITH AUDIO
- UPFITTER SWITCHES
- VINYL SUN VISORS

FUNCTIONAL

- 4-WHEEL ANTILOCK BRAKE SYS
- ELECT 4X4 SHIFT-ON-FLY
- FORDPASS™ CONNECT 4GWI-FI HOTSPOT TELEMATICS MODEM
- HILL START ASSIST
- JEWEL EFFECT HEADLAMPS
- MANUAL LOCKING HUBS
- MONO BEAM COIL SPRING FRT SUSPENSION W/STAB BAR
- STABILIZER BAR, FRONT/REAR
- SYNC® WITH APPLINK®

SAFETY/SECURITY

- ADVANCETRAC® WITH RSC®
- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- SOS POST-CRASH ALERT SYS™

WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/100,000 DIESEL ENGINE

INCLUDED ON THIS VEHICLE

OPTIONAL EQUIPMENT/OTHER

- PREFERRED EQUIPMENT PKG.840A
- 6.7L POWER STROKE V8 DIESEL
- 10-SPEED AUTOMATIC
- LT245/75R17E BSW ALL-TERRAIN
- 4.10 RATIO LIMITED SLIP AXLE
- POWER EQUIPMENT GROUP
- TELESCOPIC TT MIRR-POWR/HTD
- XL DECOR PACKAGE
- PLATFORM RUNNING BOARDS
- 14000# GVWR PACKAGE
- ENGINE BLOCK HEATER
- 50 STATE EMISSIONS
- SNOW PLOW PACKAGE
- SPARE TIRE AND WHEEL DELETE
- TRAILER BRAKE CONTROLLER
- CENTER HIGH MOUNT STOP LAMP
- JACK
- TRANS POWER TAKE-OFF PROVISION
- 40 GAL AFT OF AXLE FUEL TANK
- 332 AMP ALTERNATOR
- REAR VIEW CAMERA & PREP KIT
- DAYTIME RUNNING LIGHTS
- XL VALUE PACKAGE
- CRUISE CONTROL

(MSRP)

10250.00

NO CHARGE

165.00

360.00

1125.00

NO CHARGE

445.00

100.00

NO CHARGE

250.00

85.00

270.00

NO CHARGE

55.00

NO CHARGE

NO CHARGE

NO CHARGE

415.00

45.00

395.00

PRICE INFORMATION

BASE PRICE

\$42,455.00

TOTAL OPTIONS/OTHER

13790.00

TOTAL VEHICLE & OPTIONS/OTHER

56245.00

DESTINATION & DELIVERY

1595.00

EPA
DOT

Fuel Economy and Environment

FUEL ECONOMY RATINGS NOT
REQUIRED ON THIS VEHICLE

fuelconomygov

Calculate personalized estimates and compare vehicles



For equipped vehicles, The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See In-Vehicle Settings for connectivity options.

FordPass Connect service™ and FordPass App™ required for certain remote features (see App Terms for more information). Connected service and related feature functionality is subject to competitive AT&T-network availability. Evolving technology / cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.



FORD PROTECT™

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.



WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

SCAN OR TEXT 1FLEC56990 TO 48028

May 8 Data
rates may
apply
Text HELP
for help

www.ford.com/help/privacy-terms/

01/13/2021

Quoted Price Includes:

Knapheide 6108D54-16: 9 ft crane body with torsion box understructure. The body shell is constructed of 14 gauge two-sided A40 Galvanneal steel. The compartment tops and backs are to be a one piece seamless design. All doors, door openings, drip rails, and other exposed steel edges are to be hemmed for strength, safety, and resistance to corrosion. 12 gauge treadplate floor, cargo walls, and compartment tops with return flange on each side and 14 gauge two sided bolt-on slammable tailgate; 12" high. The doors are constructed of 20 gauge two-sided A40 Galvanneal steel; double paneled. Door latches are stainless steel slammable and rivetless. The body is completely immersed in electrodeposition gray epoxy prime paint featuring a zinc phosphate precoat and seal for additional corrosion protection. Prime paint is oven cured to provide a hard durable finish. The body is completely undercoated using a water base acrylic. Aluminum rear grab handles installed at rear & 4 cargo tie-downs installed on cargo floor.

Rock Guards: Aluminum rock guards installed on lower corners of front end panels

Bumper: Heavy duty 24" work surface crane bumper with integral outrigger tube, thru compartment, and vise plate. Includes a 2" receiver tube rated for 17,500# trailer weight and 1,750# tongue weight

Trailer Plug: 7-way flat trailer plug installed

Flush Mount Light Kit: Including LED stop/tail/turn lights with integrated strobes, backup, marker, clearance, and RID lights

KnapLiner: Commercial grade spray-on bed liner applied to cargo floor, sides, bulkhead, tailgate, & rear bumper

Stellar EC3200 Crane: Max 3,200lbs lifting capacity (11,500ft-lbs), 15' electric/hydraulic reach, 12V electric planetary winch 15'/min speed single line speed, double boom design, and double-acting cylinders w/integral counterbalance valves. Filters, crane hook, snatch block, anti-two block device & hydraulic shutdown, 7/32" cable, boom support, and wireless remote control (RF) with back up pendant control. Auxiliary battery and master cutoff switch installed in crane compartment.

Gas Air Compressor: Mi-T-M; 29 CFM air compressor with gasoline driven Honda engine, 30 gallon above body air tank, Reelcraft 50' x 1/2" hose reel and roller fairlead through the left rear compartment. FLR system included with compressor.

Side Compartments: 40" high x 20" deep compartment side packs

1st Vertical Side Compartment: 5 drawer unit – 3-4" high drawers & 2-6" high drawers (street side) / 2 adjustable divider shelves with 4 dividers each (curbside)

1st Horizontal Side Compartment: 1 drawer unit – 1-4" high drawer (street side) / 1 adjustable divider shelf with 8 dividers (curbside)

2nd Vertical Side Compartment: 1 adjustable divider shelf with 4 dividers (street side) / Fixed Shelf with combo hook (curbside)

Master Locking System: Secures one entire side of compartments with a padlock in one easy motion and acts as a visual theft deterrent

Work Lights: (4) LED work lights wired to up-fitter switch installed at front of body on top compartments each side & at rear of body each side

Strobe Lights: (2) LED strobe lights installed in front grill & wired to rear strobe lights

Outriggers: Dual crank down jackleg outriggers mounted street side & curbside of body

Backup Alarm: 97 db audible alarm

Options:



© Larry H. Miller Ford | Mesa AZ



© Larry H. Miller Ford | Mesa AZ

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
LHM CORP MFD

2 Business name disregarded entity name, if different from above
LARRY H MILLER FORD MESA

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ C Corporation

☒ S Corporation

☐ Partnership

☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ► _____

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
460 E AUTO CENTER DRIVE

6 City, state, and ZIP code
MESA, AZ 85204

7 List account number(s) here (optional):

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

or

Employer identification number

8 3 - 2 3 0 9 9 7 1

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and

2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and

3. I am a U.S. citizen or other U.S. person (defined below); and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person _____ Date ► **1/1/2020**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

REQUEST FOR BIDS

16 Weeks

The City of Las Vegas, New Mexico will open Sealed Bids at 2:00 p.m., Jan 27, at the City Council Chambers, 1700 North Grand Avenue, Las Vegas, New Mexico, or other designated area at the City Offices; ON THE FOLLOWING:

WASTE WATER TREATMENT PLANT UTILITY TRUCK

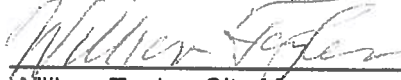
The BIDDING FORMS AND TECHNICAL SPECIFICATIONS may be examined at the following location: City Clerk's Office at 1700 North Grand Avenue, Las Vegas, NM 87701 or
www.lasvegasnm.gov

Copies of the BIDDING FORMS AND TECHNICAL SPECIFICATIONS may be examined at the following location: City Clerk's Office at 1700 North Grand Avenue, Las Vegas, NM 87701 or
www.lasvegasnm.gov

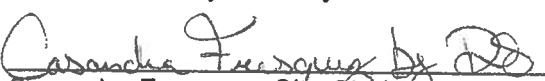
Mailed bids should be addressed to the City Clerk, 1700 N. Grand Ave., Las Vegas, New Mexico 87701; with the envelope marked: **WASTE WATER TREATMENT PLANT UTILITY TRUCK** Opening No. 2021-12; on the lower left-hand corner of the submitted envelope. It shall be the responsibility of the Offeror to see that their bid is delivered to the **City Clerk** by the date and time set for the bid request. If the mail or delivery of bid request is delayed beyond the opening date and time, bid thus delayed will not be considered. A public opening will be held and any bidder or their authorized representative is invited to attend.

The City of Las Vegas reserves the right to reject any/or all bids submitted.

CITY OF LAS VEGAS,


William Taylor, City Manager


Scott Aaron, City Attorney


Casandra Fresquez, City Clerk


Jesus Baquera, Finance Director


Helen Vigil, Purchasing Officer

Opening No. 2021-12

Date Issued: 12/28/2020

Published: LAS VEGAS OPTIC
ALBUQUERQUE JOURNAL
www.lasvegasnm.gov

Jan 6, 2021
Jan 6, 2021
Jan 6, 2021

BIDDER INFORMATION

OFFEROR: Phil Long Ford of Raton, LLC

AUTHORIZED AGENT: Rhett Butler

ADDRESS: 301 South Second Street, Raton, NM 87740

TELEPHONE NUMBER (____) 505-514-3552

FAX NUMBER (____) _____

DELIVERY: 16 Weeks A.R.O

STATE PURCHASING RESIDENT CERTIFICATION NO.: L1354865840

NEW MEXICO CONTRACTORS LICENSE NO.: _____

BID ITEM (S): **WASTE WATER TREATMENT PLANT UTILITY TRUCK**

ITEM (S) UNDER THIS BID ARE TO BE F.O.B. LAS VEGAS, NEW MEXICO 87701. THE CITY OF LAS VEGAS RESERVES THE RIGHT REJECT ANY OR ALL BIDS AND TO WAIVE ANY TECHNICAL IRREGULARITY IN THE FORM OF THE BID.

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF New Mexico }

COUNTY OF Bernalillo } ss

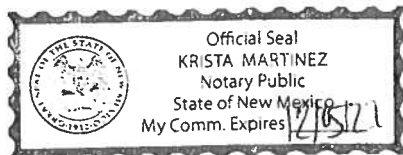
I, Rhett M. Butler, being of first duly sworn, state under penalty of perjury that I am at least eighteen years of age, and am the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any city official or employee as to the terms of said prospective contract, or any other terms of said prospective contract; or in any discussion between bidders with any city official concerning an exchange of money or any other thing of value for special consideration in the letting of a contract.

[Signature]

Signature

Subscribed and sworn to before me, this 21 day of January, 2021.

(SEAL)



[Signature]
Notary Public Signature

My Commission Expires: 12/15/21

STANDARD BID CLAUSES

AWARDED BID

Awarding of bid shall be made to the responsible Bidder whose Bid best meets the required specifications. The City of Las Vegas (City) reserves the right to reject or accept any of all Bid specifications and to waive any insubstantial irregularity in the form of the Bid.

TIMETABLE

Bid pursuant to this request must be received at the City Clerk's Office at 1700 North Grand Avenue, Las Vegas, New Mexico, on or before: Jan 27, 2021 2:00 p.m.; at which time all bids received will be opened. An opening will occur at the City's Council Chambers or other designated area at the City Offices. Awarding of Bid is projected for _____, 2021. The successful Bidder will be notified by mail.

ENVELOPES

Sealed Bid envelopes shall be clearly marked on the lower left-hand corner, identified by the Bid Name and Opening Number. Failure to comply with this requirement may result in the rejection of the submitted Bid.

BRIBERY AND KICKBACK

The Procurement Code (NMSA 13-1-28 through 13-1-199) imposes a third degree felony penalty for bribery of a public official or public employee. In addition, the New Mexico Criminal Statutes (NMSA 30-24-1 and 30-24-2) state that it is a third degree felony to commit the offense of demanding or receiving a bribe by a public official or public employee, and it is a fourth degree felony to commit the offense of soliciting or receiving illegal kickbacks. NMSA 30-41-1 through 30-41-3 include that it is a fourth degree felony to commit the offense of offering or paying illegal kickbacks.

NON-COLLUSION

In signing their Bid and Affidavit, the Bidder certifies that he/she has not, either directly or indirectly, entered into action of restraint of free competition, in connection with the submitted bid.

RESPONSIBILITY OF BIDDER

At all times it shall be the responsibility of the Bidder to see that their bid is delivered to the City Clerk by the Date and Time scheduled for opening. If the mail or delivery of said Bid is delayed beyond the scheduled opening date and time set, this bid will not be considered.

CLARIFICATION OF BID

Bidder requiring clarification or interpretation of Bid specifications shall make a written request to the Department involved in this bid request at least five (5) days prior to the scheduled bid opening date; with a copy forwarded to the Finance Department. Any interpretation, corrections, or changes of said Bid Specifications, Opening Date, or Time Change will be made by Addendum only. Interpretations, Corrections or changes of said Bid made in any other manner will not be binding and the Bidder shall not rely upon such interpretation, corrections and changes.

MODIFICATION OF BID

Bids may be withdrawn upon receipt of written request prior to the scheduled bid opening for the purpose of making any corrections or changes. Such corrections must be properly identified and signed or initialed by the Bidder. Resubmission must be prior to the scheduled bid opening time in order to be considered. After bid opening, no price modifications of submitted bids or other

provisions shall be permitted.

WITHDRAWAL OF BID

A low Bidder alleging a material mistake of fact, after bids have been opened may request their bid be withdrawn upon receipt of a written request to the Finance Department prior to the scheduled awarding date.

INSPECTION

Final inspection and acceptance will be made at the City's discretion. Products rejected for nonconformance with the specifications shall be removed by the Bidder, at his/her risk and expense promptly after notice of rejection.

FEDERAL TAX IDENTIFICATION NUMBER

Pursuant to IRS requirements, Bidder shall provide their Federal Tax ID Number if Bidder is incorporated. If Bidder is a sole proprietorship or partnership they then shall provide their Social Security Number.

FEDERAL TAX ID NUMBER: 27-2064852
SOCIAL SECURITY NUMBER: _____

NEW MEXICO TAX IDENTIFICATION NUMBER

Payment may be withheld under (Section 7-10-5, N.M.S.A. 1978) if you are subject to New Mexico Gross Receipts Tax and have not registered for New Mexico (CRS) Tax Identification Number. Contact the New Mexico Taxation & Revenue Department at (505) 827-0700 for registering instructions.

NEW MEXICO TAX IDENTIFICATION NO. (CRS): 03-186135-00-0

CAMPAIGN CONTRIBUTION DISCLOSURE FORM

The Bidder shall submit a complete Campaign Contribution Disclosure Form Pursuant to NMSA 13-1-191.1, as amended.

COMMERCIAL WARRANTY

The Bidder agrees that the products or services furnished under a Purchase Order shall be covered by the most favorable commercial warranties that the Bidder gives to any customer for such products or services. And that the rights and remedies provided therein shall extend to the City and are in addition to and do not limit any rights afforded to the City by any other clause of its Purchase Order. Bidder agrees not to disclaim warranties of fitness for any particular purpose or merchantability.

Furthermore, Bidder agrees that its warranty for all products furnished under a Purchase Order pursuant to this Call for Bids shall be for a period of one year following the installation of said products by others. The Bidder agrees that prior to receiving payment, Bidder shall provide to the City written notice by the City's Engineer that the products have been installed correctly and have been demonstrated to be capable of performing their intended function.

SPECIAL NOTICE

To preclude possible errors and/or misinterpretations, bid prices must be affixed in ink or typewritten legibly. Enclose one (1) original and five (5) copies of Bid documents.

DEFAULT

The City reserves the right to cancel all or any part of an order without cost to the City if the Bidder fails to meet the provision of the City's Purchase Order or the product specifications and to hold the Bidder liable for any excess costs occasioned due to the Bidder's default. The Bidder shall not be liable for any excess costs if failure to perform on an order arises out of cause beyond the control and without fault or negligence of the Bidder. Such causes include but are not restricted to acts of GOD or public enemy; acts of State or Federal Government; fires, floods, epidemics, quarantine restrictions, strikes, embargoes, unusually severe weather, or defaults of subcontractors. Due to any of the above, unless the City shall determine that the supplies or services to be furnished by the subcontractor are obtainable from other sources in the City, this paragraph shall not be exclusive and shall be in addition to any other rights now being provided by law.

BID PROTESTS

If any bidder is of the opinion that the specifications as written preclude him/her from submitting a bid, his/her opinion should be made known to the Department involved in this bid request at least fifteen (15) days prior to the scheduled bid opening date with a copy forwarded to the Finance Department. Bid protests will not be considered from parties who do not also furnish satisfactorily documentation with their protest that their proposed system fully meets the functional intent of the TECHNICAL SPECIFICATIONS which accompany a Call for Bids.

NON-EXCLUSION

Specifications of the bid request are not meant to exclude any Bidder or Manufacturer. Where a brand name or equal is indicated, it is for the purpose of describing the standard of quality, performance and characteristics desired and is not intended to restrict competition. "No Substitute" specifications may be authorized, only if required to match existing equipment.

If any Bidder is of the opinion that the specifications as written preclude him/her from submitting a bid, his/her opinion should be made known to the Department involved in this bid request at least five (5) days prior to the scheduled bid opening date, with a copy forwarded to the Finance Department.

Brand names and numbers are for reference only and equivalents will be considered. If bidding "EQUIVALENT" Bidder must be prepared to furnish complete data upon request, preferably with the bid to avoid awarding delay.

CONTRACT

When the City issues a Purchase Order in response to an awarded Bid a binding contract is created (unless a specific contract has been created).

TERMINATION

This Price Agreement may be terminated by either party upon signing a written notice to the other party at least thirty (30) days in advance of the date of termination. Notice of termination of this Price Agreement shall not affect any outstanding orders.

TAXES:

Bidder must pay all applicable taxes.

NOTE:

If bidder is from outside the City of Las Vegas, the successful bidder must pay Gross Receipts Tax in the City of Las Vegas.

CITY OF LAS VEGAS
BID ITEM (S): WASTE WATER TREATMENT PLANT UTILITY TRUCK

- **2020 or 2021 FORD F-350 DRW 4x4 CREW CHASSIS CAB:** xl 179" wb chassis cab intercooled turbo 6.7L/406 power stroke v8 diesel automatic all standard equipment. LT225/70R19.5 bsw all-terrain tires, 4.10 ration limited slip axle, power equipment group, telescoping TT mirr-powr/htd, xl décor package, engine block heater, 50 state emissions, spare tire and wheel delete, trailer brake controller, center high mount, stop lamp, jack, trans power take off provision, 40 gallon aft of axle fuel tank, 332 amp alternator, rear view camera & prep kit, xl value package, cruise control, platform running boards
- **KNAPHEIDE 6108D54-16:** 9ft crane body with torsion box understructure. The body shell is constructed of 14 gauge two-side A40 Galvanneal steel. The compartment tops and backs are to be a one piece seamless design. All door openings, drip rails, and other exposed steel edges are to hemmed for strength, safety, and resistance to corrosion. 12 gauge tread plate floor, cargo walls, and compartment tops with return flange on each side and 14 gauge two sided bolt-on slam able tailgate; 12" high. The doors are constructed of 20 gauge two-sided A40 Galvanneal steel; double paneled. Door latches are stainless steel slam able and rivetless. The body is completely immersed in electro deposition gray epoxy prime paint featuring a zinc phosphate precoat and seal for additional corrosion protection. Prime paint is oven cured to provide a hard durable finish. The body is completely undercoated using a water base acrylic. Aluminum rear grab handles installed at rear & 4 cargo tie-downs installed on cargo floor.
- **ROCK GUARDS:** Aluminum rock guards installed on lower corners of front end panels.
- **BUMPER:** Heavy duty 24" work surface crane bumper with integral outrigger tube, thru compartment, and vise plate. Includes a 2" receiver tube rated for 17,500lbs trailer weight and 1,750lbs tongue weight.
- **TRAILER PLUG:** 7-way flat trailer plug installed.
- **FLUSH MOUNT LIGHT KIT:** Including LED stop/tail/turn lights with integrated strobes, backup, marker, clearance, and RID lights.
- **KNAPLINER:** Commercial grade spray-on bed liner applied to cargo floor, sides, bulkhead, tailgate, & rear bumper.
- **GAS AIR COMPRESSOR:** Mi-T-M; 29 CFM air compressor with gasoline driven Honda engine, 30 gallon above body air tank, Reel craft 50' x ½" hose reel and roller fairlead through the left rear compartment. FLR system included with compressor.

- **STELLAR EC3200 CRANE:** Max 3,200lbs lifting capacity (11,500ft-lbs), 15' electric/hydraulic reach, 12v electric planetary winch 15' / min speed single line speed, double boom design, and double-acting cylinders w/integral counterbalance valves. Filters, crane hook, snatch block, anti-two block device & hydraulic shutdown, 7/32" cable, boom support, and wireless remote control (RF) with back up pendant control. Auxiliary battery and master cutoff switch installed in crane compartment.
- **SIDE COMPARTMENTS:** 40" high x 20" deep compartments side packs.
- **1ST VERTICAL SIDE COMPARTMENTS:** 5 drawer unit -3-4" high drawers & 2-6" high drawers (street side) 2 adjustable divider shelves with 4 dividers each (curbside)
- **1ST HORIZONTAL SIDE COMPARTMENT:** 1 drawer unit – 1-4" high drawer (street side) / 1 adjustable divider shelf with 8 dividers (curbside)
- **2ND VERTICAL SIDE COMPARTMENT:** 1 adjustable divider shelf with 4 dividers (street side) / fixed shelf with combo hook (curbside)
- **MASTER LOCKING SYSTEM:** Secures one entire side of compartments with a padlock in one easy motion and acts as a visual theft deterrent.
- **WORK LIGHTS:** (4) LED work lights wired to up-fitter switch installed at front of body on top compartments each side & at rear of body each side.
- **STROBE LIGHTS:** (2) LED strobe lights installed in front grill & wired to rear strobe lights. **OUTRIGGERS:** Dual crank down jackleg outriggers mounted street side and curb side of body
- **BACKUP ALARM:** 97db audible alarm.
- **COLOR:** Whole vehicle must be white

NOTE: *If there are additional items, similar items or add-ons that are included in a vehicle that is already constructed, please document the cost of that item separately and if one of the specified items in the specification list is not included, also include the cost of that item. This will allow for a equivalent comparison of the cost of the submitted vehicle.*

CAMPAIGN CONTRIBUTION DISCLOSURE FORM

Pursuant to the Procurement Code, NMSA 13-1-28, *et al*, as amended, a prospective contractor subject to this section shall disclose all campaign contributions given by the prospective contractor or a family member or representative of the prospective contractor to an applicable public official of the state or a local public body during the two years prior to the date on which a proposal is submitted or, in the case of a sole source or small purchase contract, the two years prior to the date on which the contractor signs the contract, if the aggregate total of contributions given by the prospective contractor or a family member or representative of the prospective contractor to the public official exceeds two hundred fifty dollars (\$250.00) over the two-year period. A prospective contractor submitting a disclosure statement pursuant to this section who has not contributed to an applicable public official, whose family members have not contributed to an applicable public official or whose representatives have not contributed to an applicable public official shall make a statement that no contribution was made.

A prospective contractor or a family member or representative of the prospective contractor shall not give a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process or during the pendency of negotiations for a sole source or small purchase contract.

Furthermore, a solicitation or proposed award for a proposed contract may be canceled pursuant to NMSA 13-1-181 or a contract that is executed may be ratified or terminated pursuant to NMSA 13-1-18 if a prospective contractor fails to submit a fully completed disclosure statement pursuant to this section; or a prospective contractor or family member or representative of the prospective contractor gives a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process.

The state agency or local public body that procures the services or items of tangible personal property shall indicate on the form the name or names of every applicable public official, if any, for which disclosure is required by a prospective contractor.

THIS FORM MUST BE INCLUDED IN THE REQUEST FOR PROPOSALS AND MUST BE FILED BY ANY PROSPECTIVE CONTRACTOR WHETHER OR NOT THEY, THEIR FAMILY MEMBER, OR THEIR REPRESENTATIVE HAS MADE ANY CONTRIBUTIONS SUBJECT TO DISCLOSURE.

The following definitions apply.

“Applicable public official” means a person elected to an office or a person appointed to complete a term of an elected office, who has the authority to award or influence the award of the contract for which the prospective contractor is submitting a competitive sealed proposal or who has the authority to negotiate a sole source of small purchase contract that may be awarded without submission of a sealed competitive proposal.

“Campaign Contribution” means a gift, subscription, loan, advance or deposit of money or other thing of value, including the estimated value of an in-kind contribution, that is made to or received by an applicable public official or any person authorized to raise, collect or expend contributions on that official's behalf for the purpose of electing the official to statewide or local office. “Campaign Contribution” includes the payment of a debt incurred in an election campaign, but does not include the value of services provided without compensation or unreimbursed travel or other personal expenses of individuals who volunteer a portion or all of their time on behalf of a candidate or political committee, nor does it include the administrative or solicitation expenses of a political committee that are paid by an organization that sponsors the committee.

“Family member” means a spouse, father, mother, child, father-in-law, mother-in-law, daughter-in-law or son-in-law of (a) a prospective contractor, if the prospective contractor is a natural person; or (b) an owner of a prospective contractor;

“Pendency of the procurement process” means the time period commencing with the public notice of the request for proposals and ending with the award of the contract or the cancellation of the request for proposals.

“Prospective contractor” means a person or business that is subject to the competitive sealed proposal process set forth in the Procurement Code [NMSA 13-1-28 through 13-1-199] or is not required to submit a competitive sealed proposal

because that person or business qualifies for a sole source or small purchase contract.

"Representative of a prospective contractor" means an officer or director of a corporation, a member or manager of a limited liability corporation, a partner of a partnership or a trustee of a trust of the prospective contractor.

Name(s) of Applicable Public Official(s) if any: _____
(Completed by State Agency or Local Public Body)

DISCLOSURE OF CONTRIBUTIONS BY PROSPECTIVE CONTRACTOR:

Contribution Made By: _____

Relation to Prospective Contractor: _____

Date Contribution(s) Made: _____

Amount(s) of Contribution(s) _____

Nature of Contribution(s) _____

Purpose of Contribution(s) _____

(Attach extra pages if necessary)

Signature

Date

Title (position)

--OR--

NO CONTRIBUTIONS IN THE AGGREGATE TOTAL OVER TWO HUNDRED FIFTY DOLLARS (\$250.00) WERE MADE to an applicable public official by me, a family member or representative.



Signature

01/27/2021

Date

National Fleet Sales Manager

Title (Position)



QUOTE TO: City of Las Vegas
ATTN: RFB 2021-12

QUOTE NUMBER	2021-12
QUOTE DATE	January 27, 2021
Agency PO #.	
CES PO#	
TERMS	Due on Receipt
SALES REP	Rhett Butler
SHIPPED VIA	Driver
F.O.B.	
PREPAID or COLLECT	

PRICE AGREEMENT: CES Contract # 2020-31A-C102-ALL

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	2021 Ford F350 DRW 4WD 60" CA - Per Included Specifications	47,622.00	\$47,622.00
1	Service upfit per bid specifications - Included Specifications	45,950.00	\$45,950.00
	Chassis is in Stock. 16 Weeks Delivery ARO		

Additional Information:

93,572.00

Proposal valid for 30 Days

DIRECT ALL INQUIRIES TO:
Rhett Butler
(505) 514-3552

\$93,572.00
 Total
 AMOUNT



Prepared by: Eric Roberg

01/27/2021

Phil Long Ford of Denver, LLC | 7887 W. Tufts Ave. Denver Colorado | 801232412

2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Price Level: 115

As Configured Vehicle

Code	Description	MSRP
W3H	Base Vehicle Price (W3H)	\$42,980.00
640A	Order Code 640A <i>Includes:</i> - Transmission: TorqShift 10-Speed Automatic Includes neutral idle and selectable drive modes: normal, tow/haul, eco, deep sand/snow and slippery. - GVWR: 14,000 lb Payload Package - Wheels: 17" Argent Painted Steel Hub covers/center ornaments not included. - Radio: AM/FM Stereo w/MP3 Player Includes 6 speakers. - SYNC Communications & Entertainment System Includes enhanced voice recognition, 911 Assist, 4.2" LCD center stack screen, AppLink, 1 smart-charging USB-C port and steering wheel audio controls.	N/C
99T	Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20 <i>Includes Diesel Exhaust Fluid (DEF) tank, intelligent oil-life monitor and manual push-button engine-exhaust braking.</i> <i>Includes:</i> - Dual 78-AH 750 CCA Batteries	\$10,250.00
44G	Transmission: TorqShift 10-Speed Automatic <i>Includes neutral idle and selectable drive modes: normal, tow/haul, eco, deep sand/snow and slippery.</i>	Included
X4N	Limited Slip w/4.10 Axle Ratio	\$360.00
STDGV	GVWR: 14,000 lb Payload Package	Included
TBM	Tires: LT245/75Rx17E BSW A/T <i>Spare may not be the same as road tire.</i>	\$165.00
64K	Wheels: 17" Argent Painted Steel <i>Hub covers/center ornaments not included.</i>	Included
512	Spare Tire, Wheel & Jack Required in Rhode Island. <i>Excludes carrier.</i> <i>Includes:</i> - 4-Ton Hydraulic Jack	\$350.00
1	Cloth 40/20/40 Split Bench Seat <i>Includes center armrest, cupholder and driver's side manual lumbar.</i>	\$315.00
PAINT	Monotone Paint Application	STD
179WB	179" Wheelbase	STD
STDRD	Radio: AM/FM Stereo w/MP3 Player	Included

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Phil Long Ford of Denver, LLC | 7887 W. Tufts Ave. Denver Colorado | 801232412

2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Price Level: 115

As Configured Vehicle (cont'd)

Code	Description	MSRP
	Includes 6 speakers. Includes: - SYNC Communications & Entertainment System Includes enhanced voice recognition, 911 Assist, 4.2" LCD center stack screen, AppLink, 1 smart-charging USB-C port and steering wheel audio controls.	
61J	4-Ton Hydraulic Jack Required in Rhode Island.	Included
90L	Power Equipment Group Deletes passenger side lock cylinder. Includes upgraded door-trim panel. Includes: - Accessory Delay - Advanced Security Pack Includes SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors. - Manual Telescoping Folding Trailer Tow Mirrors Includes power/heated glass and heated convex spotter mirror. - MyKey Includes owner controls feature. - Power Front & Rear Side Windows Includes 1-touch up/down driver/passenger window. - Power Locks - Remote Keyless Entry	\$1,075.00
473	Snow Plow Prep Package Includes pre-selected springs (see Order Guide Supplemental Reference for springs/FGAWR of specific vehicle configurations). Note 1: Restrictions apply; see Supplemental Reference or Body Builders Layout Book for details. Note 2: Also allows for the attachment of a winch.	\$250.00
41H	Engine Block Heater	\$100.00
41P	Transfer Case Skid Plates	\$100.00
67B	397 Amp Alternator	Included
52B	Trailer Brake Controller Includes smart trailer tow connector. Verified to be compatible with electronic actuated drum brakes only.	\$270.00
18B	Platform Running Boards	\$445.00
872	Rear View Camera & Prep Kit Pre-installed content includes cab wiring and frame wiring to the rear most cross member. Upfitters kit includes camera with mounting bracket, 20' jumper wire and camera mounting/aiming instructions.	\$415.00
41A	Rapid-Heat Supplemental Cab Heater Includes: - 397 Amp Alternator	\$250.00
942	Daytime Running Lamps (DRL) (LPO) Requires valid FIN code. The non-controllable 942 Daytime Running Lamps (DRL) replace the standard Daytime Running Lamps (DRL) on/off cluster controllable.	\$45.00

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2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Price Level: 115

As Configured Vehicle (cont'd)

Code	Description	MSRP
17F	XL Decor Group (LPO) Requires valid FIN code. <i>Includes:</i> - Chrome Front Bumper	Included
96V_	XL Value Package (Fleet) <i>Includes:</i> - XL Decor Group (LPO) - Chrome Front Bumper - Steering Wheel-Mounted Cruise Control	\$395.00
425	50-State Emissions System	STD
1S_02	Medium Earth Gray	N/C
Z1_01	Oxford White	N/C
SUBTOTAL		\$57,765.00
Destination Charge		\$1,695.00
TOTAL		\$59,460.00

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2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Price Level: 115

Selected Equip & Specs

Dimensions

• Exterior length: 265.2" • Cab to axle: 60.0" • Exterior width: 80.0" • Exterior height: 81.2" • Wheelbase: 179.0" • Front track: 69.1" • Rear track: 71.1" • Turning radius: 29.4' • Rear tire outside width: 92.2" • Min ground clearance: 7.8" • Front legroom: 43.9" • Rear legroom: 43.6" • Front headroom: 40.8" • Rear headroom: 40.4" • Front hiproom: 62.5" • Rear hiproom: 64.7" • Front shoulder room: 66.7" • Rear shoulder room: 65.9" • Passenger volume: 131.7cu.ft. • Cargo volume: 52.1cu.ft. • Maximum cargo volume: 52.1cu.ft.

Powertrain

* **Powerstroke 330hp 6.7L OHV 32 valve intercooled turbo V-8 engine with diesel direct injection** * **Recommended fuel : diesel** • federal • TorqShift 10 speed automatic transmission with overdrive • Part-time * **Limited slip differential** • Fuel Economy Cty: N/A • Fuel Economy Highway: N/A

Suspension/Handling

• Front Mono-beam non-independent suspension with anti-roll bar, HD shocks • Rear DANA M300 rigid axle leaf spring suspension with anti-roll bar, HD shocks • Firm ride Suspension • Hydraulic power-assist re-circulating ball Steering • Front and rear 17 x 6.5 argent steel wheels * **LT245/75SR17 EBSW AT front and rear tires** • Dual rear wheels

Body Exterior

• 4 doors • Conventional left rear passenger • Conventional right rear passenger • Driver and passenger , manual folding door mirrors • Black door mirrors * **Chrome bumpers** * **Side steps** • Trailer harness • Clearcoat paint • Front and rear 17 x 6.5 wheels • 2 front tow hook(s)

Convenience

• Manual air conditioning with air filter * **Supplemental heater** * **Cruise control with steering wheel controls** * **Power windows** * **Driver and passenger 1-touch up** * **Driver and passenger 1-touch down** * **Remote power door locks with 2 stage unlock and illuminated entry** • Manual tilt steering wheel • Manual telescopic steering wheel • Day-night rearview mirror • FordPass Connect 4G internet access • Emergency SOS • Wireless phone connectivity • AppLink smart device integration • 2 1st row LCD monitors • Front and rear cupholders • Passenger visor mirror • Full overhead console * **Driver and passenger door bins** * **Rear door bins** • Upfitter switches

Seats and Trim

• Seating capacity of 6 • Front 40-20-40 split-bench seat • 4-way driver seat adjustment • Manual driver lumbar support • 4-way passenger seat adjustment * **Centre front armrest with storage** • 60-40 folding rear split-bench seat * **Cloth seat upholstery**

Entertainment Features

• AM/FM stereo radio • SYNC external memory control • Steering wheel mounted radio controls • 4 speakers • Streaming audio • Fixed antenna

Lighting, Visibility and Instrumentation

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2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Price Level: 115

Selected Equip & Specs (cont'd)

• Halogen aero-composite headlights • Delay-off headlights • Fully automatic headlights • Variable intermittent front windshield wipers • Light tinted windows • Front and rear reading lights • Tachometer • Compass • Outside temperature display • **Camera(s) - rear** • Low tire pressure warning • Trip computer • Trip odometer

Safety and Security

• 4-wheel ABS brakes • Brake assist • 4-wheel disc brakes • Driveline traction control • Dual front impact airbag supplemental restraint system • Dual seat mounted side impact airbag supplemental restraint system • Safety Canopy System curtain 1st and 2nd row overhead airbag supplemental restraint system • **Remote activated perimeter/approach lighting** • **Power remote door locks with 2 stage unlock and panic alarm** • **Security system with SecuriLock immobilizer** • **MyKey restricted driving mode** • Manually adjustable front head restraints • 3 manually adjustable rear head restraints

Dimensions

General Weights

* Curb	7,972 lbs.	GVWR	14,000 lbs.
* Payload	6,287 lbs.		

Front Weights

* Front GAWR	5,990 lbs.	* Front curb weight	4,748 lbs.
Front axle capacity	6,000 lbs.	* Front spring rating	5,990 lbs.
Front tire/wheel capacity	5,820 lbs.		

Rear Weights

Rear GAWR	10,040 lbs.	* Rear curb weight	3,224 lbs.
Rear axle capacity	10,400 lbs.	Rear spring rating	10,040 lbs.
Rear tire/wheel capacity	11,640 lbs.		

Trailering Type

Harness	Yes	* Brake controller	Yes
Trailer sway control	Yes		

General Trailering

* 5th-wheel towing capacity	23800 lbs.	* Gooseneck towing capacity	23800 lbs.
* Towing capacity	17500 lbs.	* GCWR	32500 lbs.

Fuel Tank type

Capacity	40 gal.
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Off Road

Min ground clearance	8 "
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Interior cargo

Cargo volume	52.1 cu.ft.	Maximum cargo volume	52.1 cu.ft.
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2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Price Level: 115

Selected Equip & Specs (cont'd)

Rear Frame

Height loaded	28 "	Height unloaded	34 "
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Powertrain

Engine Type

* Brand	Powerstroke	Block material	Iron
Cylinders	V-8	Head material	Aluminum
* Ignition	Compression	* Injection	Diesel direct injection
* Liters	6.7L	Orientation	Longitudinal
* Recommended fuel	Diesel	* Valves per cylinder	4
* Valvetrain	OHV	* Forced induction	Intercooled turbo

Engine Spec

* Bore	3.90"	* Compression ratio	15.8:1
* Displacement	406 cu.in.	* Stroke	4.25"

Engine Power

SAEJ1349 AUG2004 compliant	Yes	* Output	330 HP @ 2,600 RPM
* Torque	825 ft.-lb @ 2,000 RPM		

Alternator

* Type	Dual	* Amps	397
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Battery

* Amp hours	78	* Cold cranking amps	750
Run down protection	Yes	* Type	Dual

Engine Extras

* Block heater	Yes
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Transmission

Electronic control	Yes	Lock-up	Yes
Overdrive	Yes	Speed	10
Type	Automatic		

Transmission Gear Ratios

1st	4.696	2nd	2.985
3rd	2.146	4th	1.769
5th	1.52	6th	1.275
7th	1	8th	0.854
9th	0.689	10th	0.616

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Price Level: 115

Selected Equip & Specs (cont'd)

Reverse Gear ratios 4.866

Transmission Extras

Driver selectable mode	Yes	Sequential shift control	SelectShift
Oil cooler	Regular duty		

Drive Type

4wd type	Part-time	Type	Four-wheel
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Drive Feature

* Limited slip differential	Mechanical	Traction control	Driveline
Locking hub control	Auto	Transfer case shift	Electronic

Drive Axle

* Ratio	4.1
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Exhaust

Material	Stainless steel	System type	Single
----------	-----------------	-------------	--------

Emissions

CARB	Federal
------	---------

Fuel Economy

* Fuel type	Diesel
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Engine Retarder

* Type	Yes
---------------	------------

Driveability

Brakes

ABS	4-wheel	ABS channels	3
Type	4-wheel disc	Vented discs	Front and rear

Brake Assistance

Brake assist	Yes
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Suspension Control

Ride	Firm
------	------

Front Suspension

Independence	Mono-beam non-independent	Anti-roll bar	Regular
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Front Spring

Type	Coil	* Grade	HD
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Front Shocks

Type	HD
------	----

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Price Level: 115

Selected Equip & Specs (cont'd)*Rear Suspension*

Independence	DANA M300 rigid axle	Type	Leaf
Anti-roll bar	Regular		

Rear Spring

Type	Leaf	Grade	HD
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Rear Shocks

Type	HD
------	----

Steering

Activation	Hydraulic power-assist	Type	Re-circulating ball
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Steering Specs

# of wheels	2
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Exterior*Front Wheels*

Diameter	17"	Width	6.50"
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Rear Wheels

Diameter	17"	Width	6.50"
Dual	Yes		

Spare Wheels

* Wheel material	Steel
------------------	-------

Front and Rear Wheels

Appearance	Argent	Material	Steel
------------	--------	----------	-------

Front Tires

Aspect	75	Diameter	17"
Sidewalls	BSW	Speed	S
* Tread	AT	Type	LT
Width	245mm	LT load rating	E
RPM	645		

Rear Tires

Aspect	75	Diameter	17"
Sidewalls	BSW	Speed	S
* Tread	AT	Type	LT
Width	245mm	LT load rating	E
RPM	645		

Spare Tire

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Price Level: 115

Selected Equip & Specs (cont'd)

* Mount	Frame mounted	* Type	Full-size
<i>Wheels</i>			
Front track	69.1"	Rear track	71.1"
Turning radius	29.4'	Wheelbase	179.0"
Rear tire outside width	92.2"		
<i>Body Features</i>			
* Skid plate(s)	1	Body material	Aluminum
Side impact beams	Yes	* Side steps	Yes
Front tow hook(s)	2		
<i>Body Doors</i>			
Door count	4	Left rear passenger	Conventional
Right rear passenger	Conventional		
<i>Exterior Dimensions</i>			
Length	265.2"	Body width	80.0"
Body height	81.2"	Cab to axle	60.0"
Axle to end of frame	47.2"	Frame section modulus	12.7cu.in.
Frame yield strength (psi)	50000.0	Frame rail width	34.1"
Front bumper to Front axle	38.3"	Cab to end of frame	107.2"
Front bumper to back of cab	158.1"		

Safety*Airbags*

Driver front-impact	Yes	Driver side-impact	Seat mounted
Overhead Safety Canopy System curtain 1st and 2nd row		Passenger front-impact	Yes
Passenger side-impact	Seat mounted		

Seatbelt

Height adjustable	Front
-------------------	-------

Security

* Immobilizer	SecuriLock	* Panic alarm	Yes
* Restricted driving mode	MyKey		

Seating*Passenger Capacity*

Capacity	6
----------	---

Front Seats

Split	40-20-40	Type	Split-bench
-------	----------	------	-------------

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Price Level: 115

Selected Equip & Specs (cont'd)*Driver Seat*

Fore/aft	Manual	Reclining	Manual
Way direction control	4	Lumbar support	Manual

Passenger seat

Fore/aft	Manual	Reclining	Manual
Way direction control	4		

Front Head Restraint

Control	Manual	Type	Adjustable
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Front Armrest

Centre	Yes	* Storage	Yes
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Rear Seats

Descriptor	Split-bench	Facing	Front
Folding	60-40	Folding position	Fold-up cushion
Type	Fixed		

Rear Head Restraints

Control	Manual	Type	Adjustable
Number	3		

Front Seat Trim

* Material	Cloth	* Back material	Cloth
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Rear Seat Trim Group

* Material	Cloth	Back material	Carpet
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Convenience*AC And Heat Type*

Air conditioning	Manual	Air filter	Yes
Underseat ducts	Yes	* Supplemental heater	Yes

Audio System

Radio	AM/FM stereo	Radio grade	Regular
Seek-scan	Yes	External memory control	SYNC

Audio Speakers

Speaker type	Regular	Speakers	4
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Audio Controls

Steering wheel controls	Yes	Voice activation	Yes
Streaming audio	Bluetooth yes		

Audio Antenna

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2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Price Level: 115

Selected Equip & Specs (cont'd)

Type	Fixed		
<i>LCD Monitors</i>			
1st row	2	Primary monitor size (inches)	4.2
<i>Cruise Control</i>			
* Cruise control With steering wheel controls			
<i>Convenience Features</i>			
* Retained accessory power	Yes	* 12V DC power outlet	2
Emergency SOS	Mobile device	Wireless phone connectivity	Bluetooth
Smart device integration	App link	Upfitter switches	Yes
<i>Door Lock Activation</i>			
* Type	Power with 2 stage unlock	* Remote	Keyfob (all doors)
* Integrated key/remote	Yes		
<i>Door Locks Extra FOB Controls</i>			
Remote engine start	Smart device only		
<i>Instrumentation Type</i>			
Display	Analog		
<i>Instrumentation Gauges</i>			
Tachometer	Yes	Engine temperature	Yes
* Turbo/supercharger boost	Yes	Transmission fluid temp	Yes
Engine hour meter	Yes		
<i>Instrumentation Warnings</i>			
Oil pressure	Yes	Engine temperature	Yes
Battery	Yes	Lights on	Yes
Key	Yes	Low fuel	Yes
Door ajar	Yes	Service interval	Yes
Brake fluid	Yes	Low tire pressure	Yes
<i>Instrumentation Displays</i>			
Clock	In-radio display	Compass	Yes
Exterior temp	Yes	Systems monitor	Yes
* Camera(s) - rear	Yes		
<i>Instrumentation Feature</i>			
Trip computer	Yes	Trip odometer	Yes
<i>Steering Wheel Type</i>			
Material	Urethane	Tilting	Manual
Telescoping	Manual		

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Prepared by: Eric Roberg

01/27/2021

Phil Long Ford of Denver, LLC | 7887 W. Tufts Ave. Denver Colorado | 801232412

2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Price Level: 115

Selected Equip & Specs (cont'd)

Front Side Windows

* Window 1st row activation **Power**

Windows Rear Side

* 2nd row activation **Power**

Window Features

* 1-touch down **Driver and passenger** * 1-touch up **Driver and passenger**

Tinted **Light**

Front Windshield

Wiper **Variable intermittent**

Rear Windshield

Window **Fixed**

Interior

Passenger Visor

Mirror **Yes**

Rear View Mirror

Day-night **Yes**

Headliner

Coverage **Full** **Material** **Cloth**

Floor Trim

Coverage **Full** **Covering** **Vinyl/rubber**

Trim Feature

Gear shifter material **Urethane** **Interior accents** **Chrome**

Lighting

Dome light type **Fade** **Front reading** **Yes**

* **Illuminated entry** **Yes** **Rear reading** **Yes**

Variable IP lighting **Yes**

Overhead Console Storage

Storage **Yes** **Type** **Full**

Storage

* **Driver door bin** **Yes** **Front Beverage holder(s)** **Yes**

Glove box **Locking** * **Passenger door bin** **Yes**

Illuminated **Yes** **Rear yes** **Yes**

Instrument panel **Covered bin** **Dashboard** **Yes**

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Prepared by: Eric Roberg

01/27/2021

Phil Long Ford of Denver, LLC | 7887 W. Tufts Ave. Denver Colorado | 801232412

2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Price Level: 115

Selected Equip & Specs (cont'd)

* Rear door bins

Yes

Legroom

Front	43.9"	Rear	43.6"
-------	-------	------	-------

Headroom

Front	40.8"	Rear	40.4"
-------	-------	------	-------

Hip Room

Front	62.5"	Rear	64.7"
-------	-------	------	-------

Shoulder Room

Front	66.7"	Rear	65.9"
-------	-------	------	-------

Interior Volume

Passenger volume	131.7 cu.ft.
------------------	--------------



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Phil Long Ford of Denver, LLC | 7887 W. Tufts Ave. Denver Colorado | 801232412

2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Price Level: 115

Warranty

Standard Warranty

Basic

Distance	36,000 miles	Months	36 months
----------	--------------	--------	-----------

Powertrain

Distance	60,000 miles	Months	60 months
----------	--------------	--------	-----------

Corrosion Perforation

Distance	Unlimited miles	Months	60 months
----------	-----------------	--------	-----------

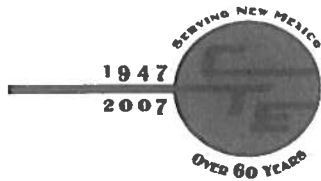
Roadside Assistance

Distance	60,000 miles	Months	60 months
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Additional Warranty

Diesel Engine

Distance	100,000 miles	Months	60 months
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CLARK "The Best Service"
TRUCK EQUIPMENT CO., INC

501 Industrial Ave. NE / P.O. BOX 3483 / Albuquerque, New Mexico 87190-3483
Telephone (505) 880-8222 / Toll Free 1-800-678-2741 / Fax (505) 880-8288
www.cte-nm.com

PHIL LONG FORD
ATTN: RHETT BUTLER

SUPPLY AND INSTALL THE FOLLOWING EQUIPMENT ONC CUSTOMERS 2021 FORD F350 CREW CAB 4X4 60" CA W DIESEL ENGINE.

-1 N 6108D54 Service Body prime painted

OVERALL LENGTH: ----- 107-1/4" 1V = 35-1/4" in length x 40" high

OVERALL WIDTH: ----- 94" H = 44-3/4" in length x 18-1/2" high

FLOOR WIDTH: ----- 54" 2V = 27-1/4" in length x 40" high

SIDE COMPARTMENT HEIGHT: ----- 40"

STANDARD SHELIVING: Includes (2) adjustable

SIDE COMPARTMENT DEPTH: ----- 20" divider shelves each front vertical

FLOOR HEIGHT: ----- 24" compartment, (1) bolt-in divider shelf

STREETSIDE COMPARTMENTATION: curbside horizontal compartment, (1) 1V = 35-1/4" in length x 40" high adjustable divider shelf each rear vertical H = 44-3/4" in length x 18-1/2" high compartment, and (28) shelf dividers. 2V = 27-1/4" in length x 40" high WARRANTY: Standard Knapheide Limited Warranty

-PAINT EXTERIOR CTE BLENDED WHITE

-SPRAY LINE COMMERCIAL GRADE SPRAY ON BED LINER BLACK SPRAY CARGO FLOOR, SIDES, BULKHEAD, TAILGATE AND REAR BUMPER TOP.

- 1 Bumper ay KMS16 24"D
- 1 Cab guard assy, 20x74 SP
- 1 Install cab guard at factory
- 1 (4) Cargo Tiedowns *Factory installed, 2000LB rating
- 1 Master Locking System
- 1 LED Surface Mount Lights (KNAPHEIDE NO LONGER DOES THE FLUSH MOUNT)
- 1 80" Wide Body Light Kit
- 1 Torsion Floor
- 1 Kit, qk mt ford 60+CA 17+
- 1 Grab Handle Left-12"
- 1 Grab Handle Right-12"
- 1 Mounting Plate, Compressor Installed on comp top on the curbside; verify exact area needed.
- 1 Alum TP Rock Guards NI loose
- 1 Kit, outrigger, manual OUT/ 10K - 60,000FT-LBS loose
- 2 Codeable padlock ford 103 HANSEN#7016822(FORD 103) (2) total loose

STREETSIDE (Left)

-C-Tech 5 Drawer Unit L1V 3-4", 2-6"H drawers 28"W x 27.82"H x 17.5"D 250# capacity includes liner no dividers drawer fronts painted Red aluminum construction installed in street side front vertical compartment

-C-Tech 1 Drawer Unit LH 1-4"H drawers 42"W x 5.82"H x 17.5"D 250# capacity includes liner no dividers drawer fronts painted Red aluminum construction installed in street side horizontal compartment

-CURBSIDE (Right)

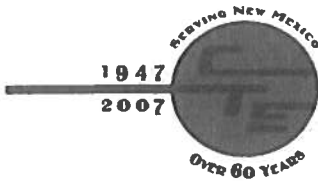
-1 Y Adjustable Shelf RRV (2) total

-Crane Reinforcmnt Kit RRV Corner mounted crane kit rated for cranes up to 4000LBS (16000FT-LBS) max. Distributor to verify make & model at time of order. Outriggers equal in capacity to crane must be used. Stellar EC3200

-Fixed Shelf RRV (1) total

-Combo Hooks 1-3-0 RRV

-WORK LIGHTS 4. VISION X BRAND LED WORK LIGHTS MOUNTED 2. INSTALLED ON SERVICE BODY FRONT COMPARTMETNS FACEING STREET SIDE AND CURBSIDE AND 2. MOUNTED IN REAR TOP COMPARTMENT FACING REARWARD WIRE TO FACTORY UPFITTER SWITCHES



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www.cte-nm.com

-STROBE LIGHTS.

2. FEDERAL SIGNAL BRAND MICRO PULSE 6 LED WHITE BLUE MOUNTED IN FRONT GRILL AND
2. 12 LED RED BLUE MOUNTED IN REAR SERVICE BODY UPPER CORNERS WIRED TO FACTORY
UPFITTER SWITCH CONSTANT HOT.

**-DUAL CRANK DOWN OUTRIGGERS JACKLEG STYLE MOUNTED ON STREET SIDE AND
CURBSIDE OF REAR BUMPER.**

**-7 WAY RV SOCKET INSTALLED IN BUMPER
-97 DB BACKUP ALARM**

CERTIFY CHASSIS AND INSTALL PER MANUFACTURE SPECS

-STELLAR EC3200

Stellar Model EC3200 Telescopic crane - 11,500 ft/lb, 3200 lb. maximum capacity, 12V electric/hydraulic only, hydraulic/manual reach to 15', fourfunction radio remote standard, 12V electric planetary winch with 17 ft./min. maximum single line speed, double acting cylinders with integral counterbalance valves, gear bearing rotation system, double boom design. Painted white. Wide mount, mounts on 20" side packs. Supply boom support and pendant cord for use as backup if battery fails.

**INSTALL CRANE PER MANUFACTURE SPECS SUPPLY AUXILLARY BATTERY WIRED TO
VEHCILE BATTERY WITH SOLENOID CHARGING SYSTEM ALONG WITH MASTER CUTOFF
SWITCH IN CRANE COMPARTMENT LOAD TEST AND CERTIFY CRANE AS NEEDED.**

-COMPRESSOR:

VANAIR. PRO 35 COMPRESSOR WITH 11.7 HP HONDA ENGINE W 1.6 GAL FUEL CAP 35 CFM 30 GALLON TANK INSTALLED IN SERVICE BODY FLOOR CLOSE TO BULKHEAD INCLUDE REELCRAFT BRAND SPRING REWIND HOSE REEL WITH 50' OF ½" HOSE MOUNTED IN DS REAR SERVICE BODY COMPARTMENT WITH HOSE STICKING OUT ROLLER FAIRLEAD ATTACHED TO BODY.

APPROX LEAD TIME 14-16 WEEKS PLUS SHIPPING AND SHOP TIME

STATE OF NEW MEXICO

TAXATION AND REVENUE DEPARTMENT

RESIDENT BUSINESS CERTIFICATE

Issued to: **PHIL LONG FORD OF RATON, LLC**

DBA: **PHIL LONG FORD OF RATON**
301 S 2ND ST
RATON, NM 87740-4039

Expires: **09-Aug-2022**

Certificate Number:

L1354865840



Stephanie Schardin Clarke
Cabinet Secretary

THIS CERTIFICATE IS NOT TRANSFERABLE



QUOTE TO: City of Las Vegas
ATTN: RFB 2021-12
 ALTERNATE BID

QUOTE NUMBER	2021-12
QUOTE DATE	January 27, 2021
Agency PO #	
CES PO#	
TERMS	Due on Receipt
SALES REP	Rhett Butler
SHIPPED VIA	Driver
F.O.B.	
PREPAID or COLLECT	

PRICE AGREEMENT: CES Contract # 2020-31A-C102-ALL

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	2022 Ford F350 DRW 4WD 60" CA - Per Included Specifications	46,985.00	\$46,985.00
1	Service upfit per bid specifications - Included Specifications	45,950.00	\$45,950.00
	ORDER UNIT 16-20 Weeks Delivery ARO		

Additional Information:			92,935.00
Proposal valid for 30 Days			
DIRECT ALL INQUIRIES TO: Rhett Butler (505) 514-3552			\$92,935.00 Total AMOUNT



Prepared by: Eric Roberg

01/27/2021

Phil Long Ford of Denver, LLC | 7887 W. Tufts Ave. Denver Colorado | 801232412

2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Price Level: 115

As Configured Vehicle

Code	Description	MSRP
W3H	Base Vehicle Price (W3H)	\$42,980.00
640A	Order Code 640A <i>Includes:</i> - Transmission: TorqShift 10-Speed Automatic Includes neutral idle and selectable drive modes: normal, tow/haul, eco, deep sand/snow and slippery. - GVWR: 14,000 lb Payload Package - Wheels: 17" Argent Painted Steel Hub covers/center ornaments not included. - Radio: AM/FM Stereo w/MP3 Player Includes 6 speakers. - SYNC Communications & Entertainment System Includes enhanced voice recognition, 911 Assist, 4.2" LCD center stack screen, AppLink, 1 smart-charging USB-C port and steering wheel audio controls.	N/C
99T	Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20 <i>Includes Diesel Exhaust Fluid (DEF) tank, intelligent oil-life monitor and manual push-button engine-exhaust braking.</i> <i>Includes:</i> - Dual 78-AH 750 CCA Batteries - 240 Amp Alternator	\$10,250.00
44G	Transmission: TorqShift 10-Speed Automatic <i>Includes neutral idle and selectable drive modes: normal, tow/haul, eco, deep sand/snow and slippery.</i>	Included
X4N	Limited Slip w/4.10 Axle Ratio	\$360.00
STDGV	GVWR: 14,000 lb Payload Package	Included
TBM	Tires: LT245/75Rx17E BSW A/T <i>Spare may not be the same as road tire.</i>	\$165.00
64K	Wheels: 17" Argent Painted Steel <i>Hub covers/center ornaments not included.</i>	Included
1	Cloth 40/20/40 Split Bench Seat <i>Includes center armrest, cupholder and driver's side manual lumbar.</i>	\$315.00
PAINT	Monotone Paint Application	STD
179WB	179" Wheelbase	STD
STDRD	Radio: AM/FM Stereo w/MP3 Player <i>Includes 6 speakers.</i> <i>Includes:</i> - SYNC Communications & Entertainment System Includes enhanced voice recognition, 911 Assist, 4.2" LCD center stack screen, AppLink, 1 smart-charging USB-C port and steering wheel audio controls.	Included
90L	Power Equipment Group	\$1,075.00

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01/27/2021

Phil Long Ford of Denver, LLC | 7887 W. Tufts Ave. Denver Colorado | 801232412

2021 F-350 Chassis 4x4 SD Crew Cab 179" WB DRW XL (W3H)

Price Level: 115

As Configured Vehicle (cont'd)

Code	Description	MSRP
	<i>Deletes passenger side lock cylinder. Includes upgraded door-trim panel.</i> <i>Includes:</i> - Accessory Delay - Advanced Security Pack <i>Includes SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors.</i> - Manual Telescoping Folding Trailer Tow Mirrors <i>Includes power/heated glass and heated convex spotter mirror.</i> - MyKey <i>Includes owner controls feature.</i> - Power Front & Rear Side Windows <i>Includes 1-touch up/down driver/passenger window.</i> - Power Locks - Remote Keyless Entry	
41H	Engine Block Heater	\$100.00
41P	Transfer Case Skid Plates	\$100.00
62R	Transmission Power Take-Off Provision <i>Includes mobile and stationary PTO modes.</i>	N/C
18B	Platform Running Boards	\$445.00
872	Rear View Camera & Prep Kit <i>Pre-installed content includes cab wiring and frame wiring to the rear most cross member. Upfitters kit includes camera with mounting bracket, 20' jumper wire and camera mounting/aiming instructions.</i>	\$415.00
17F	XL Decor Group (LPO) Requires valid FIN code. <i>Includes:</i> - Chrome Front Bumper	Included
96V_	XL Value Package (Fleet) <i>Includes:</i> - XL Decor Group (LPO) - Chrome Front Bumper - Steering Wheel-Mounted Cruise Control	\$395.00
425	50-State Emissions System	STD
1S_02	Medium Earth Gray	N/C
Z1_01	Oxford White	N/C
SUBTOTAL		\$56,600.00
Destination Charge		\$1,695.00
TOTAL		\$58,295.00

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BID OPENING # 2021-12

Date Received: 1/25/21
Ordering Agency: CITY OF LAS VEGAS
ATTN: CITY CLERK
Vehicle Type: FORD F350 W/CRANE BODY

JAN 27 2021

Basic Equipment:

Ford Motor Co. Fleet ID # QJ300

1-2021 FORD F350 CHASSIS CAB
W/ SERVICE BODY, CRANE AND AIR COMPRESSOR
PER SPECS

Base Price \$ 93,274.00

Added Equipment:

BID - Per Unit \$ 93,274.00

VENDOR-- RICHARDSON FORD SALES INC.

Physical Address:
8601 Lomas Blvd. NE
Albuquerque, NM 87112

CONTACT PERSON--

Attn: John Costen

Mailing Address:

P.O. Box 3487

Albuquerque, NM 87190

JOHN COSTEN

505-275-4518- Direct

505-275-4563- Fax

800-917-6176 TOLL FREE

REQUEST FOR BIDS

The City of Las Vegas, New Mexico will open Sealed Bids at 2:00 p.m., Jan 27, at the City Council Chambers, 1700 North Grand Avenue, Las Vegas, New Mexico, or other designated area at the City Offices; ON THE FOLLOWING:

WASTE WATER TREATMENT PLANT UTILITY TRUCK

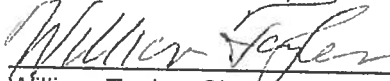
The BIDDING FORMS AND TECHNICAL SPECIFICATIONS may be examined at the following location: City Clerk's Office at 1700 North Grand Avenue, Las Vegas, NM 87701 or www.lasvegasnm.gov

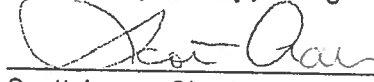
Copies of the BIDDING FORMS AND TECHNICAL SPECIFICATIONS may be examined at the following location: City Clerk's Office at 1700 North Grand Avenue, Las Vegas, NM 87701 or www.lasvegasnm.gov

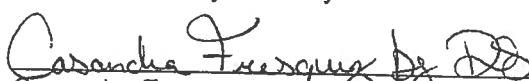
Mailed bids should be addressed to the City Clerk, 1700 N. Grand Ave., Las Vegas, New Mexico 87701; with the envelope marked: **WASTE WATER TREATMENT PLANT UTILITY TRUCK** Opening No. 2021-12; on the lower left-hand corner of the submitted envelope. It shall be the responsibility of the Offeror to see that their bid is delivered to the **City Clerk** by the date and time set for the bid request. If the mail or delivery of bid request is delayed beyond the opening date and time, bid thus delayed will not be considered. A public opening will be held and any bidder or their authorized representative is invited to attend.

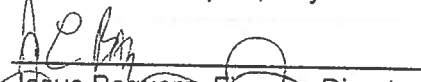
The City of Las Vegas reserves the right to reject any/or all bids submitted.

CITY OF LAS VEGAS,


William Taylor, City Manager


Scott Aaron, City Attorney


Casandra Fresquez, City Clerk


Jesus Baquera, Finance Director


Helen Vigil, Purchasing Officer

Opening No. 2021-12

Date Issued: 12/28/2020

Published: LAS VEGAS OPTIC
ALBUQUERQUE JOURNAL
www.lasvegasnm.gov

Jan 6 ,2021
Jan 6 ,2021
Jan 6 ,2021

CAMPAIGN CONTRIBUTION DISCLOSURE FORM

The Bidder shall submit a complete Campaign Contribution Disclosure Form Pursuant to NMSA 13-1-191.1, as amended.

COMMERCIAL WARRANTY

The Bidder agrees that the products or services furnished under a Purchase Order shall be covered by the most favorable commercial warranties that the Bidder gives to any customer for such products or services. And that the rights and remedies provided therein shall extend to the City and are in addition to and do not limit any rights afforded to the City by any other clause of its Purchase Order. Bidder agrees not to disclaim warranties of fitness for any particular purpose or merchantability.

Furthermore, Bidder agrees that its warranty for all products furnished under a Purchase Order pursuant to this Call for Bids shall be for a period of one year following the installation of said products by others. The Bidder agrees that prior to receiving payment, Bidder shall provide to the City written notice by the City's Engineer that the products have been installed correctly and have been demonstrated to be capable of performing their intended function.

SPECIAL NOTICE

To preclude possible errors and/or misinterpretations, bid prices must be affixed in ink or typewritten legibly. Enclose one (1) original and five (5) copies of Bid documents.

DEFAULT

The City reserves the right to cancel all or any part of an order without cost to the City if the Bidder fails to meet the provision of the City's Purchase Order or the product specifications and to hold the Bidder liable for any excess costs occasioned due to the Bidder's default. The Bidder shall not be liable for any excess costs if failure to perform on an order arises out of cause beyond the control and without fault or negligence of the Bidder. Such causes include but are not restricted to acts of GOD or public enemy; acts of State or Federal Government; fires, floods, epidemics, quarantine restrictions, strikes, embargoes, unusually severe weather, or defaults of subcontractors. Due to any of the above, unless the City shall determine that the supplies or services to be furnished by the subcontractor are obtainable from other sources in the City, this paragraph shall not be exclusive and shall be in addition to any other rights now being provided by law.

BID PROTESTS

If any bidder is of the opinion that the specifications as written preclude him/her from submitting a bid, his/her opinion should be made known to the Department involved in this bid request at least fifteen (15) days prior to the scheduled bid opening date with a copy forwarded to the Finance Department. Bid protests will not be considered from parties who do not also furnish satisfactorily documentation with their protest that their proposed system fully meets the functional intent of the TECHNICAL SPECIFICATIONS which accompany a Call for Bids.

NON-EXCLUSION

Specifications of the bid request are not meant to exclude any Bidder or Manufacturer. Where a brand name or equal is indicated, it is for the purpose of describing the standard of quality, performance and characteristics desired and is not intended to restrict competition. "No Substitute" specifications may be authorized, only if required to match existing equipment.

If any Bidder is of the opinion that the specifications as written preclude him/her from submitting a bid, his/her opinion should be made known to the Department involved in this bid request at least five (5) days prior to the scheduled bid opening date, with a copy forwarded to the Finance Department.

Brand names and numbers are for reference only and equivalents will be considered. If bidding "EQUIVALENT" Bidder must be prepared to furnish complete data upon request, preferably with the bid to avoid awarding delay.

CONTRACT

When the City issues a Purchase Order in response to an awarded Bid a binding contract is created (unless a specific contract has been created).

TERMINATION

This Price Agreement may be terminated by either party upon signing a written notice to the other party at least thirty (30) days in advance of the date of termination. Notice of termination of this Price Agreement shall not affect any outstanding orders.

TAXES:

Bidder must pay all applicable taxes.

NOTE:

If bidder is from outside the City of Las Vegas, the successful bidder must pay Gross Receipts Tax in the City of Las Vegas.

CITY OF LAS VEGAS
BID ITEM (S): WASTE WATER TREATMENT PLANT UTILITY TRUCK

- **2020 or 2021 FORD F-350 DRW 4x4 CREW CHASSIS CAB:** xl 179" wb chassis cab intercooled turbo 6.7L/406 power stroke v8 diesel automatic all standard equipment. LT225/70R19.5 bsw all-terrain tires, 4.10 ration limited slip axle, power equipment group, telescoping TT mirr-powr/htd, xl décor package, engine block heater, 50 state emissions, spare tire and wheel delete, trailer brake controller, center high mount, stop lamp, jack, trans power take off provision, 40 gallon aft of axle fuel tank, 332 amp alternator, rear view camera & prep kit, xl value package, cruise control, platform running boards
- **KNAPHEIDE 6108D54-16:** 9ft crane body with torsion box understructure. The body shell is constructed of 14 gauge two-side A40 Galvanneal steel. The compartment tops and backs are to be a one piece seamless design. All door openings, drip rails, and other exposed steel edges are to hemmed for strength, safety, and resistance to corrosion. 12 gauge tread plate floor, cargo walls, and compartment tops with return flange on each side and 14 gauge two sided bolt-on slam able tailgate; 12" high. The doors are constructed of 20 gauge two-sided A40 Galvanneal steel; double paneled. Door latches are stainless steel slam able and rivetless. The body is completely immersed in electro deposition gray epoxy prime paint featuring a zinc phosphate precoat and seal for additional corrosion protection. Prime paint is oven cured to provide a hard durable finish. The body is completely undercoated using a water base acrylic. Aluminum rear grab handles installed at rear & 4 cargo tie-downs installed on cargo floor.
- **ROCK GUARDS:** Aluminum rock guards installed on lower corners of front end panels.
- **BUMPER:** Heavy duty 24" work surface crane bumper with integral outrigger tube, thru compartment, and vise plate. Includes a 2" receiver tube rated for 17,500lbs trailer weight and 1,750lbs tongue weight.
- **TRAILER PLUG:** 7-way flat trailer plug installed.
- **FLUSH MOUNT LIGHT KIT:** Including LED stop/tail/turn lights with integrated strobes, backup, marker, clearance, and RID lights.
- **KNAPLINER:** Commercial grade spray-on bed liner applied to cargo floor, sides, bulkhead, tailgate, & rear bumper.
- **GAS AIR COMPRESSOR:** Mi-T-M; 29 CFM air compressor with gasoline driven Honda engine, 30 gallon above body air tank, Reel craft 50' x ½" hose reel and roller fairlead through the left rear compartment. FLR system included with compressor.

- **STELLAR EC3200 CRANE:** Max 3,200lbs lifting capacity (11,500ft-lbs), 15' electric/hydraulic reach, 12v electric planetary winch 15'/ min speed single line speed, double boom design, and double-acting cylinders w/integral counterbalance valves. Filters, crane hook, snatch block, anti-two block device & hydraulic shutdown, 7/32" cable, boom support, and wireless remote control (RF) with back up pendant control. Auxiliary battery and master cutoff switch installed in crane compartment.
- **SIDE COMPARTMENTS:** 40" high x 20" deep compartments side packs.
- **1ST VERTICAL SIDE COMPARTMENTS:** 5 drawer unit -3-4" high drawers & 2-6" high drawers (street side) 2 adjustable divider shelves with 4 dividers each (curbside)
- **1ST HORIZONTAL SIDE COMPARTMENT:** 1 drawer unit – 1-4" high drawer (street side) / 1 adjustable divider shelf with 8 dividers (curbside)
- **2ND VERTICAL SIDE COMPARTMENT:** 1 adjustable divider shelf with 4 dividers (street side) / fixed shelf with combo hook (curbside)
- **MASTER LOCKING SYSTEM:** Secures one entire side of compartments with a padlock in one easy motion and acts as a visual theft deterrent.
- **WORK LIGHTS:** (4) LED work lights wired to up-fitter switch installed at front of body on top compartments each side & at rear of body each side.
- **STROBE LIGHTS:** (2) LED strobe lights installed in front grill & wired to rear strobe lights. **OUTRIGGERS:** Dual crank down jackleg outriggers mounted street side and curb side of body
- **BACKUP ALARM:** 97db audible alarm.
- **COLOR:** Whole vehicle must be white

NOTE: *If there are additional items, similar items or add-ons that are included in a vehicle that is already constructed, please document the cost of that item separately and if one of the specified items in the specification list is not included, also include the cost of that item. This will allow for a equivalent comparison of the cost of the submitted vehicle.*

CAMPAIGN CONTRIBUTION DISCLOSURE FORM

Pursuant to the Procurement Code, NMSA 13-1-28, *et al*, as amended, a prospective contractor subject to this section shall disclose all campaign contributions given by the prospective contractor or a family member or representative of the prospective contractor to an applicable public official of the state or a local public body during the two years prior to the date on which a proposal is submitted or, in the case of a sole source or small purchase contract, the two years prior to the date on which the contractor signs the contract, if the aggregate total of contributions given by the prospective contractor or a family member or representative of the prospective contractor to the public official exceeds two hundred fifty dollars (\$250.00) over the two-year period. A prospective contractor submitting a disclosure statement pursuant to this section who has not contributed to an applicable public official, whose family members have not contributed to an applicable public official or whose representatives have not contributed to an applicable public official shall make a statement that no contribution was made.

A prospective contractor or a family member or representative of the prospective contractor shall not give a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process or during the pendency of negotiations for a sole source or small purchase contract.

Furthermore, a solicitation or proposed award for a proposed contract may be canceled pursuant to NMSA 13-1-181 or a contract that is executed may be ratified or terminated pursuant to NMSA 13-1-18 if a prospective contractor fails to submit a fully completed disclosure statement pursuant to this section; or a prospective contractor or family member or representative of the prospective contractor gives a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process.

The state agency or local public body that procures the services or items of tangible personal property shall indicate on the form the name or names of every applicable public official, if any, for which disclosure is required by a prospective contractor.

THIS FORM MUST BE INCLUDED IN THE REQUEST FOR PROPOSALS AND MUST BE FILED BY ANY PROSPECTIVE CONTRACTOR WHETHER OR NOT THEY, THEIR FAMILY MEMBER, OR THEIR REPRESENTATIVE HAS MADE ANY CONTRIBUTIONS SUBJECT TO DISCLOSURE.

The following definitions apply.

“Applicable public official” means a person elected to an office or a person appointed to complete a term of an elected office, who has the authority to award or influence the award of the contract for which the prospective contractor is submitting a competitive sealed proposal or who has the authority to negotiate a sole source of small purchase contract that may be awarded without submission of a sealed competitive proposal.

“Campaign Contribution” means a gift, subscription, loan, advance or deposit of money or other thing of value, including the estimated value of an in-kind contribution, that is made to or received by an applicable public official or any person authorized to raise, collect or expend contributions on that official's behalf for the purpose of electing the official to statewide or local office. “Campaign Contribution” includes the payment of a debt incurred in an election campaign, but does not include the value of services provided without compensation or unreimbursed travel or other personal expenses of individuals who volunteer a portion or all of their time on behalf of a candidate or political committee, nor does it include the administrative or solicitation expenses of a political committee that are paid by an organization that sponsors the committee.

“Family member” means a spouse, father, mother, child, father-in-law, mother-in-law, daughter-in-law or son-in-law of (a) a prospective contractor, if the prospective contractor is a natural person; or (b) an owner of a prospective contractor;

“Pendency of the procurement process” means the time period commencing with the public notice of the request for proposals and ending with the award of the contract or the cancellation of the request for proposals.

“Prospective contractor” means a person or business that is subject to the competitive sealed proposal process set forth in the Procurement Code [NMSA 13-1-28 through 13-1-199] or is not required to submit a competitive sealed proposal

because that person or business qualifies for a sole source or small purchase contract.

"Representative of a prospective contractor" means an officer or director of a corporation, a member or manager of a limited liability corporation, a partner of a partnership or a trustee of a trust of the prospective contractor.

Name(s) of Applicable Public Official(s) if any: _____
(Completed by State Agency or Local Public Body)

DISCLOSURE OF CONTRIBUTIONS BY PROSPECTIVE CONTRACTOR:

Contribution Made By: _____

Relation to Prospective Contractor: _____

Date Contribution(s) Made: _____

Amount(s) of Contribution(s) _____

Nature of Contribution(s) _____

Purpose of Contribution(s) _____

(Attach extra pages if necessary)

Signature

Date

Title (position)

--OR--

NO CONTRIBUTIONS IN THE AGGREGATE TOTAL OVER TWO HUNDRED FIFTY DOLLARS (\$250.00) WERE MADE to an applicable public official by me, a family member or representative.


Signature

1/25/21
Date

Com. Asst. MGR.
Title (Position)

CNGP530

VEHICLE ORDER CONFIRMATION

01/25/21 17:16:12

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Dealer: F56301

2021 F-SERIES SD

Page: 1 of 2

Order No: 0999 Priority: E4 Ord FIN: QJ300 Order Type: 5B Price Level: 115

Ord PEP: 640A Cust/Flt Name: CTY LAS VEGAS PO Number:

RETAIL

RETAIL

W3H	F350 4X4 CRW CC	\$42980		FLEET SPCL ADJ	NC
	179" WHEELBASE			17F XL DECOR PKG	NC
Z1	OXFORD WHITE			18B PLAT RUNNING BD	445
1	CLTH 40/20/40	315		14000# GVWR PKG	
S	MEDIUM EARTH GR			41H ENG BLK HEATER	100
640A	PREF EQUIP PKG			425 50 STATE EMISS	NC
	.XL TRIM			JOB #1 BUILD	
572	.AIR CONDITIONER	NC		52B BRAKE CONTRLLR	270
	.AMFM/MP3/CLK				
99T	6.7L V8 DIESEL	10250		TOTAL BASE AND OPTIONS	58680
44G	10-SPD AUTOMATC	NC		TOTAL	58680
TBM	LT245 BSW AT 17	165		*THIS IS NOT AN INVOICE*	
X4N	4.10 LTD SLIP	360			
90L	PWR EQUIP GROUP	1075		* MORE ORDER INFO NEXT PAGE *	

1/25/2021

IMS2 CNGP530 VEHICLE ORDER CON

CNGP530

VEHICLE ORDER CONFIRMATION

01/25/21 17:16:22

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Dealer: F56301

2021 F-SERIES SD

Page: 2 of 2

Order No: 0999 Priority: E4 Ord FIN: QJ300 Order Type: 5B Price Level: 115

Ord PEP: 640A Cust/Flt Name: CTY LAS VEGAS PO Number:

RETAIL

RETAIL

59H	HI MNT STOP LMP	NC		TOTAL BASE AND OPTIONS	\$58680
61J	JACK	55		TOTAL	58680
62R	TRANS PTO PROV	NC		*THIS IS NOT AN INVOICE*	
63A	UTLTY LIGHT SYS	160			
65Z	AFT AXLE TANK	NC			
872	RR CAM & PREP K	415			
96V	XL VALUE PKG	395			
	.CRUISE CONTROL				
	SP DLR ACCT ADJ				
	SP FLT ACCT CR				
	FUEL CHARGE				
B4A	NET INV FLT OPT	NC			
	PRICED DORA	NC			
	DEST AND DELIV	1695			

F7=Prev

F3/F12=Veh Ord Menu

F1=Help

F2=Return to Order

F4=Submit

F5=Add to Library

S099 - PRESS F4 TO SUBMIT

QC20307

V1DP0590

2,6



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TRUCK EQUIPMENT CO., INC.

501 Industrial Ave. NE / P.O. BOX 3483 / Albuquerque, New Mexico 87190-3483
Telephone (505) 880-8222 / Toll Free 1-800-678-2741 / Fax (505) 880-8288
www.cte-nm.com

RICH FORD
ATTN: J OHN COSTEN

SUPPLY AND INSTALL THE FOLLOWING EQUIPMENT ON CUSTOMERS 2021 FORD F350 CREW CAB 4X4 60" CA W DIESEL ENGINE.

-1 N 6108D54 Service Body prime painted
OVERALL LENGTH: ----- 107-1/4" 1V = 35-1/4" in length x 40" high
OVERALL WIDTH: ----- 94" H = 44-3/4" in length x 18-1/2" high
FLOOR WIDTH: ----- 54" 2V = 27-1/4" in length x 40" high
SIDE COMPARTMENT HEIGHT: ----- 40"
STANDARD SHELVING: Includes (2) adjustable
SIDE COMPARTMENT DEPTH: ----- 20" divider shelves each front vertical
FLOOR HEIGHT: ----- 24" compartment, (1) bolt-in divider shelf
STREETSIDE COMPARTMENTATION: curbside horizontal compartment, (1) 1V = 35-1/4" in length x 40" high adjustable divider shelf each rear vertical H = 44-3/4" in length x 18-1/2" high compartment, and (28) shelf dividers. 2V = 27-1/4" in length x 40" high WARRANTY: Standard Knapheide Limited Warranty

-PAINT EXTERIOR CTE BLENDED WHITE

-SPRAY LINE COMMERCIAL GRADE SPRAY ON BED LINER BLACK SPRAY CARGO FLOOR, SIDES, BULKHEAD, TAILGATE AND REAR BUMPER TOP.

- 1 Bumper ay KMS16 24"D
- 1 Cab guard assy, 20x74 SP
- 1 Install cab guard at factory
- 1 (4) Cargo Tiedowns *Factory installed, 2000LB rating
- 1 Master Locking System
- 1 LED Surface Mount Lights (KNAPHEIDE NO LONGER DOES THE FLUSH MOUNT)
- 1 80" Wide Body Light Kit
- 1 Torsion Floor
- 1 Kit, qk mt ford 60+CA 17+
- 1 Grab Handle Left-12"
- 1 Grab Handle Right-12"
- 1 Mounting Plate, Compressor Installed on comp top on the curbside; verify exact area needed.
- 1 Alum TP Rock Guards NI loose
- 1 Kit, outrigger, manual OUT/ 10K - 60,000FT-LBS loose
- 2 Codeable padlock ford 103 HANSEN#7016822(FORD 103) (2) total loose

STREETSIDE (Left)

-C-Tech 5 Drawer Unit L1V 3-4", 2-6"H drawers 28"W x 27.82"H x 17.5"D 250# capacity includes liner no dividers drawer fronts painted Red aluminum construction installed in street side front vertical compartment

-C-Tech 1 Drawer Unit LH 1-4"H drawers 42"W x 5.82"H x 17.5"D 250# capacity includes liner no dividers drawer fronts painted Red aluminum construction installed in street side horizontal compartment

-CURBSIDE (Right)

-1 Y Adjustable Shelf RRV (2) total

-Crane Reinforcmnt Kit RRV Corner mounted crane kit rated for cranes up to 4000LBS (16000FT-LBS) max. Distributor to verify make & model at time of order. Outriggers equal in capacity to crane must be used. Stellar EC3200

-Fixed Shelf RRV (1) total

-Combo Hooks 1-3-0 RRV

-WORK LIGHTS 4. VISION X BRAND LED WORK LIGHTS MOUNTED 2. INSTALLED ON SERVICE BODY FRONT COMPARTMETNS FACEING STREET SIDE AND CURBSIDE AND 2. MOUNTED IN REAR TOP COMPARTMENT FACING REARWARD WIRE TO FACTORY UPFITTER SWITCHES



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-STROBE LIGHTS.

2. FEDERAL SIGNAL BRAND MICRO PULSE 6 LED WHITE BLUE MOUNTED IN FRONT GRILL AND
2. 12 LED RED BLUE MOUNTED IN REAR SERVICE BODY UPPER CORNERS WIRED TO FACTORY
UPFITTER SWITCH CONSTANT HOT.

-DUAL CRANK DOWN OUTRIGGERS JACKLEG STYLE MOUNTED ON STREET SIDE AND
CURBSIDE OF REAR BUMPER.

-7 WAY RV SOCKET INSTALLED IN BUMPER
-97 DB BACKUP ALARM

CERTIFY CHASSIS AND INSTALL PER MANUFACTURE SPECS

-STELLAR EC3200

Stellar Model EC3200 Telescopic crane - 11,500 ft/lb, 3200 lb. maximum capacity, 12V electric/hydraulic only, hydraulic/manual reach to 15', fourfunction radio remote standard, 12V electric planetary winch with 17 ft./min. maximum single line speed, double acting cylinders with integral counterbalance valves, gear bearing rotation system, double boom design. Painted white. Wide mount, mounts on 20" side packs. Supply boom support and pendant cord for use as backup if battery fails.

**INSTALL CRANE PER MANUFACTURE SPECS SUPPLY AUXILLARY BATTERY WIRED TO
VEHCILE BATTERY WITH SOLENOID CHARGING SYSTEM ALONG WITH MASTER CUTOFF
SWITCH IN CRANE COMPARTMENT LOAD TEST AND CERTIFY CRANE AS NEEDED.**

-COMPRESSOR.

VAN AIR. PRO 35 COMPRESSOR WITH 11.7 HP HONDA ENGINE W 1.6 GAL FUEL CAP 35 CFM 30
GALLON TANK INSTALLED IN SERVICE BODY FLOOR CLOSE TO BULKHEAD INCLUDE
REELCRAFT BRAND SPRING REWIND HOSE REEL WITH 50' OF ½" HOSE MOUNTED IN DS REAR
SERVICE BODY COMPARTMENT WITH HOSE STICKING OUT ROLLER FAIRLEAD ATTACHED TO
BODY.

Stellar® Service Crane

EC3200



EC3200 ★ TECHNICAL SPECIFICATION GUIDE



Our People. Our Products.

EC3200★ TECHNICAL SPECIFICATION GUIDE

SPECIFICATION INFORMATION

Crane Rating:	11,500 ft-lb (1.59 tm)
Standard Boom Length:	7' (2.13 m) from CL of Crans
Boom Extension:	
• 1st stage:	Hydraulic 48" (121.9 cm)
• 2nd stage:	Manual 48" (121.9 cm)
Max. Horizontal Reach:	15' (4.57 m) from CL of Crane
Maximum Vertical Lift: (from crane base)	16' 2" (4.57m)
Boom Elevation:	-5 to +80 degree
Stowed Height: (crane only)	24" (61.0 cm)
Mounting Space Required:	18" x 15" (45.7 x 38.1 cm)
Shipping Weight:	730 lbs (331 kg)
Controls:	Radio control standard for all functions
Winch	
• Rope Length:	65' (19.8 cm)
• Rope Diameter:	7/32" (.56 cm)
• Line pull speed:	15 ft/min (4.6 m/min)
• Max. single part line:	1600 lbs (725 Kg)
• Max. double part line:	3200 lbs (1450 Kg)
Rotation:	410 degree power (worm gear)
Lifting Capacities:	1625 lbs @ 7' (737 Kg @ 2.1 m) 640 lbs @ 15' (260 Kg @ 4.6 m)
Power Supply Required:	12 volt power unit 2.0 gpm @ 2600 psi (7.57 lpm @ 179 bars)
Min. Rec. Chassis (GVRW)	10,500*

*Guideline for Stellar® TMAX™ package with curbside rear crane. Consult with Stellar for other installations..

NOTE: All Stellar cranes meet ANSI B30.5 and OSHA 1910.180 specifications.
Specifications subject to change without notification.

DEFINING CHARACTERISTICS

Planetary Drive Winch System

The winch is equipped with a 1.8 HP permanent magnet electric motor with a 261:1 planetary gear reduction system. This ensures that your winch will never quit lifting before it reaches the full rated capacity.

Double Boom Design

The double boom design makes it nearly twice as strong as the nearest competitor.

Gear Bearing Rotation

Uses same rotation system as the larger class cranes. There are no plastic bushings or brass gears in the rotation system. It uses a high strength steel ball bearing turntable gear, a high strength steel worm gear, and a cast steel worm gear housing.

Integral Rotation Stop

410 degrees of rotation with an integrated rotation stop. Integrated stops allow you the greatest performance while protecting wires and hoses from damage.

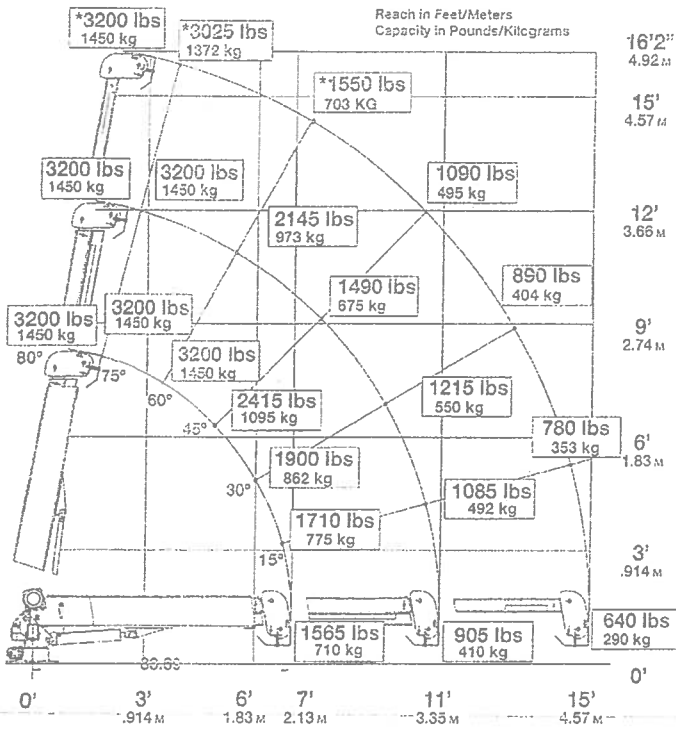
15' of Reach

Hydraulic 1st stage extension. Manual 2nd stage extension.

Radio Remote

Comes standard with a radio remote control.

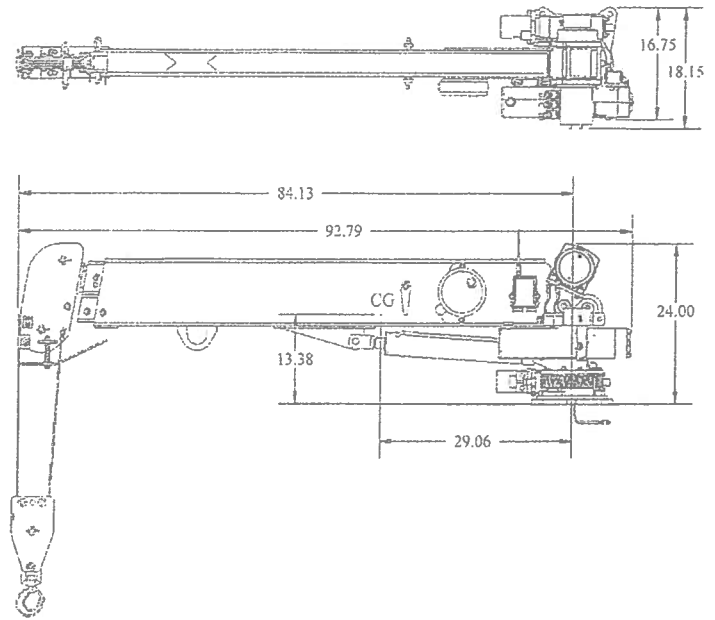
EC3200 CAPACITY CHART



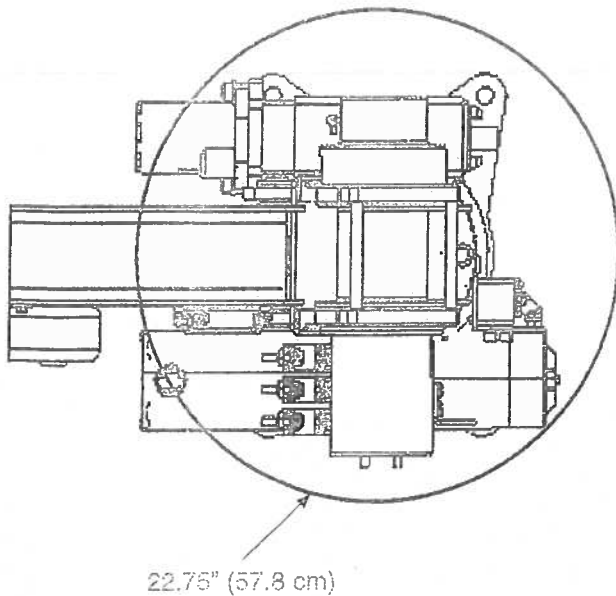
Weight of load handling devices are part of the load lifted and must be deducted from the capacity.

Maximum 1 - part line capacity is 1600 lbs. (726 kg). For greater loads, use 2 - part line.

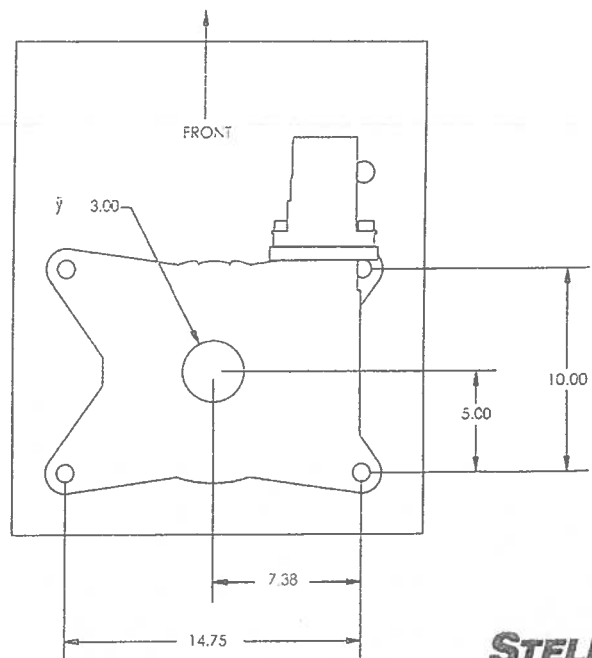
GEOMETRIC DIMENSIONS



ROTATIONAL CLEARANCE

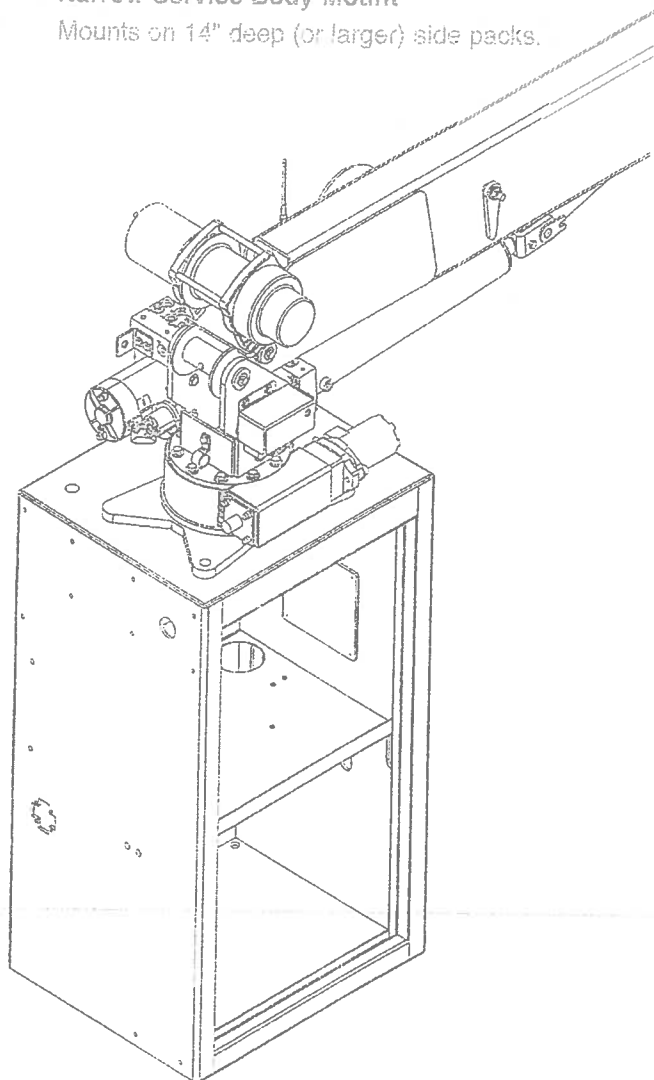


HOLE MOUNTING DETAIL



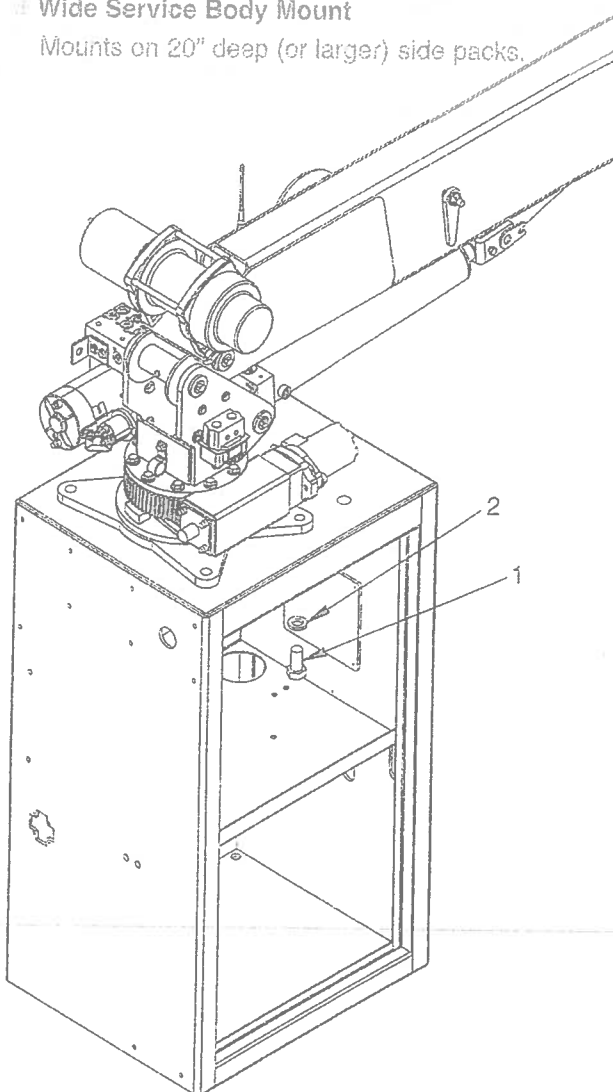
Narrow Service Body Mount

Mounts on 14" deep (or larger) side packs.



Wide Service Body Mount

Mounts on 20" deep (or larger) side packs.



Item	Part	Description	Qty.
1	42985	Cap Scr 0.88-9x1.75 HHGR8ZY	4
2	8648	Washer 0.88 SAE GR8	4

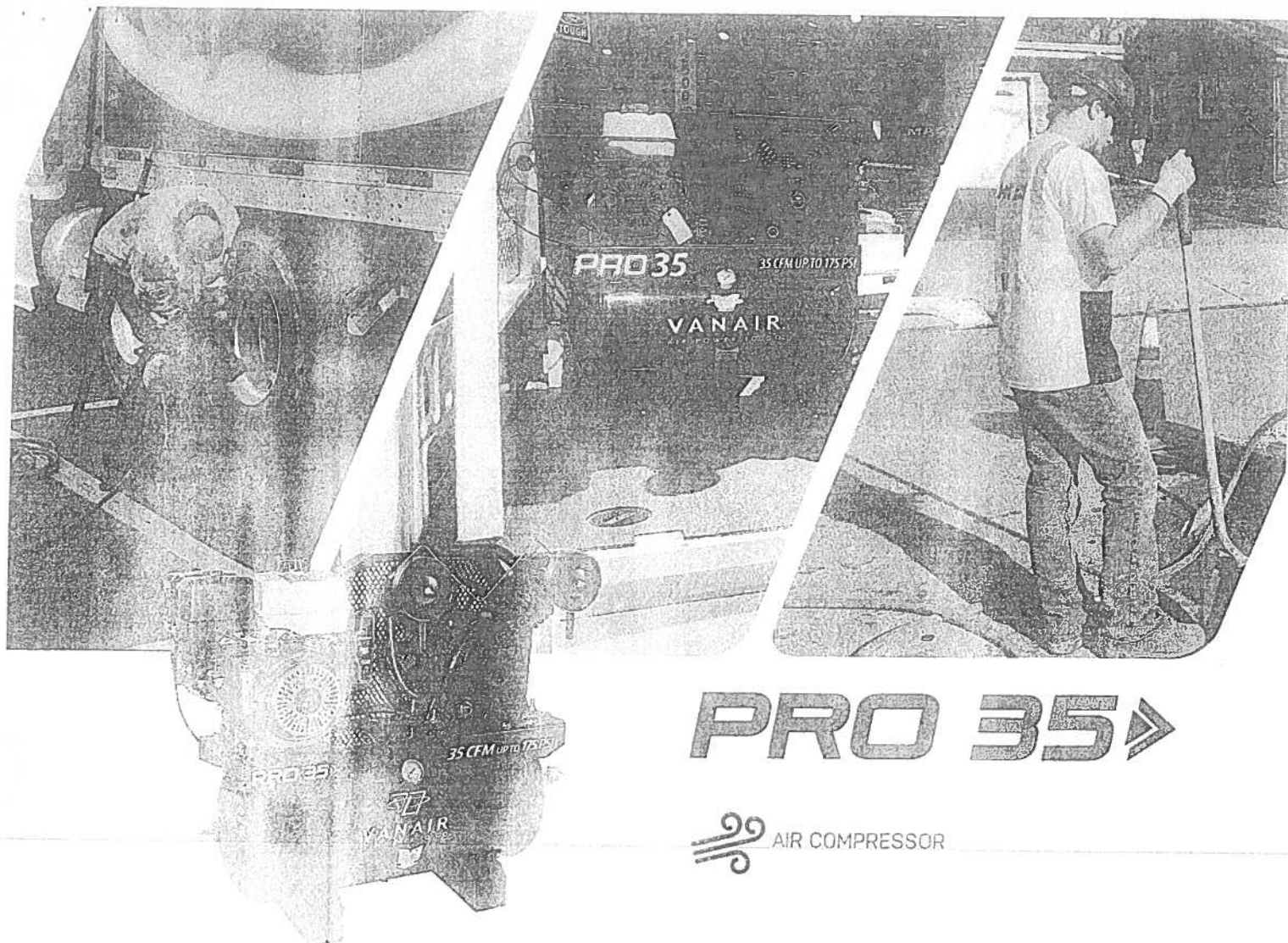
Your local distributor:



Our People. Our Products.

190 State Street
P.O. Box 169
Garner, IA 50438
Telephone: (641) 923-3741 • (800) 321-3741
Fax: (641) 923-2812
Internet: www.stellarindustries.com
Email: sales@stellarindustries.com

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STL000071 4/2020



PRO 35➤

 AIR COMPRESSOR

Rugged, powerful, and dependable day after day

Vanair's line of reciprocating compressor packages were developed to meet the demands of customers that need the convenience of mobile air at an economical cost. Designed to provide rugged, powerful, and dependable performance. These compressors are a perfect fit for the mechanic, service, agriculture, and contractor markets. The Vanair PRO Series offers Honda® or Kohler® engines with air power at 35 CFM with up to 175 PSI. Systems are all electric start and are available in a skid or 30-gallon tank configuration.

SPECIFICATIONS	
CFM Rating	35 CFM
Air Pressure	175 PSI
Receiver Capacity	Skid or 30 Gal.
Engine Type	11.7 HP Honda® GX390 Electric Start* 14 HP Kohler® CH440 Electric Start*
Fuel Capacity	1.6-1.9 Gal.

PRO 35 Unit Dimensions (In.): With Fittings: 45L x 19W x 43H 30 Gal. | 45L x 19W x 23H Skid
Dry Weight (Lbs.): 345 - 460 Depending on platform

*Battery Not Included

Product improvement is a continuing goal. Design and specifications are subject to change without notice or obligation.



PRO 35»

AIR COMPRESSOR

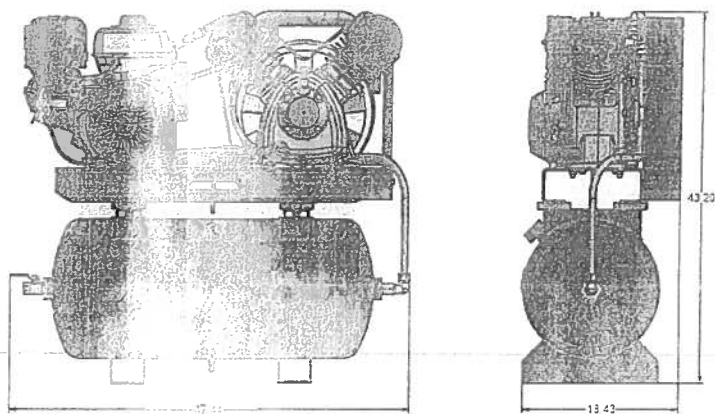
- Reciprocating
- 2 Cylinder

INSTRUMENTATION

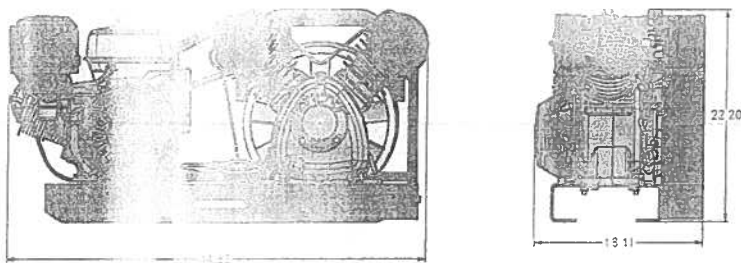
- Air Pressure Gauge

ENGINE

- Honda® 11 HP or Kohler® 14 HP
Electric Start with Recoil
Back-up
- 1.6-1.9, Gal. Fuel Tank
- Gasoline Fuel



30 Gallon Tank



Skid Mount



VAN AIR.
MOBILE POWER SOLUTIONS®

800.526.8817 / vanair.com

10896 West 30th North / Michigan City, Indiana 46360 USA



PRO35_12032020_MN