



# City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | [lasvegasnm.gov](http://lasvegasnm.gov)

**Madam Mayor Tonita Gurulé-Girón**

**CITY OF LAS VEGAS  
PUBLIC HOUSING AUTHORITY BOARD MEETING AGENDA  
NOVEMBER 20, 2019 –WEDNESDAY– 5:30 P.M.**

**City Council Chambers  
1700 North Grand Avenue**

**(The City Council is the Housing Authority Board of Commissioner on any matters concerning the Housing Department.)**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE**
- IV. MOMENT OF SILENCE**
- V. APPROVAL OF AGENDA**
- VI. APPROVAL OF MINUTES**  
Approval/Disapproval of minutes of the Meetings on October 16, 2019.
- VII. PUBLIC INPUT \*\* (not to exceed 3 minutes per person and persons must sign up at least fifteen (15) minutes prior to meeting)**
- VIII. PRESENTATION \*\* (not to exceed 10 minutes per person)**
  1. PNM Presentation – Energy Ambassador(s)
  2. Housing Authority Finance Report – Financial Specialist
- IX. HOUSING DIRECTOR'S MONTHLY REPORT**
- X. BUSINESS ITEMS**
  - 1. Approval/Disapproval of Resolution No. 19-56 to Approve the Housing of Law Enforcement Officers in Public Housing.**

***Natasha Martinez, Finance Specialist/David Bibb, Chief of Police*** The Housing Authority would like to recommend approval to renew the housing of Law Enforcement Officers in Public Housing Units, at a fixed rent, with a maximum of one officer per site at any giving time.

**2. Approval/Disapproval to award Bid #2020-04 for 2019-2020 Las Vegas Housing Authority Maintenance Inventory Supplies to the lowest responsive bidder per item listed.**

***Natasha Martinez, Finance Specialist*** The City of Las Vegas Housing Authority goes out for Bid annually for Maintenance Inventory Supplies for the Housing Authority.

**XI. COMMISSIONER'S REPORT**

**XII. EXECUTIVE SESSION/CLOSED SESSION**

**THE HOUSING AUTHORITY BOARD OF COMMISSIONERS MAY CONVENE INTO EXECUTIVE SESSION IF SUBJECT MATTER OF ISSUES ARE EXEMPT FROM THE OPEN MEETINGS REQUIREMENT UNDER §(H) OF THE OPEN MEETINGS ACT.**

- i. Personnel matters, as permitted by Section 10-15-1(H) (2) of the New Mexico Open Meetings Act, NMSA 1978.**
- ii. Matters subject to the attorney client privilege pertaining to threatened or pending litigation in which the City of Las Vegas is or may become a participant, as permitted by Section 10-15-1(H) (7) of the New Mexico Open Meetings Act, NMSA 1978.**
- iii. Matters pertaining to the discussion of the sale and acquisition of real property, as permitted by Section 10-15-1(H) (8) of the Open Meetings Act, NMSA 1978.**

**XIII. ADJOURN**

**ATTENTION PERSONS WITH DISABILITIES:** The meeting room and facilities are accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the City Clerk's Office prior to the meeting so that arrangements may be made.

**NOTE:** A final Agenda will be posted 72 hours prior to the meeting. Copies of the Agenda may be obtained from City Hall, Office of the City Clerk, 1700 North Grand Avenue, Las Vegas, New Mexico 87701.

MINUTES OF THE CITY OF LAS VEGAS HOUSING AUTHORITY COMMISSION MEETING HELD ON WEDNESDAY  
OCTOBER 16, 2019 AT 5:30 P.M. IN THE CITY COUNCIL CHAMBERS.

**MADAM CHAIR:** Tonita Gurulé-Girón

**COMMISSIONERS:** Barbara Casey  
David Ulibarri Jr.  
Vince Howell  
Ember Davis Absent  
David Romero

**ALSO PRESENT:**

Esther Garduño-Montoya, City Attorney  
Barbara Padilla, Interim Housing Director  
Natasha Martinez-Padilla, Finance Specialist

**CALL TO ORDER**

Meeting was called to order by Madam Chair Tonita Gurulé-Girón.

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

Madam Chair Tonita Gurulé-Girón asked Commissioner David Romero to offer the moment of silence. Commissioner Romero offered a moment of silence and prayer for community members that have passed this month and those that are sick and need prayers. He also stated, for them as leaders to make the right decisions for the betterment of the community.

**APPROVAL OF AGENDA**

Commissioner Barbara Casey made a motion to approve the agenda as presented. Commissioner Vince Howell seconded the motion.

Madam Chair Gurulé-Girón asked for a roll call. Roll call was taken and reflected the following.

|                                 |     |                           |        |
|---------------------------------|-----|---------------------------|--------|
| Commissioner David Romero       | Yes | Commissioner Vince Howell | Yes    |
| Commissioner David Ulibarri Jr. | Yes | Commissioner Ember Davis  | Absent |
| Commissioner Barbara Casey      | Yes |                           |        |

Barbara Padilla re-read the motion and advised the motion carried.

**APPROVAL MINUTES**

Commissioner Barbara Casey made a motion to approve the minutes of the meeting of September 18, 2019 with minor changes already submitted. Commissioner Vince Howell and Commissioner David Ulibarri Jr. seconded the motion.

Madam Chair Gurulé-Girón asked for a roll call. Roll call was taken and reflected the following.

|                                 |     |                           |        |
|---------------------------------|-----|---------------------------|--------|
| Commissioner David Ulibarri Jr. | Yes | Commissioner Vince Howell | Yes    |
| Commissioner Barbara Casey      | Yes | Commissioner Ember Davis  | Absent |
| Commissioner David Romero       | Yes |                           |        |

Barbara Padilla re-read the motion and advised the motion carried.

## **PUBLIC INPUT**

None at this time.

## **PRESENTATION**

### **RECOGNITION OF RESIDENTS FOR NEIGHBORHOOD BEAUTIFICATION IN THE LOUDEN AREA.**

Interim Director Padilla stated to the Commission that they have a resident that wanted to do something to better the community in the Loudon area. She stated she is going to be presenting some certificates of appreciation to residents that participated. Pictures were given to the commissioners which were taken on the day an area clean up of Loudon was done. Interim Director Padilla stated that the event was very successful. She began by recognizing Epimenia and Johnny Martinez, thanking them for organizing and participating in the clean up. Also recognized and presented with certificates of appreciation were John Martinez Jr., Monique Martinez, Skye Mares (not present), Sylvia Palmer (not present), Sonia Ulibarri (not present), Melissa and Elsie Gallegos, Kristle Vigil (not present), and Benito Reyes Cortez. Interim Director Padilla again explained that Ms. Epimenia Martinez and her family are the ones who initiated the area clean up. They went door to door in Loudon asking their neighbors to come together to clean the area. Interim Director Padilla stated as seen in the pictures, they did pick up quite a bit of trash. She stated that Housing Employee, Rita Sanchez (not present) took it upon herself to purchase ice cream for an ice cream social after the clean up. Interim Director Padilla acknowledged and thanked Ms. Sanchez for doing this and also had a certificate of appreciation for Ms. Sanchez. Interim Director Padilla then recognized another Housing Employee, Carmelita Lucero and her daughter Jayden, who also participated in the area clean up.

Interim Director Padilla stated that unfortunately, since the area clean up, Mr. and Mrs. Martinez have since moved on from Housing and have purchased a home, which is great news. Mr. and Mrs. Martinez were congratulated and thanked again for their efforts in starting the clean up event which will hopefully continue on with other residents.

### **HOUSING AUTHORITY FINANCE REPORT**

Natasha Martinez, Financial Specialist presented the Housing Authority's Revenue and Expenditure report for the month through September 30, 2019. Ms. Martinez stated as far as dwelling rent goes, the HA is receiving a little bit under where they should be or where they had budgeted. She explained that they had a lot of unit move-outs so they cannot bill on vacant units. Operating subsidy, which is another accrual, is a little bit over. She stated they should be at \$165,000; they are at \$193,000, which kind of offsets on those two revenues. Other income is right in line. Ms. Martinez stated they have not had too many move-outs with billable charges, so tenants have not left their units too bad. Ms. Martinez stated that window repairs are usually the highest billable charges, which is about \$300 per window. For transfers in, Ms. Martinez stated they should be getting their transfer in from CFP in December so the only transfer coming in from that account is the transfer from General Fund, so they will see that big increase in December. For employee expenses, they are right in line with the budget, actually a little bit under so it kind of washes out when they are about \$20,000 down in dwelling rent for revenues, they are about \$20,000 in expenditures as well for employee expenses. Operating expenses are down, but they have that really large line item that they have to roll over until there is enough money to do rehabilitations to the units that are currently boarded up. Expenditures are ending at 17% and revenues ending at 24% and they have gone through 25% of the budget year.

Commissioner David asked regarding the employee expenditures, shouldn't they be a little bit less instead of right at average based off the fact that they don't have the full time Housing Director. Ms. Martinez stated it should be, but when she was looking at the S1's, they did budget Barbara at the Executive Director salary, so the salary they are not putting in is actually the Housing Manager Supervisor position, not the Executive Directors salary. She stated it is not that much lower being that it's not at the higher salary.

## **HOUSING DIRECTORS MONTHLY REPORT**

Interim Director Barbara Padilla reported for the month of September, there were 11 units that were vacated, so maintenance has been very busy. She reported that there were 8 move-ins within the month of September.

Interim Director Padilla thanked Chris Rodarte from the Streets Department and all his crew along with the Parks Department for all their help in clearing the Macario Gonzales Property. She stated there are about 18 acres of land so it is a very big project. A big chunk of it has been done and it is looking very good. She stated they really appreciate the help received from those departments.

Interim Director Padilla reported that the waiting list manager continues to accept and process applications. They are getting more people on the waiting list. There are currently 73 applicants on the waiting list. There are 55 applicants on the 1 bedroom waiting list, 12 on the 2 bedroom waiting list, 6 on the 3 bedroom waiting list, 3 on the 4 bedroom waiting list and 1 on the 5 bedroom waiting list. She stated they would like to see more people apply especially for those bigger bedroom sizes. Housing Managers continue with lease enforcement, lease renewal, special and annual inspections and other day to day operations.

Interim Director Padilla reported that PNM conducted an energy audit in the HA units and they have been replacing light bulbs in almost every unit. She stated they are also checking the energy efficiency of refrigerators and replacing them if they are not energy efficient.

## **COMMISSIONERS REPORT**

Commissioner Romero asked if PNM if funding the replacement. Natasha Martinez explained that it is an initiative through PNM but it is Builders Source that is providing the refrigerators. She stated that currently there are 30 refrigerators being replaced. They are completing the Calle Bonita, Sagebrush and Loudon sites and next week they will be continuing. She stated they are warranting the refrigerators for one year.

Commissioner Romero asked about the supervision of the roofing project being done on Church Street. He asked who is doing the oversight. Interim City Manager, Ann Marie Gallegos stated that the oversight is done by the Self Insurers Fund. She stated she did get some pictures and she is looking into those and getting them sent out to the Self Insurers. Commissioner Romero stated they were very concerning pictures of the work that was being done. Interim City Manager Gallegos stated she is sending the pictures over to them and they will have an inspector come inspect the work.

Commissioner Barbara Casey stated the roofers were working on a weekend, she believes it was a Sunday, and the roofers had absolutely no safety equipment whatsoever. She stated they had no harnesses, nothing to keep them on the roof, and they could easily slide off. She said it is a pro-panel roof, it was early morning and with wet dew from overnight, she was concerned. She asked who were the roofers, were they city employees or employees contracted through a company, and what kind of safety equipment is available to them, and why were they not using it. She asked on something like that, is there anybody who is going to ensure safety. She stated there is a safety officer with the city and asked if the safety officer is aware they are working on a Sunday. She asked what they can do to ensure that their employees and others are not injured. Madam Chair Gurulé-Girón asked Interim Director Padilla to answer that. Interim Director Padilla stated she would have to refer that question to the City Manager because they are not really involved with the Self Insurers, which is being done through the City. Interim City Manager Gallegos responded that this is being completed through the New Mexico Self Insurers Fund and through their private contractors. She stated they don't have any employees up there at all, they are all private contractors. Interim City Manager Gallegos stated to Commissioner Casey, if she has any issues to please let her know and she will relay that to the gentleman that is working with them from the Self Insurers Fund. Commissioner Casey asked Interim City Manager Gallegos to mention to them what she stated today because it caused a great deal of concern for her that someone might be injured and end up suing the city.

Madam Chair Gurulé-Girón said that Commissioner Casey has a good point with regards to the safety issue. She stated that anytime they have any construction going on, the safety officer should be there as well as code enforcement, and if that is not happening, weather on a weekend or not, they are going to have to make the necessary adjustment.

Commissioner Howell stated it is great that the Loudon area residents arranged the area clean up. He stated they should all give them a hand. He said it is great to know that the residents have a passion for their area where they live. He said to keep up the good work and maybe the other housing areas can take off from that. Interim Director Padilla stated that is what they are hoping for and what they are going to strive towards.

Commissioner David Ulibarri Jr. wanted to thank the residents and the kids for doing the beautiful work they have done. He thanked the Martinez family for putting it together and said maybe they can get the rest of the housing areas to help out. He stated when they put it together maybe they can let the council know so they can help in some way.

Madam Chair Gurulé-Girón thanked the residents saying they did a great job in the clean up. She stated it would have been nice to know about it so they could have been involved. Interim Director Padilla stated it was very quickly organized. In fact she had already made previous plans so she was not able to be there that weekend. She again stated that the tenants that organized it got the people together very quickly. She said for the next one, they will be able to prepare more and have safety present.

Madam Chair Gurulé-Girón stated for amnesty day, she borrowed a trailer from Commissioner Ulibarri and they went around town and picked up 3000 pounds of garbage, so that would have been helpful, they could have done that as well.

## **EXECUTIVE SESSION**

None

## **ADJOURN**

Commissioner Barbara Casey made a motion to adjourn the meeting. Commissioner Vince Howell seconded the motion.

Madam Chair Gurulé-Girón asked for a roll call. Roll call was taken and reflected the following.

|                            |     |                                 |        |
|----------------------------|-----|---------------------------------|--------|
| Commissioner David Romero  | Yes | Commissioner David Ulibarri Jr. | Yes    |
| Commissioner Barbara Casey | Yes | Commissioner Ember Davis        | Absent |
| Commissioner Vince Howell  | Yes |                                 |        |

Barbara Padilla re-read the motion and advised the motion carried.

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Madam Chair Tonita Gurulé-Girón

ATTEST

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Casandra Fresquez, City Clerk

**HOUSING DEPARTMENT-REVENUE COMPARISON**  
**THRU October 31, 2019- 33% OF YEAR LAPSED (4 of 12 months)**  
**FISCAL YEAR 2020**

| A                        | B         | C            | D         | E            | G<br>(E/B) |
|--------------------------|-----------|--------------|-----------|--------------|------------|
| FY 2019                  | FY 2020   | FY 2020      | FY 2019   | FY 2020      | % REV      |
| BUDGET                   | BUDGET    | YTD - BUDGET | ACTUAL    | YTD - ACTUAL |            |
| DWELLING RENT            | 540,000   | 560,000      | 568,509   | 170,012      | 30%        |
| OPERATING SUBSIDY        | 640,000   | 660,000      | 738,304   | 257,574      | 39%        |
| HOUSING-OTHER INCOME     | 13,450    | 16,400       | 16,501    | 4,584        | 28%        |
| TRANSFERS IN (CFP FUNDS) | 193,775   | 124,386      | 193,775   | 4,998        | 4%         |
| TOTAL                    | 1,387,225 | 1,360,786    | 1,517,089 | 437,168      | 32%        |

(Other income includes: interest, late fee charges and unit repair materials)

**HOUSING DEPARTMENT- EXPENDITURE COMPARISON**  
**THRU October 31, 2019- 33% OF YEAR LAPSED (4 of 12 months)**  
**FISCAL YEAR 2020**

| A              | B         | C            | D         | E            | F           | H<br>(E/B)<br>% |
|----------------|-----------|--------------|-----------|--------------|-------------|-----------------|
| FY 2019        | FY 2020   | FY 2020      | FY 2019   | FY 2020      | FY 2017     | BDGT            |
| BUDGET         | BUDGET    | YTD - BUDGET | ACTUAL    | YTD - ACTUAL | AVAIL. BAL. |                 |
| EMPLOYEE EXP.  | 651,002   | 662,577      | 605,556   | 189,158      | 473,419     | 29%             |
| OPERATING EXP. | 692,881   | 838,795      | 511,916   | 140,306      | 698,489     | 17%             |
| TOTAL          | 1,343,883 | 1,501,372    | 1,117,472 | 329,464      | 1,171,908   | 22%             |

# MONTHLY REPORTING

| OCCUPANCY                                 |  | JULY | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE |
|---|--|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| UNITS AVAILABLE TO RENT                   |  | 251  | 251 | 251  | 251 |     |     |     |     |     |     |     |      |
| UNITS UNDER LEASE                         |  | 243  | 244 | 246  | 244 |     |     |     |     |     |     |     |      |
| TOTAL UNITS VACANT FOR MONTH              |  | 8    | 7   | 5    | 7   |     |     |     |     |     |     |     |      |
| MOVE-INS THIS MONTH                       |  | 5    | 7   | 11   | 5   |     |     |     |     |     |     |     |      |
|   |  |      |     |      |     |     |     |     |     |     |     |     |      |
| APPLICATIONS                              |  |      |     |      |     |     |     |     |     |     |     |     |      |
| APPLICATIONS ON FILE                      |  | 53   | 64  | 73   | 74  |     |     |     |     |     |     |     |      |
| APPLICATIONS TAKEN THIS MONTH             |  | 23   | 21  | 18   | 13  |     |     |     |     |     |     |     |      |
| APPLICATIONS IN PROCESS                   |  | 3    | 6   | 10   | 5   |     |     |     |     |     |     |     |      |
| APPLICANTS REQUIRING 504 ADA              |  | 1    | 0   | 0    | 0   |     |     |     |     |     |     |     |      |
| APPLICANTS DENIED IN GENERAL              |  | 2    | 0   | 0    | 1   |     |     |     |     |     |     |     |      |
| APPLICANTS DENIED FOR DRUG/CRIME RELATED  |  | 1    | 0   | 0    | 1   |     |     |     |     |     |     |     |      |
| TOTAL # OF DAYS FOR LEASE-UP TIME         |  | 3    | 3   | 4    | 4   |     |     |     |     |     |     |     |      |
|   |  |      |     |      |     |     |     |     |     |     |     |     |      |
| HOUSING MANAGEMENT                        |  |      |     |      |     |     |     |     |     |     |     |     |      |
|   |  |      |     |      |     |     |     |     |     |     |     |     |      |
| FAMILIES THAT DID NOT PAY RENT ON TIME    |  | 18   | 28  | 21   | 20  |     |     |     |     |     |     |     |      |
| FAMILIES NOT PAID BY CUT-OFF              |  | 2    | 2   | 0    | 1   |     |     |     |     |     |     |     |      |
| FAMILIES THAT PAID BY CUT-OFF             |  | 16   | 25  | 21   | 18  |     |     |     |     |     |     |     |      |
| FAMILIES THAT ENTERED REPAYMENT AGREEMENT |  | 0    | 1   | 0    | 1   |     |     |     |     |     |     |     |      |
|   |  |      |     |      |     |     |     |     |     |     |     |     |      |
| NOTICES ISSUED TO VACATE FOR NON-PAYMENT  |  | 2    | 1   | 0    | 1   |     |     |     |     |     |     |     |      |
| CONFERENCES HELD FOR LEASE VIOLATIONS     |  | 8    | 7   | 8    | 6   |     |     |     |     |     |     |     |      |
| NOTICES TO VACATE FOR LEASE VIOLATIONS    |  | 0    | 2   | 0    | 1   |     |     |     |     |     |     |     |      |
| NOTICES TO VACATE FOR DRUG/CRIME RELATED  |  | 0    | 1   | 0    | 0   |     |     |     |     |     |     |     |      |
| TOTAL # OF DOWN-TIME DAYS THIS MONTH      |  | 0    | 0   | 0    | 0   |     |     |     |     |     |     |     |      |





**CITY COUNCIL MEETING AGENDA REQUEST**

**DATE:** 11/08/2019 **DEPT:** Housing **MEETING DATE:** 11/20/2019

**ITEM/TOPIC:**

Resolution No. 19-56 to approve the housing of Law Enforcement Officers in Public Housing at the "fixed rent" with a maximum of one officer per site at any given time.

**ACTION REQUESTED OF COUNCIL:**

Approval/Disapproval of Resolution No. 19-56 to approve the housing of Law Enforcement Officers in Public Housing at the "fixed rent", with a maximum of one officer per site at any giving time.

**BACKGROUND/RATIONALE:**

The City of Las Vegas Housing Authority's core function is to ensure the welfare of the Housing Residents and the security, peace and safety of the various neighborhoods that comprise the City of Las Vegas Public Housing Authority.

**STAFF RECOMMENDATION:**

Recommend approval of Resolution No. 19-56 to approve the housing of Law Enforcement Officers in Public Housing at the "fixed rent" with a maximum of one officer per site at any given time.

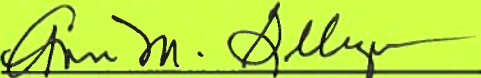
**COMMITTEE RECOMMENDATION:**

**THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.**

**REVIEWED AND APPROVED BY:**



**TONITA GURULE-GIRON**  
**HOUSING COMMISSION CHAIRMAN**



**ANN MARIE GALLEGOS**  
**INTERIM CITY MANAGER**



**SUBMITTER'S SIGNATURE**

**TANA VEGA**  
**INTERIM FINANCE DIRECTOR**  
**(PROCUREMENT)**

**PURCHASING AGENT**  
**(FOR BID/RFP AWARD)**

**ESTHER GARDUNO MONTOYA**  
**CITY ATTORNEY**  
**(ALL RESOLUTIONS, ORDINANCES &**  
**CONTRACTS MUST BE REVIEWED)**

**CITY OF LAS VEGAS HOUSING AUTHORITY  
RESOLUTION NUMBER 19-56  
APPROVING LAW ENFORCEMENT OFFICERS TO RESIDE IN PUBLIC HOUSING**

A RESOLUTION OF THE COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS NEW MEXICO TO APPROVE THE HOUSING OF LAW ENFORCEMENT OFFICERS IN PUBLIC HOUSING UNITS, SO THAT THESE CITY-OWNED UNITS LOCATED WITHIN PUBLIC HOUSING DEVELOPMENTS, MAY BE RENTED TO A POLICE OFFICER IN PARTIAL EXCHANGE FOR THE OFFICER'S SAFETY AND SECURITY SERVICES IN THE NEIGHBORHOOD.

**WHEREAS**, ensuring the security, peace and safety of the various neighborhoods that comprise the City of Las Vegas Housing Authority; and,

**WHEREAS**, ensuring the welfare of Housing Residents is another core function of the City of Las Vegas Housing Authority; and,

**WHEREAS**, the City of Las Vegas maintains a Police Department whose primary function is maintaining security, peace and safety within the city; and,

**WHEREAS**, the City of Las Vegas Housing Authority's Board of Commissioners believe it is in the best interest of the Las Vegas Housing Authority to have Law Enforcement Officers reside in its Public Housing units; and,

**WHEREAS**, Law Enforcement Officers have indicated a willingness to live in a public housing unit; and,

**WHEREAS**, the Las Vegas Housing Authority has set a fixed rental amount for the designated public housing units of \$150.00 per month, with a security deposit of \$150.00, utilities not included.

**NOW, THEREFORE, BE IT RESOLVED** by the City of Las Vegas Housing Authority's Board of Commissioners, that they have indicated a willingness to house Law Enforcement Officers in a housing unit at the "fixed rent" with a maximum of one officer per site at any giving time.

**PASSED, APPROVED AND ADOPTED ON THIS \_\_\_\_\_ day of November, 2019.**

SIGNED:

\_\_\_\_\_  
Tonita Gurule-Giron, Chair

ATTEST:

\_\_\_\_\_  
Casandra Fresquez, City Clerk

**APPROVED AS TO LEGAL SUFFICIENCY ONLY**

\_\_\_\_\_  
Esther Garduño-Montoya, City Attorney



# City of Las Vegas Police Department

From the Desk of Chief David Bibb

November 12, 2019

## **RE: Support of Housing Law Enforcement Officers**

City of Las Vegas Housing Authority Board,

The Las Vegas Police Department has worked in collaboration with the City of Las Vegas Housing Authority to incorporate community policing into the management of their housing developments. Lieutenant Matias Apodaca who is the Lieutenant of Investigations and Narcotics is the assigned liaison to the Las Vegas Housing Authority. Lieutenant Apodaca and the Las Vegas Housing Authority have worked tirelessly to develop and improve safety protocol and provide extra Law Enforcement coverage as necessary. In addition every effort has been made to increase safety and decrease drug traffic and other criminal activity around the Housing Authority developments.

I strongly support the Housing Authority's efforts to house Laws Enforcement Officers in Public Housing. The visible presence of an officer in public housing will serve as a deterrent to criminal activity and the prevention of drug related crimes. A Law Enforcement officer residing in Housing Units will increase the service to the Community and our residences within the Housing Authority.

Respectfully,

David Bibb  
Chief of Police  
City of Las Vegas

**November 20, 2019**  
**Plan of Action**  
**HOUSING LAW ENFORCEMENT OFFICER**

The Housing Authority of the City of Las Vegas is requesting approval to continue housing Law Enforcement Officers in Public Housing. In accordance with 24 CFR 960.505, and 990.108(b)(2)(i) through (v) the following updated Plan is hereby submitted:

- a. The total number of units under management by our PHA is 267
- b. Specific Housing Development NM007000001
  - Site 7-1
  - Site 7-4
  - Site 7-6
  - Site 7-7

**Utilities and Maintenance of the Unit:**

The Law Enforcement Officers are responsible for utilities (water/gas/electricity). The Housing Authority maintenance personnel provides maintenance of this unit.

**Existing Physical and Social Conditions of Development:**

**Physical:** Existing Physical Conditions is good with on-going improvements which are funded by the Capital Fund Program.

**Social:** The selected units are located in areas which receive a high volume of calls and resident complaints to the Police Department. The Police Officers' duty will include, but is not limited to, patrolling the Housing Authority areas and being in close contact with the residents. When that officer is off-duty, residents will be able to contact him/her with problems they're experiencing (of a criminal nature) or to receive information from the residents that can be passed on to investigate or to the local Drug Task Force.

Having a Police Officer reside in one of the Dwelling Units will increase security for the housing residents and will be conducive to good rental management. I believe that our occupancy rates will continue to climb and our unit turn-around will be at a minimum. The Officer will pay a "reasonable rent" of \$150.00 per month plus utilities for the unit.

There are sufficient one and two bedroom units that will not result in a significant reduction of units available for eligible families. The Officer's Dwelling Lease will contain wording from the Notice under "Continued Employment".

### **Plan of Action to Address Identified Issues:**

Visibility of Law Enforcement Officer serves as a great deterrent to criminal activity and increased security. The Officer will be readily available for immediate response to activity occurring in the area. The Officer will be asked to train residents on ways to improve security in their home and create awareness of illegal drug use, sales, and other criminal activity. The Officer will issue citations for unlicensed vehicles and vehicles parked in illegal parking spaces. The Officer will attend Housing Security meetings, serve all eviction notices relating to drug and violent criminal offenses and meet with Executive Director monthly to discuss tenant issues. The Officer will be asked to refer when necessary to the following agencies:

- 1) Children Youth and Families Department
- 2) Domestic Violence
- 3) Alcoholics Anonymous (adults) and Service for Youth Organizations (SOY), for Youth.

This plan of action is intended to be directed toward and for the benefit of the Residents of the Housing Authority. The Housing Authority would support efforts of the Officer to establish a Neighborhood Watch and encourage participation.

### **Lease Agreement:**

A copy of the Lease Agreement between the Housing Authority and Law Enforcement Officers is attached to the "Plan of Action". The Officers right of occupancy is dependent on continued employment with the respective Law Enforcement Organization, the lease shall provide that the Officer move out of the unit within 30 days of Notice of Termination of Employment.

Rent to be paid is listed in the Plan, and a security deposit of \$150.00 will be paid to the Housing Authority. All other dwelling rental agreement provisions shall be the same as stated in a Residents Dwelling Lease and Officers and families agree to comply with Rules and Regulations of the Housing Authority.

**LEASE AGREEMENT**  
State of New Mexico  
County of San Miguel  
**CITY OF LAS VEGAS HOUSING AUTHORITY**

This lease agreement is made and entered into by and between the Housing Authority of City of Las Vegas, San Miguel County, New Mexico and Law Enforcement Officer (Employed by) \_\_\_\_\_, (Name) \_\_\_\_\_ in consideration of the mutual convenience hereinafter set forth and agrees as follow:

- 1) The Police Officer hereby leases the following described premises located in Las Vegas, New Mexico:

\_\_\_\_\_  
The lease shall be for a period of one year beginning on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and ending \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, unless terminated by mutual agreement of the parties hereto or by the terms of the Contract.

The lease agreement shall be automatically renewed for a successive term of one year at the end of its term unless either party provides thirty (30) days written notice to the contrary.

The officer shall comply with all the rules and regulations which are signed and attached and become a part of this lease agreement.

- 2) The Police Officer hereby agrees to pay to the Housing Authority a rent of **\$ 150.00** per month and agrees to pay all utility deposits by the move-in date and further agrees to pay all utility bills within the time limits established by the individual utility companies.

The amount of rent established above shall be paid until such time it is determined that the rent is unreasonable in relation to upkeep of the Unit, at which time a new amount of rent would be re-negotiated with the Officer.

- 3) A Security Deposit of **\$ 150.00** will be held by the Housing Authority to be used by the Authority toward reimbursement of the cost of cleaning and repairing any damages beyond normal WEAR and TEAR to the Unit and/or premises caused by the family or guests. Payment of the Security Deposit is to be made upon occupancy and any refund of the Deposit due the occupant will be refunded within thirty (30) days after the occupant yields possession of the keys to the Unit to the Housing Authority.
- 4) The Housing Authority would expect the visibility and interaction of the Officer with the residents of the Housing Authority to be part of this agreement.
- 5) The Officer is required to oversee and provide the necessary leadership to the Neighborhood Watch, attend all Resident Council meetings, patrol the sites on foot and e-mail all incidents reports to the Executive Director.
- 6) The Officer's right of occupancy of the Unit is dependent on continued employment with the above noted Law Enforcement Agency. Should the Officer terminate employment with the Law Enforcement Agency, the Officer will be expected to vacate the Unit within 30 days of Notice of termination of employment.

The Housing Authority agrees to maintain the premises and the project in a decent, safe and sanitary condition. Maintenance and repair work (beyond normal wear and tear), will be billed to the Officer at a rate as specified in the "Charge Sheet" as posted in the Office of the Authority. Payment for such charges shall become due and payable two (2) weeks after the Authority gives written notice of the charge.

The Authority will not be responsible for any loss, liability or expense (including attorney's fees) due to fire, theft or accident or any other events occurring on the rented premises or site. It is the occupant's responsibility to provide for their own "Renter's Insurance".

**Lease Agreement**  
**Page 2**

In Witness Hereof, the parties have executed this Lease Agreement on this \_\_\_\_\_ day of \_\_\_\_  
\_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
**Officer**

\_\_\_\_\_  
**PHA Representative**

The State of New Mexico  
County of San Miguel

BEFORE ME, Personally appeared Officer \_\_\_\_\_ and  
PHA Representative \_\_\_\_\_, known to me to  
be the person signing this lease agreement.

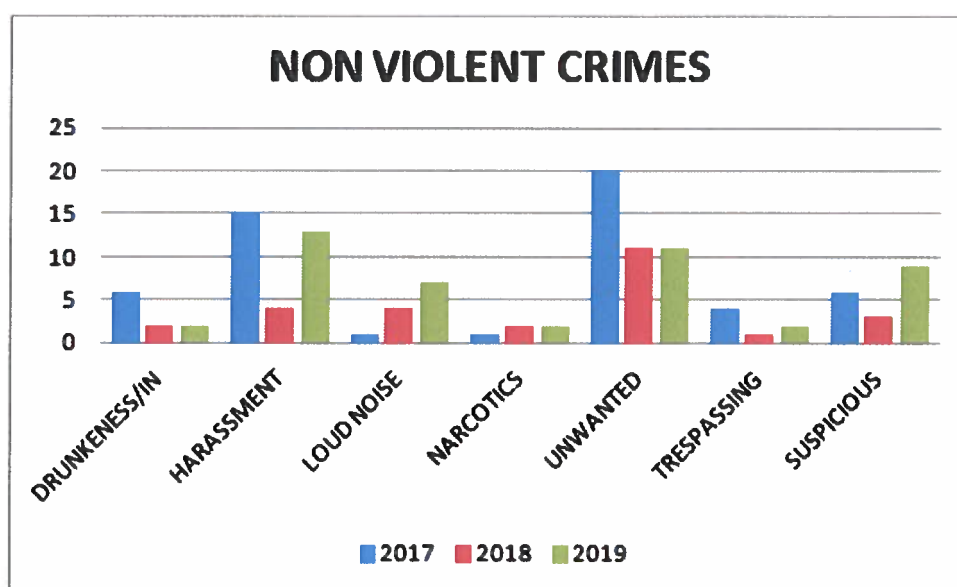
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

My Commission Expires: \_\_\_\_\_

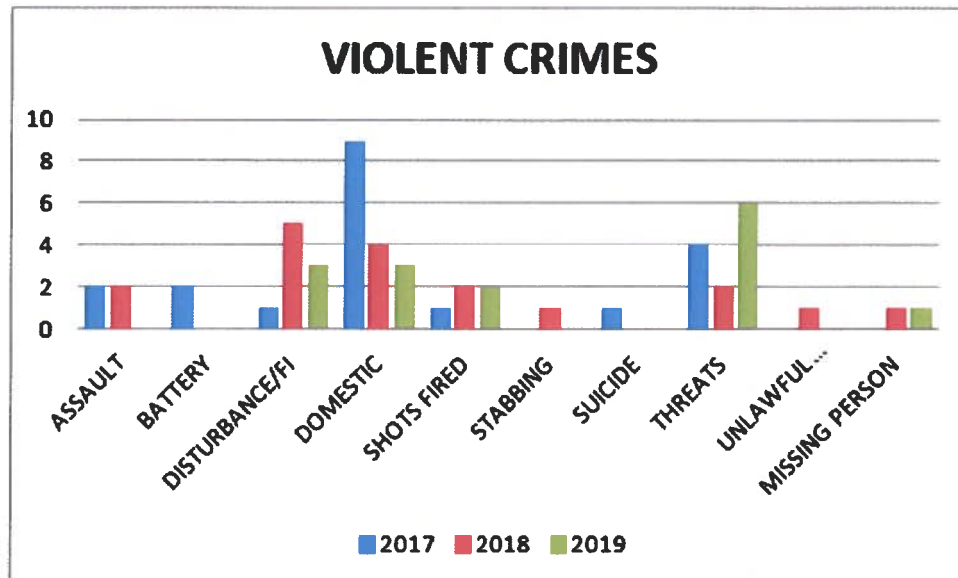
\_\_\_\_\_  
**Notary Public**



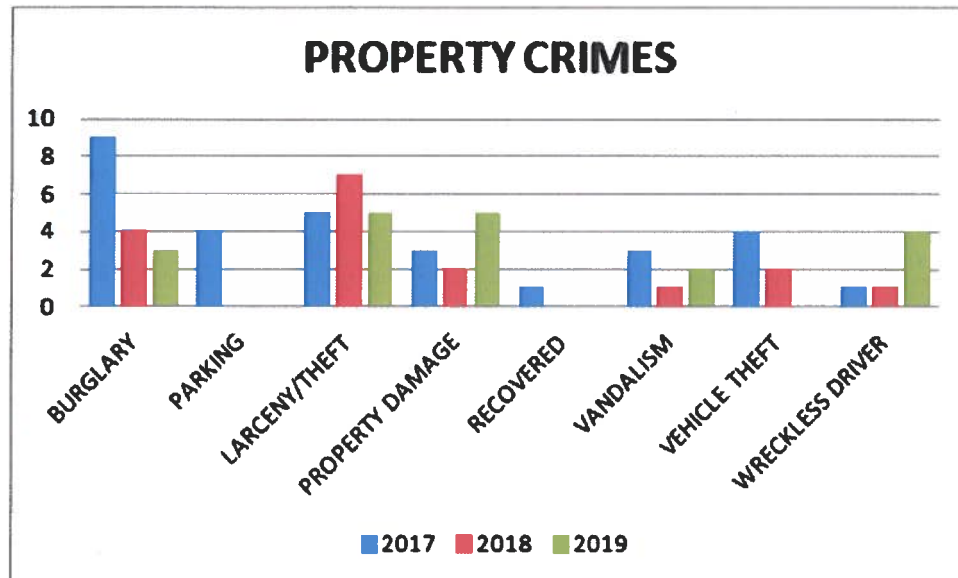
| NON VIOLENT CRIMES |      |      |      |
|--------------------|------|------|------|
|                    | 2017 | 2018 | 2019 |
| DRUNKENESS/IN      | 6    | 2    | 2    |
| HARASSMENT         | 15   | 4    | 13   |
| LOUD NOISE         | 1    | 4    | 7    |
| NARCOTICS          | 1    | 2    | 2    |
| UNWANTED           | 20   | 11   | 11   |
| TRESPASSING        | 4    | 1    | 2    |
| SUSPICIOUS         | 6    | 3    | 9    |



| Violent CRIMES     |      |      |      |
|--------------------|------|------|------|
|                    | 2017 | 2018 | 2019 |
| ASSAULT            | 2    | 2    | 0    |
| BATTERY            | 2    | 0    | 0    |
| DISTURBANCE/FI     | 1    | 5    | 3    |
| DOMESTIC           | 9    | 4    | 3    |
| SHOTS FIRED        | 1    | 2    | 2    |
| STABBING           | 0    | 1    | 0    |
| SUICIDE            | 1    | 0    | 0    |
| THREATS            | 4    | 2    | 6    |
| UNLAWFUL DISCHARGE | 0    | 1    | 0    |
| MISSING PERSON     | 0    | 1    | 1    |



| PROPERTY CRIMES  |      |      |      |
|------------------|------|------|------|
|                  | 2017 | 2018 | 2019 |
| BURGLARY         | 9    | 4    | 3    |
| PARKING          | 4    | 0    | 0    |
| LARCENY/THEFT    | 5    | 7    | 5    |
| PROPERTY DAMAGE  | 3    | 2    | 5    |
| RECOVERED        | 1    | 0    | 0    |
| VANDALISM        | 3    | 1    | 2    |
| VEHICLE THEFT    | 4    | 2    | 0    |
| WRECKLESS DRIVER | 1    | 1    | 4    |



**CITY COUNCIL MEETING AGENDA REQUEST**

**DATE:** 11/08/2019 **DEPT:** Housing **MEETING DATE:** 11/20/2019

**ITEM/TOPIC:**

Bid #2020-04 for 2019-2020 Las Vegas Housing Authority Maintenance Inventory Supplies.

**ACTION REQUESTED OF COUNCIL:**

Approval/Disapproval to award Bid #2020-04 for 2019-2020 Las Vegas Housing Authority Maintenance Inventory Supplies to the lowest responsive bidder per item listed.

**BACKGROUND/RATIONALE:**

The City of Las Vegas Housing Authority goes out of Bid annually for Maintenance Inventory Supplies for the Housing Authority.

**STAFF RECOMMENDATION:**

Recommend approval to award Bid #2020-04 for 2019-2020 Las Vegas Housing Authority Maintenance Inventory Supplies to the lowest responsive bidder per item listed.

**COMMITTEE RECOMMENDATION:**

**THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.**

**REVIEWED AND APPROVED BY:**

  
\_\_\_\_\_  
**TONITA GURULE-GIRON**  
**HOUSING COMMISSION CHAIRMAN**

  
\_\_\_\_\_  
**ANN MARIE GALLEGOS**  
**INTERIM CITY MANAGER**

\_\_\_\_\_  
**PURCHASING AGENT**  
**(FOR BID/RFP AWARD)**

  
\_\_\_\_\_  
**SUBMITTER'S SIGNATURE**

\_\_\_\_\_  
**TANA VEGA**  
**INTERIM FINANCE DIRECTOR**  
**(PROCUREMENT)**

\_\_\_\_\_  
**ESTHER GARDUNO MONTOYA**  
**CITY ATTORNEY**  
**(ALL RESOLUTIONS, ORDINANCES &**  
**CONTRACTS MUST BE REVIEWED)**

## CALL FOR BIDS

The City of Las Vegas, New Mexico will open Sealed Bids at 2:00pm, Nov 13, at the City Council Chambers, 1700 North Grand Avenue, Las Vegas, New Mexico, or other designated area at the City Offices; ON THE FOLLOWING:

### 2019-2020 LAS VEGAS HOUSING AUTHORITY MAINTENANCE INVENTORY SUPPLIES

The BIDDING FORMS AND TECHNICAL SPECIFICATIONS may be examined at the following location: 1700 North Grand Avenue Las Vegas, NM 87701

Copies of the BIDDING FORMS AND TECHNICAL SPECIFICATIONS may be obtained at the office of : The City Clerk, 1700 North Grand Avenue Las Vegas, NM 87701

Mailed Bids should be addressed to the City Clerk, 1700 N. Grand Ave., Las Vegas, New Mexico 87701; with the envelope marked: 2019-2020 Maintenance Inventory Supplies Opening No. 2020-04; on the lower left-hand corner of the submitted envelope. It shall be the responsibility of the bidder to see that their bid is delivered to the City Clerk by the date and time set for the bid request. If the mail or delivery of bid request is delayed beyond the opening date and time, bid thus delayed will not be considered. A public opening will be held and any bidder or their authorized representative is invited to attend.

The City of Las Vegas reserves the right to reject any/or all bids submitted.

CITY OF LAS VEGAS,

  
INTERIM CITY MANAGER, ANN MARIE GALLEGOS

  
CITY ATTORNEY, ESTHER GARDUNO-MONTOYA

  
CITY CLERK, CASANDRA FRESQUEZ

  
INTERIM FINANCE DIRECTOR, TANA VEGA

  
PURCHASING OFFICER, HELEN VIGIL

Opening No. 2020-04

Date Issued: 10/22/2019

Date Issued: Published: Las Vegas Daily Optic Oct 25, 2019  
www.lasvegasnm.gov Oct 25, 2019

**BIDDER INFORMATION**

BIDDER: \_\_\_\_\_

AUTHORIZED AGENT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER (\_\_\_\_) \_\_\_\_\_

FAX NUMBER (\_\_\_\_) \_\_\_\_\_

DELIVERY: \_\_\_\_\_

STATE PURCHASING RESIDENT CERTIFICATION NO.: \_\_\_\_\_

NEW MEXICO CONTRACTORS LICENSE NO.: \_\_\_\_\_

BID ITEM (S): 2019-2020 Maintenance Inventory Supplies

ITEM (S) UNDER THIS BID ARE TO BE F.O.B. LAS VEGAS, NEW MEXICO 87701. THE CITY OF LAS VEGAS RESERVES THE RIGHT REJECT ANY OR ALL BIDS AND TO WAIVE ANY TECHNICAL IRREGULARITY IN THE FORM OF THE BID.

**AFFIDAVIT FOR FILING WITH COMPETITIVE BID**

STATE OF \_\_\_\_\_ }

COUNTY OF \_\_\_\_\_ }

I \_\_\_\_\_, of lawful age, being of first duly sworn in oath, say that I am the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any city official or employee as to the terms of said prospective contract, or any other terms of said prospective contract; or in any discussion between bidders with any city official concerning an exchange of money or any other thing of value for special consideration in the letting of a contract.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature

(SEAL)

\_\_\_\_\_  
Notary Public Signature

My Commission Expires: \_\_\_\_\_

## STANDARD BID CLAUSES

### AWARDED BID

Awarding of Bid shall be made to the responsible Bidder whose Bid meets the required specifications. The City of Las Vegas (City) reserves the right to reject or accept any of all Bid specifications and to waive any insubstantial irregularity in the form of the Bid.

The City of Las Vegas may make multiple awards of the bid. The City Reserves the right to award the bid to the most advantageous Bidder to the City.

### TIMETABLE

Bids pursuant to this request must be received at the City Clerk's Office at 1700 North Grand Avenue, Las Vegas, New Mexico, on or before Nov 13, at which time all bids received will be opened. An opening will occur at the City's Council Chambers or other designated area at the City Offices. Awarding of Bid is projected for Nov 2019. The successful Bidder will be notified by mail.

### ENVELOPES

Sealed Bid envelopes shall be clearly marked on the lower left-hand corner, identified by the Bid Name and Opening Number. Failure to comply with this requirement may result in the rejection of your submitted Bid. Enclose one (1) original and two (2) copies of Bid.

### BRIBERY AND KICKBACK

The Procurement Code of New Mexico; (Section 13-1-28 through 13-1-99 N.M.S.A. 1978), impose a third degree felony penalty for bribery of a public official or public employee. In addition the New Mexico Criminal Statutes (Section 30-4-1, N.M.S.A. 1978); state that it is a third degree felony to commit the offense of demanding or receiving a bribe by a public official of public employee. And (Section 30-24-2, N.M.S.A. 1978); it is a fourth degree felony to commit the offense of soliciting or receiving illegal kickbacks. Also (Section 30-41-1 through 30-41-3, N.M.S.A. 1978); states that it is a fourth degree felony to commit the offense of offering or paying illegal kickbacks.

### NON-COLLUSION

In signing their Bid and Affidavit, the Bidder certifies that he/she has not, either directly or indirectly entered into action of restraint of free competition, in the connection with the submitted bid.

### RESPONSIBILITY OF BIDDER

At all times it shall be the responsibility of the Bidder to see their bid is delivered to the City Clerk by the Date and Time scheduled for opening. If the mail or delivery of said Bid is delayed beyond the scheduled opening date and time set, bid this delayed will not be considered.

### CLARIFICATION OF BID

Bidder requiring clarification or interpretation of Bid specifications shall make a written request to the Department involved in this bid request at least five (5) days prior to the scheduled bid opening date with a copy forwarded to the Finance Department. Any interpretation, corrections or changes of said Bid Specifications, Opening Date, or Time Change will be made by Addendum only. Interpretations, Corrections or changes of said bid made in any other manner will not be binding and the Bidder shall not rely upon such interpretation, corrections and changes.

### MODIFICATION OF BID

Bids may be withdrawn upon receipt of written request prior to the scheduled bid opening for the purpose of making any corrections or changes. Such corrections must be properly identified and signed or initialed by the Bidder. Resubmission must be prior to the scheduled bid opening time in order to be considered. After bid opening, no price modifications of submitted bids or other provisions shall be permitted.

### WITHDRAWAL OF BID

A low Bidder alleging a material mistake of fact, after bids have been opened may request their bid be withdrawn upon receipt of a written request to the Finance Department prior to the scheduled awarding date.

### INSPECTION

Final inspection and acceptance will be made at the City's discretion. Products rejected for nonconformance with the specifications shall be removed by the Bidder; at his/her risk and expense promptly after notice of rejection.

### FEDERAL TAX IDENTIFICATION NUMBER

Pursuant to IRS requirements, Bidder shall provide their Federal Tax ID Number if Bidder is incorporated. If Bidder is a sole proprietorship or partnership then they shall provide their Social Security Number.

FEDERAL TAX ID NUMBER: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_

### NEW MEXICO TAX IDENTIFICATION NUMBER

Payment may be withheld under (Section 7-10-5, N.M.S.A. 1978) if you are subject to New Mexico Gross Receipts Tax and have not registered for a New Mexico (CRS) Tax Identification Number. Contact the New Mexico Taxation & Revenue Department at (505) 827-0700 for registering instructions.

NEW MEXICO TAX IDENTIFICATION NO. (CRS): \_\_\_\_\_



## CAMPAIGN CONTRIBUTION DISCLOSURE FORM

The Bidder shall submit a completed Campaign Contribution Disclosure Form Pursuant to Chapter 81, Laws of 2006.

### COMMERCIAL WARRANTY

The Bidder agrees that the products or services furnished under a Purchase Order shall be covered by the most favorable commercial warranties that the Bidder gives to any customer for such products or services. And that the rights and remedies provided therein shall extend to the City and are in addition to and do not limit any rights afforded to the City by any other clause of its Purchase Order. Bidder agrees not to disclaim warranties of fitness for any particular purpose or merchantability.

Furthermore, Bidder agrees that its warranty for all products furnished under a Purchase Order pursuant to this Call for Bids shall be for a period of one year following the installation of said products by others. Also a receipt of a notice by the City's Engineer the products have been installed correctly and have been demonstrated to be capable of performing their intended function.

### SPECIAL NOTICE

To preclude possible errors and/or misinterpretations, bid prices must be affixed in ink or typewritten legibly. Enclose one (1) original and two (2) copies of Bid documents.

### DEFAULT

The City reserves the right to cancel all or any part of an order without cost to the City if the Bidder fails to meet the provisions of the City's Purchase Order or the product specifications and to hold the Bidder liable for any excess costs occasioned due to the Bidder's default. The Bidder shall not be liable for any excess costs if failure to perform on an order arises out of cause beyond the control and without fault or negligence of the Bidder. Such causes include, but are not restricted to, acts of God or public enemy; acts of State or Federal Government; fires, floods, epidemics, quarantine restrictions, strikes, embargoes, unusually severe weather, or defaults of subcontractors. Due to any of the above unless the City shall determine that the supplies or services to be furnished by the subcontractor are obtainable from other sources in the City in this paragraph shall not be exclusive and are in addition to any other rights now being provided by law.

### BID PROTESTS

If any Bidder is of the opinion that the specifications as written preclude him/her from submitting a bid. His/her opinion should be made known to the Department involved in this bid request at least fifteen (15) days prior to the scheduled bid opening date with a copy forwarded to the Finance Department. Bid protests will not be considered from parties which do not also furnish satisfactory documentation with their protest that their proposed system fully meets the functional intent of the TECHNICAL SPECIFICATIONS which accompany a Call for Bids.

### **NON-EXCLUSION**

Specifications of the bid request are not meant to exclude any Bidder or Manufacturer. Where a brand name or equal is indicated, it is for the purpose of describing the standard of quality, performance and characteristics desired and is not intended to restrict competition. "No Substitute" specifications may be authorized, only if required to match existing equipment.

If any Bidder is of the opinion that the specifications as written preclude him/her from submitting a bid. His/her opinion should be made known to the Department Involved in this bid request at least five (5) days prior to the scheduled bid opening date; with a copy forwarded to the Finance Department.

Brand names and numbers are for reference only and equivalents will be considered. If bidding "EQUIVALENT" Bidder must be prepared to furnish complete data upon request, preferably with the bid to avoid awarding delay.

### **CONTRACT**

When the City issues a Purchase Order in response to an awarded Bid a binding contract is created (unless a specified contract has been created).

### **TERMINATION**

This Price Agreement may be terminated by either party upon signing a written notice to the other party at least thirty (30) days in advance of the date of termination. Notice of termination of this Price Agreement shall not affect any outstanding orders.

### **TAXES**

Bidder must pay all applicable taxes.

### **NOTE:**

If bidder is from outside the City of Las Vegas, the successful bidder must pay Gross Receipts in the City of Las Vegas.

**CITY OF LAS VEGAS  
BID FORM**

BID ITEM(S): 2019-2020 Maintenance Inventory Supplies  
Please see attached listing.

|    |       |    |       |
|----|-------|----|-------|
| A. | _____ | \$ | _____ |
| B. | _____ | \$ | _____ |
| C. | _____ | \$ | _____ |
| D. | _____ | \$ | _____ |
| E. | _____ | \$ | _____ |
| F. | _____ | \$ | _____ |
| G. | _____ | \$ | _____ |
| F. | _____ | \$ | _____ |
| G. | _____ | \$ | _____ |
| H. | _____ | \$ | _____ |
| I. | _____ | \$ | _____ |
| J. | _____ | \$ | _____ |
| K. | _____ | \$ | _____ |
| L. | _____ | \$ | _____ |
| M. | _____ | \$ | _____ |
| N. | _____ | \$ | _____ |
| O. | _____ | \$ | _____ |
| P. | _____ | \$ | _____ |
| Q. | _____ | \$ | _____ |
| R. | _____ | \$ | _____ |
| S. | _____ | \$ | _____ |

## **CAMPAIGN CONTRIBUTION DISCLOSURE FORM**

Pursuant to Chapter 81, Laws of 2006, any prospective contractor seeking to enter into a contract with any state agency or local public body must file this form with that state agency or local public body. The prospective contractor must disclose whether they, a family member or a representative of the prospective contractor has made a campaign contribution to an applicable public official of the state or a local public body during the two years prior to the date on which the contractor submits a proposal or, in the case of a sole source or small purchase contract, the two years prior to the date the contractor signs the contract, if the aggregate total of contributions given by the prospective contractor, a family member or a representative of the prospective contractor to the public official exceeds two hundred and fifty dollars (\$250) over the two year period.

**THIS FORM MUST BE FILED BY ANY PROSPECTIVE CONTRACTOR WHETHER OR NOT THEY, THEIR FAMILY MEMBER, OR THEIR REPRESENTATIVE HAS MADE ANY CONTRIBUTIONS SUBJECT TO DISCLOSURE.**

The following definitions apply:

"Applicable public official" means a person elected to an office or a person appointed to complete a term of an elected office, who has the authority to award or influence the award of the contract for which the prospective contractor is submitting a competitive sealed proposal or who has the authority to negotiate a sole source or small purchase contract that may be awarded without submission of a sealed competitive proposal.

"Campaign Contribution" means a gift, subscription, loan, advance or deposit of money or other thing of value, including the estimated value of an in-kind contribution, that is made to or received by an applicable public official or any person authorized to raise, collect or expend contributions on that official's behalf for the purpose of electing the official to either statewide or local office. "Campaign Contribution" includes the payment of a debt incurred in an election campaign, but does not include the value of services provided without compensation or unreimbursed travel or other personal expenses of individuals who volunteer a portion or all of their time on behalf of a candidate or political committee, nor does it include the administrative or solicitation expenses of a political committee that are paid by an organization that sponsors the committee.

"Contract" means any agreement for the procurement of items of tangible personal property, services, professional services, or construction.

"Family member" means spouse, father, mother, child, father-in-law, mother-in-law, daughter-in-law or son-in-law.

"Pendency of the procurement process" means the time period commencing with the public notice of the request for proposals and ending with the award of the contract or the cancellation of the request for proposals.

"Person" means any corporation, partnership, individual, joint venture, association or any other private legal entity.

"Prospective contractor" means a person who is subject to the competitive sealed

proposal process set forth in the Procurement Code or is not required to submit a competitive sealed proposal because that person qualifies for a sole source or a small purchase contract.

**"Representative of a prospective contractor"** means an officer or director of a corporation, a member or manager of a limited liability corporation, a partner of a partnership or a trustee of a trust of the prospective contractor.

**DISCLOSURE OF CONTRIBUTIONS:**

Contribution Made By: \_\_\_\_\_

Relation to Prospective Contractor: \_\_\_\_\_

Name of Applicable Public Official: \_\_\_\_\_

Date Contribution(s) Made: \_\_\_\_\_

Amount(s) of Contribution(s) \_\_\_\_\_

Nature of Contribution(s) \_\_\_\_\_

Purpose of Contribution(s) \_\_\_\_\_

(The above fields are unlimited in size) \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title (position)

-OR-

**NO CONTRIBUTIONS IN THE AGGREGATE TOTAL OVER TWO HUNDRED FIFTY DOLLARS (\$250) WERE MADE to an applicable public official by me, a family member or representative.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title (Position)

| CODE   | DESCRIPTION                                      | UNIT   | Bld Amount |
|--------|--|--------|------------|
| AP-001 | FURNACE 100,000 BTU 95%                          | EACH   |            |
| AP-002 | FURNACE 75,000 BTU 95%                           | EACH   |            |
| AP-003 | Range 24" Nat Gas w/ Broiler (FRIGIDAIRE)        | EACH   |            |
| AP-004 | Range 30" Nat Gas (FRIGIDAIRE)                   | EACH   |            |
| AP-005 | REFRIGERATOR 14 CF AUTO DEFROST (FRIGIDAIRE)     | EACH   |            |
| AP-006 | WATER HEATER 30 GA NAT GAS TALL 59"X15 3/4       | EACH   |            |
| AP-007 | WATER HEATER 40 GA NAT GAS TALL 61"X19 3/4       | EACH   |            |
| AP-008 | WATER HEATER 20 GAL NATURAL GAS TALL             | EACH   |            |
| AP-009 | FURNACE 35,000 BTU- WALL WILLIAMS                | EACH   |            |
| BS-001 | AQUA BLOCK 1/2 (4X8) (GREEN BOARD)               | EACH   |            |
| BS-002 | CARPENTER'S GLUE WOOD 8 OZ.                      | BOTTLE |            |
| BS-003 | KITCHEN & BATH 100% SILICONE SEALANT             | TUBE   |            |
| BS-004 | CAULKING ACRYLIC LATEX (PAINTER'S) GRAY/ WHITE   | TUBE   |            |
| BS-005 | CAULKING ACRYLIC LATEX W/SILICONE GRAY/ WHITE    | TUBE   |            |
| BS-006 | CEMENT STUCCO COLOR                              | 80#    |            |
| BS-007 | CEMENT TYPE I & II                               | 94 LBS |            |
| BS-008 | DOOR 6 PANEL STEEL EXT 36" ADJ SWEEP REPLACEMENT | EACH   |            |
| BS-009 | DOOR 6 PANEL STEEL EXT PH 2X4 2/6 30"            | EACH   |            |
| BS-010 | DOOR 6 PANEL STEEL EXT PH 2X4 2/8 32"            | EACH   |            |
| BS-011 | DOOR 6 PANEL STEEL EXT PH 2X4 3/0 36"            | EACH   |            |
| BS-012 | DOOR 6 PANEL STEEL EXT PH 2X6 2/6 30"            | EACH   |            |
| BS-013 | DOOR 6 PANEL STEEL EXT PH 2X6 2/8 32"            | EACH   |            |
| BS-014 | DOOR 6 PANEL STEEL EXT PH 2X6 3/0 36"            | EACH   |            |
| BS-015 | DOOR 6 PANEL STEEL EXT WEATEHRSTRIP BROWN        | EACH   |            |
| BS-016 | DOOR EXTERIOR JAMB REPLACEMENT HEADER 2X4        | EACH   |            |
| BS-017 | DOOR EXTERIOR JAMB REPLACEMENT HEADER 2X6        | EACH   |            |
| BS-018 | DOOR EXTERIOR JAMB REPLACEMENT SIDE 2X4          | EACH   |            |
| BS-019 | DOOR EXTERIOR JAMB REPLACEMENT SIDE 2X6          | EACH   |            |
| BS-020 | DOOR HOLLOW CORE (PREHUNG) 1/6 18" LUAN          | EACH   |            |
| BS-021 | DOOR HOLLOW CORE (PREHUNG) 1/8 20" LUAN          | EACH   |            |
| BS-022 | DOOR HOLLOW CORE (PREHUNG) 2/0 24" LUAN          | EACH   |            |
| BS-023 | DOOR HOLLOW CORE (PREHUNG) 2/4 28" LUAN          | EACH   |            |
| BS-024 | DOOR HOLLOW CORE (PREHUNG) 2/6 30" LUAN          | EACH   |            |
| BS-025 | DOOR HOLLOW CORE (PREHUNG) 2/8 32" LUAN          | EACH   |            |
| BS-026 | DOOR HOLLOW CORE (PREHUNG) 3/0 36" LUAN          | EACH   |            |
| BS-027 | DOOR HOLLOW CORE SLAB 1/6 18" LUAN               | EACH   |            |
| BS-028 | DOOR HOLLOW CORE SLAB 1/8 20" LUAN               | EACH   |            |
| BS-029 | DOOR HOLLOW CORE SLAB 2/0 24" LUAN               | EACH   |            |
| BS-030 | DOOR HOLLOW CORE SLAB 2/4 28" LUAN               | EACH   |            |
| BS-031 | DOOR HOLLOW CORE SLAB 2/6 30" LUAN               | EACH   |            |
| BS-032 | DOOR HOLLOW CORE SLAB 2/8 32" LUAN               | EACH   |            |
| BS-033 | DOOR HOLLOW CORE SLAB 3/0 36" LUAN               | EACH   |            |
| BS-034 | DOOR SECURITY BOLT 1/4" X 3                      | EACH   |            |
| BS-035 | DOOR SECURITY INSTALLATION BIT FOR BS-081        | EACH   |            |
| BS-036 | DOOR SECURITY SCREEN STEEL 2/6 30" BLACK         | EACH   |            |
| BS-037 | DOOR SECURITY SCREEN STEEL 2/8 32" BLACK         | EACH   |            |
| BS-038 | DOOR SECURITY SCREEN STEEL 3/0 36" BLACK         | EACH   |            |
| BS-039 | DOOR SET BIFOLD LUJAN W/TRACK 4/0 X 6/8          | SET    |            |
| BS-040 | DOOR SET BIFOLD LUJAN W/TRACK 5/0 X 6/8          | SET    |            |
| BS-041 | DOOR SHIMS WOOD                                  | BUNDLE |            |
| BS-042 | DOOR SOLID CORE PREHUNG 2/4 28"                  | EACH   |            |
| BS-043 | DOOR SOLID CORE PREHUNG 2/6 32"                  | EACH   |            |
| BS-044 | DOOR SOLID CORE PREHUNG 2/8 32"                  | EACH   |            |
| BS-045 | DOOR SOLID CORE PREHUNG 3/0 36"                  | EACH   |            |
| BS-046 | DOOR CORE SLAB 2/0 24"                           | EACH   |            |
| BS-047 | DOOR CORE SLAB 2/4 28"                           | EACH   |            |
| BS-048 | DOOR CORE SLAB 2/6 30"                           | EACH   |            |
| BS-049 | DOOR CORE SLAB 2/8 32"                           | EACH   |            |
| BS-050 | DOOR CORE SLAB 3/0 36"                           | EACH   |            |
| BS-051 | DOOR STROM BRONZE ALUMINUM 2/6 30"               | EACH   |            |

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| BS-052 | DOOR STROM BRONZE ALUMINUM 2/8 32"                 | EACH     |  |
| BS-053 | DOOR STROM BRONZE ALUMINUM 3/0 36"                 | EACH     |  |
| BS-054 | DRYWALL- CORNER BEAD 1 1/4" X 8                    | EACH     |  |
| BS-055 | DRYWALL TAPE (FIBER)                               | EACH     |  |
| BS-056 | DRYWALL TAPE (TAPE)                                | EACH     |  |
| BS-057 | FLOOR PATCH/LEVELER                                | EACH     |  |
| BS-058 | FLOOR TILE GLUE/ ADHESIVE ROBERTS BRAND            | GALLON   |  |
| BS-059 | FLOOR TILE GLUE/ ADHESIVE ROBERTS BRAND            | 4 GALLON |  |
| BS-060 | FLOOR TILE VCT TARKET BRAND GRAY (MADE IN USA)     | BOX      |  |
| BS-061 | FLOOR TILE VCT VINYLASA NOVA SERIES/TC557          | BOX      |  |
| BS-062 | INSULATION R-11                                    | BUNDLE   |  |
| BS-063 | INSULATION R-19                                    | BUNDLE   |  |
| BS-064 | JOINT COMPOUND                                     | 5 GALLON |  |
| BS-065 | JOINT COMPOUND                                     | BOX      |  |
| BS-066 | LIQUID NAIL ADHESIVE                               | GALLON   |  |
| BS-067 | LIQUID NAIL ADHESIVE                               | TUBE     |  |
| BS-068 | LIQUID NAIL ADHESIVE FOR TUB SURROUNDS             | TUBE     |  |
| BS-069 | MOLDING BRICK FIT WOOD                             | FOOT     |  |
| BS-070 | MOLDING COVE BASE 3/4 X 3/4 SOLID WOOD             | FOOT     |  |
| BS-071 | MOLDING FINISH FIT WOOD                            | FOOT     |  |
| BS-072 | OSB WAFER BOARD 1/2 X 4 X 8 (TG)                   | EACH     |  |
| BS-073 | OSB WAFER BOARD 1/4                                | EACH     |  |
| BS-074 | OSB WAFER BOARD 3/4 X 4 X 8 (TG)                   | EACH     |  |
| BS-075 | OSB WAFER BOARD 5/8 (TG)                           | EACH     |  |
| BS-076 | OSB WAFER BOARD 7/16 X 4 X 8                       | EACH     |  |
| BS-077 | PEG BOARD 4X8                                      | SHEET    |  |
| BS-078 | PLYWOOD 1/2 X 4 X 8 SANDED                         | EACH     |  |
| BS-079 | PLYWOOD 1/4 X 4 X 8 SANDED                         | EACH     |  |
| BS-080 | PLYWOOD 5/8 X 4 X 8 SANDED                         | EACH     |  |
| BS-081 | PLYWOOD CDX 1/2 X 4 X 8                            | EACH     |  |
| BS-082 | PLYWOOD CDX 3/4 X 4 X 8                            | EACH     |  |
| BS-083 | PLYWOOD CDX 3/8 X 4 X 8                            | EACH     |  |
| BS-084 | PLYWOOD CDX 5/8 X 4 X 8                            | EACH     |  |
| BS-085 | POST HANGER 4X4                                    | EACH     |  |
| BS-086 | POST REDWOOD 4X4                                   | EACH     |  |
| BS-087 | READY MIX CEMENT                                   | 60# BAG  |  |
| BS-088 | READY MIX CONCRETE                                 | 80# BAG  |  |
| BS-089 | READY MIX MORTAR                                   | 60# BAG  |  |
| BS-090 | SCREEN BLACK (36" WIDTH) 100'                      | ROLL     |  |
| BS-091 | SCREEN BLACK (48" WIDTH) 100'                      | ROLL     |  |
| BS-092 | SCREEN MOLDING BRONZE COLOR (12' JOINT) 56/CTN     | EACH     |  |
| BS-093 | SCREEN MOLDING CORNERS BRONZE COLOR                | 4 PACK   |  |
| BS-094 | SCREEN REPAIR RIBBON 500' ROLL                     | FOOT     |  |
| BS-095 | SCREW 1 1/4 BLACK DRYWALL                          | POUND    |  |
| BS-096 | SCREW 1 5/8 BLACK DRYWALL                          | POUND    |  |
| BS-097 | SCREW 3" GOLD DRYWALL                              | POUND    |  |
| BS-098 | SCREW SELF TAPPING 1"                              | BOX      |  |
| BS-099 | SCREW SELF TAPPING 1/2"                            | BOX      |  |
| BS-100 | SCREW SELF TAPPING 1/4"                            | BOX      |  |
| BS-101 | SCREWS 2" BLACK DRYWALL                            | POUND    |  |
| BS-102 | SEALANT FOAM SPRAY EXPANDABLE /5YR FACTOR/NO LATEX | 12 OZ    |  |
| BS-103 | SHEET ROCK / DRYWALL 1/2 X 4 X 8                   | SHEET    |  |
| BS-104 | SHEET ROCK / DRYWALL 5/8 X 4 X 8                   | SHEET    |  |
| BS-105 | SHEET ROCK NAILS                                   | POUND    |  |
| BS-106 | TILE CERAMIC 4 1/4 X 4 1/4 WHITE 96 PC (BTU 80PCS) | BOX      |  |
| BS-107 | TILE CERAMIC ENDS BULL NOSE WHITE                  | EACH     |  |
| BS-108 | TILE GROUT GRAY (25# BAG)                          | BAG      |  |
| BS-109 | VENT ATTIC 15" X 25" ALUMINUM                      | EACH     |  |
| BS-110 | VENT COLD AIR RETURN 29X13                         | EACH     |  |
| BS-111 | VENT COLD AIR RETURN 7X7                           | EACH     |  |
| BS-112 | VENT WALL OR FLOOR REGISTER 12X2                   | EACH     |  |



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| BS-113 | VENT WALL OR FLOOR REGISTER 15X5                  | EACH     |  |
| BS-114 | VENT WALL OR FLOOR REGISTER 7X5                   | EACH     |  |
| BS-115 | VENT WALL OR FLOOR REGISTER 8X4                   | EACH     |  |
| BS-116 | WHITE WOOD 1X4X10                                 | EACH     |  |
| BS-117 | WHITE WOOD 1X6X10                                 | EACH     |  |
| BS-118 | WHITE WOOD 1X6X12                                 | EACH     |  |
| BS-119 | WHITE WOOD 1X6X16                                 | EACH     |  |
| BS-120 | WHITE WOOD 1X6X8                                  | EACH     |  |
| BS-121 | WHITE WOOD 2X4 STUD                               | EACH     |  |
| BS-122 | WHITE WOOD 2X4X8                                  | EACH     |  |
| BS-123 | WHITE WOOD 2X6 STUD                               | EACH     |  |
| BS-124 | WHITE WOOD 2X6X10                                 | EACH     |  |
| BS-125 | WHITE WOOD 2X6X12                                 | EACH     |  |
| BS-126 | WHITE WOOD 2X6X8                                  | EACH     |  |
| BS-127 | DOOR THRESHOLD SOLID OAK ADJUSTABLE 1/2 X36"      | EACH     |  |
| BS-128 | 6/0 X 6/8 ALUMINUM FRAME PATIO DOOR - BRONZE      | EACH     |  |
| BS-129 | FLOATING WOOD FLOORING                            | SFT      |  |
| BS-130 | PADDING FOR WOOD FLOOR                            | SFT      |  |
| BS-131 | VENT WALL OR FLOOR REGISTERS 14X8                 | EACH     |  |
| BS-132 | VENT WALL OR FLOOR REGISTER 12X6                  | EACH     |  |
| BS-133 | VENT WALL OR FLOOR REGISTER 8X6                   | EACH     |  |
| BS-134 | PATIO DOOR ALUM WHT INS CLR W/ L.M (6068)         | EACH     |  |
| BS-135 | 2X2X8 FURRING STRIPS                              | EACH     |  |
| BS-136 | JOINT COMPOUND 90                                 | 5 GALLON |  |
| BS-137 | DRYWALL SCREEN (FINE)                             | PACK     |  |
| BS-138 | DRYWALL SCREEN (MEDIUM)                           | PACK     |  |
| BS-139 | MEDICINE CABINET REVERSIBLE 16"W X 20"H X 3 1/2 D | EACH     |  |
| BS-140 | CEILING TILES NON-DIRECTIONAL 2'X4' 8 PER CARTON  | CARTON   |  |
| BS-141 | DOOR INTERIOR 6-PANEL PRE-HUNG COLONIST 1/6 18"   | EACH     |  |
| BS-142 | DOOR INTERIOR 6-PANEL PRE-HUNG COLONIST 1/8 20"   | EACH     |  |
| BS-143 | DOOR INTERIOR 6-PANEL PRE-HUNG COLONIST 2/0 24"   | EACH     |  |
| BS-144 | DOOR INTERIOR 6-PANEL PRE-HUNG COLONIST 2/4 28"   | EACH     |  |
| BS-145 | DOOR INTERIOR 6-PANEL PRE-HUNG COLONIST 2/6 30"   | EACH     |  |
| BS-146 | DOOR INTERIOR 6-PANEL PRE-HUNG COLONIST 2/8 32"   | EACH     |  |
| BS-147 | DOOR INTERIOR 6-PANEL PRE-HUNG COLONIST 3/0 36"   | EACH     |  |
| BS-148 | DOOR INTERIOR 6-PANEL SLAB COLONIST 1/6 18"       | EACH     |  |
| BS-149 | DOOR INTERIOR 6-PANEL SLAB COLONIST 1/8 20"       | EACH     |  |
| BS-150 | DOOR INTERIOR 6-PANEL SLAB COLONIST 2/0 24"       | EACH     |  |
| BS-151 | DOOR INTERIOR 6-PANEL SLAB COLONIST 2/4 28"       | EACH     |  |
| BS-152 | DOOR INTERIOR 6-PANEL SLAB COLONIST 2/6 30"       | EACH     |  |
| BS-153 | DOOR INTERIOR 6-PANEL SLAB COLONIST 2/8 32"       | EACH     |  |
| BS-154 | DOOR INTERIOR 6-PANEL SLAB COLONIST 3/0 36"       | EACH     |  |
| BS-155 | CERAMIC TILE ADHESIVE ACCU-PRO                    | GALLON   |  |
| BS-156 | EASY SAND 20                                      | EACH     |  |
| BS-157 | EASY SAND 45                                      | EACH     |  |
| BS-158 | EASY SAND 90                                      | EACH     |  |
| BS-159 | SRAY ON TEXTURE                                   | EACH     |  |
| CH-001 | DRAINER OPENER INDUSTRIAL                         | EACH     |  |
| CH-002 | E-Z KILLER FOGGER                                 | EACH     |  |
| CH-003 | ICE MELT (50 LB)                                  | 40# BAG  |  |
| CH-004 | ROOT KILLER                                       | EACH     |  |
| CH-005 | WASP STOPPER                                      | EACH     |  |
| CH-006 | WEED KILLER NON SELECTIVE HERBACIDE               | 1 GALLON |  |
| CH-007 | PLUMBER ONE KIT                                   | EACH     |  |
| CH-008 | PLUMBER ONE REFILL                                | EACH     |  |
| EL-001 | BREAKER DOUBLE GE 20 AMP                          | EACH     |  |
| EL-002 | BREAKER DOUBLE GE 30 AMP                          | EACH     |  |
| EL-003 | BREAKER GE 15 AMP                                 | EACH     |  |
| EL-004 | BREAKER GE 20 AMP                                 | EACH     |  |
| EL-005 | BREAKER GFCI GE 15 AMP                            | EACH     |  |
| EL-006 | BREAKER GFCI GE 20 AMP                            | EACH     |  |



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| EL-007  | BREAKER GFCI HOMELINE 15 AMP                          | EACH   |  |
| EL-008  | BREAKER GFCI HOMELINE 20 AMP                          | EACH   |  |
| EL-009  | BREAKER HOMELINE 15 AMP                               | EACH   |  |
| EL-010  | BREAKER HOMELINE 20 AMP                               | EACH   |  |
| EL-079  | BREAKER 2 POLE 30AMP BREAKER                          | EACH   |  |
| EL-011  | BREAKER HOMELINE DOUBLE 100 AMP                       | EACH   |  |
| EL-012  | BREAKER HOMELINE DOUBLE 50 AMP                        | EACH   |  |
| EL-013  | BREAKER HOMELINE DOUBLE 70 AMP                        | EACH   |  |
| EL-042  | BREAKER HOMELINE CIRCUIT & ARC-FAULT 20AMP 120 V      | EACH   |  |
| EL-074  | 100 AMP HOMELINE 20 SPACE PANEL                       | EACH   |  |
| EL-014  | BREAKER I.T.E 15 AMP                                  | EACH   |  |
| EL-015  | BREAKER I.T.E 20 AMP                                  | EACH   |  |
| EL-016  | BULB 40 WATT  | 4 PACK |  |
| EL-017  | BULB 60 WATT  | 4 PACK |  |
| EL-018  | BULB APPLIANCE 15 WATT (25 WATT)                      | EACH   |  |
| EL-019  | BULB FLUORESCENT 4'                                   | EACH   |  |
| EL-020  | BULB HEAT LAMP 250 WATT INFRARED CLR                  | EACH   |  |
| EL-080  | FOUR SQUARE METAL BOX W/3/4 KO                        | EACH   |  |
| EL-078  | FOUR WIRE DRYER RECEPTACLE 30 AMP                     | EACH   |  |
| EL-075  | GROUND BAR KIT  | EACH   |  |
| EL-021  | LIGHT FIXTURE 12" SQUARE                              | EACH   |  |
| EL-022  | LIGHT FIXTURE 5 1/2 X 13 W/ELECTRICAL OUTLET          | EACH   |  |
| EL-023  | LIGHT FIXTURE ALL PURPOSE 6" ROUND                    | EACH   |  |
| EL-024  | LIGHT FIXTURE EXTERIOR JELLY JAR                      | EACH   |  |
| EL-025  | LIGHT FIXTURE KITCHEN 12" ROUND                       | EACH   |  |
| EL-026  | LIGHT REPLACEMENT COVER 12"                           | EACH   |  |
| EL-027  | LIGHT REPLACEMENT COVER 12" ROUND                     | EACH   |  |
| EL-028  | LIGHT REPLACEMENT 5 1/2 X13                           | EACH   |  |
| EL-029  | LIGHT REPLACEMENT COVER 6" ROUND                      | EACH   |  |
| EL-031  | LIGHT REPLACEMENT COVER JELLY JAR                     | EACH   |  |
| EL-073  | METAL FACE PLATE FOR DRYERS                           | EACH   |  |
| EL-063  | MOUNTED COMBO PHONE AND CABLE JACK                    | EACH   |  |
| EL-032  | RECEPTACLE DUPLEX COVER IVORY VINYL                   | EACH   |  |
| EL-033  | RECEPTACLE DUPLEX IVORY                               | EACH   |  |
| EL-034  | RECEPTACLE GFCI COVER SINGLE IVORY                    | EACH   |  |
| EL-035  | RECEPTACLE GFCI SINGLE IVORY                          | EACH   |  |
| EL-036  | RECEPTACLE OUTLET / SINGLE POLE SWITCH COMBO IVORY    | EACH   |  |
| EL-037  | RECEPTACLE SINGLE OUTLET ROUND COVER                  | EACH   |  |
| EL-038  | REMOLDING BOX PLASTIC SINGLE GANG                     | EACH   |  |
| EL-076  | ROMEX CONNECTORS 1/2"                                 | BOX    |  |
| EL-077  | ROMEX CONNECTORS 3/4"                                 | BOX    |  |
| EL-039  | SINGLE SWITCH / SINGLE OUTLET IVORY                   | EACH   |  |
| EL-040  | SWITCH 3-WAY SINGLE POLE IVORY                        | EACH   |  |
| EL-041  | SWITCH 3-WAY/1-WAY DOUBLE STACK COMBO IVORY           | EACH   |  |
| EL-043  | SWITCH COMBO TOGGLE AND DUPLEX RECEPTACLE COMBO IVORY | EACH   |  |
| EL-044  | SWITCH COVER TRIPLE (3 SINGLE POLE) IVORY             | EACH   |  |
| EL-045  | SWITCH DOUBLE COVER IVORY VINYL                       | EACH   |  |
| EL-046  | SWITCH DOUBLE STACK COVER IVORY VINYL                 | EACH   |  |
| EL-047  | SWITCH SINGLE POLE COVER IVORY VINYL                  | EACH   |  |
| EL-048  | SWITCH SINGLE POLE IVORY                              | EACH   |  |
| EL-049  | TAPE ELECTRICAL BLACK                                 | EACH   |  |
| EL-050  | WALL PLATE BLANK IVORY VINYL                          | EACH   |  |
| EL-051  | WALL PLATE COVER CABLE IVORY                          | EACH   |  |
| EL-052  | WALL PLATE COVER PHONE W/JACK IVORY                   | EACH   |  |
| EL-058  | WALL PLATE DOUBLE OUTLET COVER VINYL                  | EACH   |  |
| EL-053  | WIRE NUT GREEN  | EACH   |  |
| EL-053A | WIRE NUT GREEN  | BAG    |  |
| EL-054  | WIRE NUT RED  | EACH   |  |
| EL-054A | WIRE NUT RED  | BAG    |  |
| EL-055  | WIRE NUT YELLOW                                       | EACH   |  |
| EL-055A | WIRE NUT YELLOW                                       | BAG    |  |

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| EL-056 | WIRE ROMEX COPPER 12-2 GAUGE NM 25'                             | ROLL |  |
| EL-057 | WIRE ROMEX COPPER 14-2 GAUGE NM 25'                             | ROLL |  |
| EL-060 | WIRE ROMEX COPPER 14-3 GAUGE NM 25'                             | ROLL |  |
| EL-064 | WIRE 18/4 CL2 BAROSTAT 25'                                      | ROLL |  |
| EL-059 | 18 CU." NON-METALLIC SINGLE GANG NAIL ON ZIP BOX 100 CNT        | BOX  |  |
| EL-061 | 20 CU." NON-METALLIC 3/0-4/0 CEILING ZIP BOX 100 CNT            | BOX  |  |
| EL-062 | 9/16" STAPLES 500 CNT   | BOX  |  |
| EL-065 | 1/2" E.M.T COUPLING COMPRESSION TYPE 50 CNT                     | BOX  |  |
| EL-066 | 1/2" E.M.T COUPLING SET SCREW TYPE 50 CNT                       | BOX  |  |
| EL-067 | 3/4" E.M.T COUPLING COMPRESSION TYPE 25 CNT                     | BOX  |  |
| EL-068 | 3/8" E.M.T NON-METALLIC CABLE & FLEX CORD CONNECTOR 100 CNT     | BOX  |  |
| EL-069 | 1 1/2" E.M.T COUPLING COMPRESSION TYPE 10 CNT                   | BOX  |  |
| EL-070 | 1/2" CONNECTOR COMPRESSION TYPE 50 CNT                          | BOX  |  |
| EL-071 | 6/32 X 1 1/2 SCREWS PANHEAD 100 CT.                             | BOX  |  |
| EL-072 | 8/32 X 1 1/2 SCREWS PANHEAD 100 CT.                             | BOX  |  |
| EL-074 | 100 AMP HOMELINE 20 SPACE PANEL                                 | EACH |  |
| EL-081 | RECEPTACLE DUPLEX 20AMP SPEC GRADE, COMMERCIAL SIDE WIRE, 5-20R | EACH |  |
| EL-082 | 1 1/4 PLASTIC INSULATED BUSHING                                 | EACH |  |
| EL-083 | 1 1/4 GROUNDING BUSHING   | EACH |  |
| EL-084 | 1 1/2 PLASTIC INSULATED BUSHING                                 | EACH |  |
| EL-085 | 1 1/2 GROUND BUSHING  | EACH |  |
| EL-086 | 1/2 E.M.T. STRAP (100 BTU)                                      | BOX  |  |
| EL-087 | 3/4 E.M.T STRAP (50 BTU)  | BOX  |  |
| EL-088 | 120V 2 DOOR CHIME KIT   | EACH |  |
| EL-089 | SINGLE GANG INUSE W/P COVER                                     | EACH |  |
| EL-090 | FLUORECENT LIGHT FIXTURE 2BULB COMPLETE                         | EACH |  |
| EL-091 | FLUORECENT LIGHT FIXTURE 4BULB COMPLETE                         | EACH |  |
| EL-092 | FLOURESCENT LIGHT FIXTURE 2X2 T8 2BULB TROFFER SKU 558958       | EACH |  |
| EL-093 | FLOURESCENT LIGHT BULB 17W 24" T8 WW TUBE SKU 507561            | EACH |  |
| GA-001 | APPLIANCE CONNECTORS 3/4FIP X 3/4MIP X 36" RANGE                | EACH |  |
| GA-002 | APPLIANCE CONNECTORS 3/8OD X 1/2MIP X 3/8FLARE X 3/8FL X 36"    | EACH |  |
| GA-003 | APPLIANCE FLEX LINE 3/4 X 3/4 X 18 WATERHEATER                  | EACH |  |
| GA-004 | APPLIANCE FLEX LINE 3/4 X 3/4 X 24 WATERHEATER                  | EACH |  |
| GA-005 | APPLIANCE REGULATOR   | EACH |  |
| GA-006 | AUTO PILOT L36-974  | EACH |  |
| GA-007 | BALLOST 2540-TD   | EACH |  |
| GA-008 | BALLOST 446-LR  | EACH |  |
| GA-009 | BLOWER MOTOR 48A1101045   | EACH |  |
| GA-011 | BLOWER MOTOR BL6413   | EACH |  |
| GA-012 | BLOWER MOTOR FDC1026S   | EACH |  |
| GA-016 | CAP BLACK 1" THREADED   | EACH |  |
| GA-017 | CAP BLACK 1/2" THREADED   | EACH |  |
| GA-018 | CAP BLACK 3/4 THREADED  | EACH |  |
| GA-019 | CAP GALVANIZED 3" DOUBLEWALL                                    | EACH |  |
| GA-021 | VALVE COMBINATION GAS (B57RA68E) L36-954                        | EACH |  |
| GA-022 | CONTROL BOARD FURNACE CIRCUIT L38-960                           | EACH |  |
| GA-023 | COUPLING 3/4 BLACK  | EACH |  |
| GA-024 | CYCLE PILOT FURNACE KIT (WHITE ROGERS) 21D18-14                 | EACH |  |
| GA-025 | DUAL VALVE E COMB. GAS CONTROL (HONEYWELL)                      | EACH |  |
| GA-026 | ELBOW BLACK 45 2" USA   | EACH |  |
| GA-027 | ELBOW BLACK 90 1 1/2 USA  | EACH |  |
| GA-028 | ELBOW BLACK 90 1/2 USA  | EACH |  |
| GA-029 | ELBOW BLACK 90 2" USA   | EACH |  |
| GA-030 | ELBOW BLACK 90 3/4 USA  | EACH |  |
| GA-031 | ELBOW GALV. 90 ADJUSTABLE 3" USA                                | EACH |  |
| GA-032 | ELBOW GALV. 90 ADJUSTABLE 4" USA                                | EACH |  |
| GA-033 | ELBOW GALV. 90 ADJUSTABLE 5" USA                                | EACH |  |
| GA-034 | ELBOW GALV. 90 ADJUSTABLE 6" USA                                | EACH |  |
| GA-035 | ELECTRODE 760-310   | EACH |  |
| GA-036 | FAN & LIMIT CONTROL L38-651                                     | EACH |  |
| GA-037 | FAN CONTROL CAMSTAT   | EACH |  |

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| GA-038 | FURNACE FILTER 16 X 25 X 1                       | EACH |  |
| GA-039 | FURNACE FILTER 10 X 20 X 1                       | EACH |  |
| GA-040 | FURNACE FILTER 10 X 25 X 1                       | EACH |  |
| GA-041 | FURNACE FILTER 10 X 28 X 1                       | EACH |  |
| GA-042 | FURNACE FILTER 14 X 25 X 1                       | EACH |  |
| GA-043 | FURNACE FILTER 16 X 28 X 1                       | EACH |  |
| GA-044 | FURNACE FILTER 20 X 25 X 1                       | EACH |  |
| GA-045 | FURNACE FILTER HOG HAIR WASHABLE 30" X 360" X 1" | EACH |  |
| GA-047 | FUSIBLE LINK REPAIR KIT L39-002                  | EACH |  |
| GA-048 | GAS COCK 1/2 X 1/2 BRASS BALL                    | EACH |  |
| GA-049 | GAS COCK 3/4 X 3/4 BRASS BALL                    | EACH |  |
| GA-050 | NIPPLE 1/2 X 18 BLACK USA                        | EACH |  |
| GA-051 | GAS COMBINATION VALVE 1/2 X 3/4                  | EACH |  |
| GA-052 | GAS MANIFOLD (WHITE ROGER 302)                   | EACH |  |
| GA-053 | GAS MANIFOLD 1/2 X 3/4                           | EACH |  |
| GA-055 | GAS VALVE COMBINATION                            | EACH |  |
| GA-056 | GAS VALVE MILLI-VOLT 710-502                     | EACH |  |
| GA-059 | LIMIT CONTROL ADJUSTABLE L36-483                 | EACH |  |
| GA-061 | LIMIT CONTROL L593B-A                            | EACH |  |
| GA-062 | LIMIT SWITCH ADJUSTABLE L59                      | EACH |  |
| GA-063 | LIMIT SWITCH L22A-193                            | EACH |  |
| GA-064 | NIPPLE 1/2 X 2 BLACK USA                         | EACH |  |
| GA-065 | NIPPLE 1/2 X 3 BLACK USA                         | EACH |  |
| GA-066 | NIPPLE 1/2 X 4 BLACK USA                         | EACH |  |
| GA-067 | NIPPLE 1/2 X 5 BLACK USA                         | EACH |  |
| GA-068 | NIPPLE 1/2 X 6 BLACK USA                         | EACH |  |
| GA-069 | NIPPLE 1/2 X CLOSE BLACK USA                     | EACH |  |
| GA-070 | NIPPLE 3/4 X CLOSE USA                           | EACH |  |
| GA-071 | NIPPLE 3/4 X 18 USA                              | EACH |  |
| GA-072 | NIPPLE 3/4 X 2 BLACK USA                         | EACH |  |
| GA-073 | NIPPLE 3/4 X 3 BLACK USA                         | EACH |  |
| GA-074 | NIPPLE 3/4 X 4 BLACK USA                         | EACH |  |
| GA-075 | NIPPLE 3/4 X 5 BLACK USA                         | EACH |  |
| GA-076 | NIPPLE 3/4 X 6 BLACK USA                         | EACH |  |
| GA-082 | PILOT IGNITER L36-975                            | EACH |  |
| GA-083 | PIPE 1 1/2 X 21" BLACK USA                       | EACH |  |
| GA-084 | PIPE 1/2" X 21" BLACK USA                        | EACH |  |
| GA-085 | PIPE 2" X 21" BLACK USA                          | EACH |  |
| GA-086 | PIPE 3/4" X 21" BLACK USA                        | EACH |  |
| GA-087 | PIPE GALVANIZED VENT 3" X 36" DOUBLE WALL USA    | EACH |  |
| GA-088 | PIPE GALVANIZED VENT 3" X 36" USA                | EACH |  |
| GA-089 | PIPE GALVANIZED VENT 4" X 36" USA                | EACH |  |
| GA-090 | PIPE GALVANIZED VENT 5" X 36" USA                | EACH |  |
| GA-091 | PIPE GALVANIZED VENT 6" X 36" USA                | EACH |  |
| GA-093 | PRESSURE RELIEF VALVE 3/4"                       | EACH |  |
| GA-094 | RANGE HOOD VENTED/VENTLESS 30" WHITE             | EACH |  |
| GA-095 | REDUCER BFL. 3/4 X 1/2 BLK                       | EACH |  |
| GA-096 | TAPE DUCT 2" X 60 YARDS                          | EACH |  |
| GA-098 | THERMOCOUPLE 18"                                 | EACH |  |
| GA-099 | THERMOCOUPLE 24"                                 | EACH |  |
| GA-100 | THERMOSTAT 24 VOLT                               | EACH |  |
| GA-101 | TRANSFORMER 110 24 VOLT                          | EACH |  |
| GA-102 | TRANSFORMER 110-24 VOLT UET105                   | EACH |  |
| GA-103 | TRANSFORMER VA G22-336                           | EACH |  |
| GA-105 | VALVE COMBO GAS 24 VOLT 700-402                  | EACH |  |
| GA-106 | 12X6 FLOOR/WALL REGISTER                         | EACH |  |
| GA-107 | 14X8 FLOOR/WALL REGISTER                         | EACH |  |
| GA-108 | 8X6 FLOOR/WALL REGISTER                          | EACH |  |
| GA-109 | WATER HEATER FLEX LINE WASHERS BEVELED 3/4"      | EACH |  |
| GA-110 | 3/4 X 3/4 X 48" APPLAANCE FLEX CONNECTOR         | EACH |  |
| GA-111 | 3/4 X 3/4 X 12" SHARK BITE W/HEATER CONNECTOR    | EACH |  |



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|--------|---|-----------|--|
| GA-112 | 3/4 X 3/4 X 15" SHARK BITE W/HEATER CONNECTOR             | EACH      |  |
| GA-113 | 3/4 X 3/4 X 18" SHARK BITE W/HEATER CONNECTOR             | EACH      |  |
| GA-114 | 3/4 X 3/4 X 24" SHARK BITE W/HEATER CONNECTOR             | EACH      |  |
| HW-001 | ANCHOR 1/4 METAL  | EACH      |  |
| HW-002 | ANCHOR 10 1/2 X 1   | EACH      |  |
| HW-003 | BATTERY 9 VOLT  | EACH      |  |
| HW-004 | BOLT ROUND HEAD 5/16 X 1                                  | EACH      |  |
| HW-005 | BOLT TOGGLE 1/4 X 3                                       | EACH      |  |
| HW-006 | BOLT TOGGLE 1/8 X 2                                       | EACH      |  |
| HW-007 | BOLT TOGGLE 3/16 X 3                                      | EACH      |  |
| HW-008 | CABINET DRAWER PULL BRASS 3" OC                           | EACH      |  |
| HW-009 | CABINET HINGE FLUSH MOUNT (PAIR BTU)                      | EACH      |  |
| HW-010 | CABINET HINGE OFFSET (PAIR BTU)                           | EACH      |  |
| HW-011 | CABINET KNOB BRASS  | EACH      |  |
| HW-013 | CABINET SHELVE HOLDER FOR ADJ. SHELVES                    | EACH      |  |
| HW-014 | CARBON MONOXIDE DETECTOR W/BATTERY                        | EACH      |  |
| HW-015 | CARBON MONOXIDE SENSOR PACK REPLACEMENT                   | EACH      |  |
| HW-016 | CLOTHES LINE POLE 8'                                      | EACH      |  |
| HW-017 | CLOTHES LINE WIRE W/PLASTIC COATING                       | EACH      |  |
| HW-018 | DOOR DEADBOLT MASTERED TO H/A KEY - KWIKSET               | EACH      |  |
| HW-019 | DOOR HINGE 3" ROUND                                       | EACH      |  |
| HW-020 | DOOR KNOB ENTRY MASTERED TO H/A KWIKSET                   | EACH      |  |
| HW-021 | DOOR KNOB LEVER SET ENTRY                                 | EACH      |  |
| HW-022 | DOOR KNOB KEVER SET PASSAGE                               | EACH      |  |
| HW-023 | DOOR KNOB LEVER SET PRIVACY                               | EACH      |  |
| HW-024 | DOOR KNOB PASSAGE KWIKSET                                 | EACH      |  |
| HW-025 | DOOR KNOB PRIVACY KWIKSET                                 | EACH      |  |
| HW-026 | DOOR LATCH (SCREEN/STORM)                                 | EACH      |  |
| HW-027 | DOOR RE-ENFR CER 1 3/4                                    | EACH      |  |
| HW-028 | DOOR RE-ENFR CER 1 3/8                                    | EACH      |  |
| HW-029 | DOOR STRIKER KWIKSET ENTRY ALL METAL 2 3/8"               | EACH      |  |
| HW-030 | DOOR SWEEP 36"  | EACH      |  |
| HW-031 | DOOR VIEWER/PEEP HOLE                                     | EACH      |  |
| HW-032 | DOOR WALL GUARD 5" SELF ADHESIVE                          | EACH      |  |
| HW-033 | DRY WALL MUD PAN 12"                                      | EACH      |  |
| HW-034 | FIRE EXTINGUISHER 2 1/2 LB ABCD / RECHARGEABLE METAL HAND | EACH      |  |
| HW-035 | FLAG 5' X 7' NEW MEXICO FLAG                              | EACH      |  |
| HW-036 | FLAG 5' X 7' USA  | EACH      |  |
| HW-037 | KEY DUPLICATES  | EACH      |  |
| HW-038 | MAIL BOX STANDARD   | EACH      |  |
| HW-039 | MAIL BOX WALL MOUNTS                                      | EACH      |  |
| HW-040 | MASKING PAPER 12" X 100'                                  | EACH      |  |
| HW-041 | MASKING TAPE 3/4"   | EACH      |  |
| HW-099 | MASKING TAPE BLUE 1" X 60YRDS                             | EACH      |  |
| HW-100 | MASKING TAPE BLUE 2" X 60YRDS                             | EACH      |  |
| HW-042 | NAILS 16 CC   | 1 LB      |  |
| HW-043 | NAILS 8 CC  | 1 LB      |  |
| HW-044 | NAILS FINISH 16   | 1 LB      |  |
| HW-045 | NAILS FINISH 4  | 1 LB      |  |
| HW-046 | NAILS FINISH 6  | 1 LB      |  |
| HW-047 | NAILS FINISH 8  | 1 LB      |  |
| HW-048 | NAILS GALVANIZED 16                                       | 1 LB      |  |
| HW-049 | NAILS ROOFING 1   | 50 LB     |  |
| HW-050 | NAILS ROOFING 1 1/2                                       | LB        |  |
| HW-051 | NUMBER REFLECTIVE 3 1/2" BLACK BACKGROUND                 | EACH      |  |
| HW-052 | PADLOCK MASTERED (MASTER LOCK)                            | EACH      |  |
| HW-053 | PEG BOARD BINS 6" X 9"                                    | EACH      |  |
| HW-054 | PLASTIC 4 MIL 10' X 100'                                  | EACH      |  |
| HW-055 | ROPE NYLON 1/2"   | 100' ROLL |  |
| HW-056 | ROPE NYLON 1/4"   | 100' ROLL |  |
| HW-057 | SAND PAPER - COURSE GRIT                                  | PACK      |  |

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| HW-058 | SAND PAPER - FINE GRIT                      | PACK    |  |
| HW-059 | SAND PAPER - MEDIUM GRIT                    | PACK    |  |
| HW-060 | SCRAPER WALL PAPER W/BLADES                 | EACH    |  |
| HW-061 | SCREW LAG 3/8 X 3 1/2                       | EACH    |  |
| HW-062 | SCREW SELF TAPPING 1"                       | EACH    |  |
| HW-063 | SMOKE DETECTOR W/9 VOLT BATTERY             | EACH    |  |
| HW-064 | SMOKE DETECTOR HARDWIRE W/9-V BATTERY PACK  | EACH    |  |
| HW-065 | SNOW SHOVEL ERGONOMIC HANDLE W/SIDES        | EACH    |  |
| HW-066 | STAPLES 3/8                                 | BOX     |  |
| HW-067 | STAPLES 9/16                                | BOX     |  |
| HW-068 | STRIKER PLATE 6"                            | EACH    |  |
| HW-069 | TAPING KNIFE 10"                            | EACH    |  |
| HW-070 | TAPING KNIFE 12"                            | EACH    |  |
| HW-071 | TAPING KNIFE 4"                             | EACH    |  |
| HW-072 | TAPING KNIFE 6"                             | EACH    |  |
| HW-073 | TAPING KNIFE 8"                             | EACH    |  |
| HW-074 | TARP 6' X 8' BLUE                           | EACH    |  |
| HW-075 | TARP 12'X20' BLUE                           | EACH    |  |
| HW-076 | THRESHOLD 36"                               | EACH    |  |
| HW-077 | THRESHOLD W/RUBBER KIT 30"                  | EACH    |  |
| HW-078 | THRESHOLD W/RUBBER KIT 32"                  | EACH    |  |
| HW-079 | THRESHOLD W/RUBBER KIT 36"                  | EACH    |  |
| HW-080 | TROWEL GLUE 12" X 1/16 TOOTH                | EACH    |  |
| HW-081 | TUBING CUTTER 1/8" - 1 1/8"                 | EACH    |  |
| HW-082 | UTILITY KNIFE W/BLADES                      | EACH    |  |
| HW-083 | WASHER FLAT 3X8                             | EACH    |  |
| HW-084 | WEATEHRSTRIP 1/2 FOAM                       | EACH    |  |
| HW-085 | WEATEHRSTRIP 1/4 FOAM                       | EACH    |  |
| HW-086 | WEATEHRSTRIP 3/8 FOAM                       | EACH    |  |
| HW-087 | WINDOW LOCKS                                | 2 PACK  |  |
| HW-088 | WINDOW LOCKS SLIDING GLASS DOOR             | EACH    |  |
| HW-089 | WOOD PUTTY                                  | .5 PINT |  |
| HW-090 | CORNER PROTECTOR CLEAR MOUNT HOLE W/SCREWS  | EACH    |  |
| HW-091 | SCREEN HOLDER PLASTIC CLIPS 5/16" 100 COUNT | EACH    |  |
| HW-092 | 3 1/4" STICK NAILS                          | EACH    |  |
| HW-093 | ELECTRICAL HEATERS                          | EACH    |  |
| HW-094 | SENCO FINISH NAIL 1 1/2"X15G (16,000 CNT)   | BOX     |  |
| HW-095 | SENCO FINISH NAIL 2"X15G (4000 CNT)         | BOX     |  |
| HW-096 | 12'X3'X3/4 BULLNOSE SHELVING                | EACH    |  |
| HW-097 | 12'X16'X3/4 BULLNOSE SHELVING               | EACH    |  |
| HW-098 | 5/16 X 3 GAS KEY                            | EACH    |  |
| HW-101 | BRACKET SHELF & ROD PEARL GRAY              | EACH    |  |
| HW-102 | TARP 8'X10' BLUE                            | EACH    |  |
| HW-103 | DOOR SWEEP 36" SKU 50340010                 | EACH    |  |
| HW-104 | DOOR BOTTOM 36" SKU 50340058                | EACH    |  |
| HW-105 | DOOR JAM WEATHER STRIP SKU 50350001         | EACH    |  |
| HW-106 | HINGE DOOR STOP                             | EACH    |  |
| HW-107 | EXTERIOR INDERTED WEATHERSTRIP WHITE/BROWN  | EACH    |  |
| JA-004 | HOUSE BROOM                                 | EACH    |  |
| JA-005 | PUSH BROOM 24" SOFT BRISTLE W/HANDLE BRACE  | EACH    |  |
| JA-009 | GLOVES LATEX                                | PAIR    |  |
| JA-010 | OVEN CLEANER INDUSTRIAL STRENGTH            | CAN     |  |
| JA-012 | RUBBER GLOVES                               | PAIR    |  |
| JA-014 | SPONGE MOP COMPLETE                         | EACH    |  |
| JA-015 | SPONGE MOP REFILLS                          | EACH    |  |
| LS-001 | CHAIN LINK BRACE BAND                       | EACH    |  |
| LS-002 | CHAIN LINK CAP 2-WAY                        | EACH    |  |
| LS-003 | CHAIN LINK EYE TOP (LOOP CAP)               | EACH    |  |
| LS-004 | CHAIN LINK CAP ONE WAY                      | EACH    |  |
| LS-005 | CHAIN LINK CAP PLAIN POST                   | EACH    |  |
| LS-006 | CHAIN LINK CAP TOP RAIL SLEEVE              | EACH    |  |

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| LS-007 | CHAIN LINK CARRIAGE BOLT W/NUT 5/16 X 1 1/4             | EACH     |  |
| LS-008 | CHAIN LINK DOUBLE DRIVE HARDWARE KIT                    | EACH     |  |
| LS-009 | CHAIN LINK FENCING FABRIC 3'X50'                        | ROLL     |  |
| LS-010 | CHAIN LINK FENCING FABRIC 4'X50'                        | ROLL     |  |
| LS-011 | CHAIN LINK LINE POST 5 1/2"                             | EACH     |  |
| LS-012 | CHAIN LINK LINE POST 7 1/2"                             | EACH     |  |
| LS-013 | CHAIN LINK TENSION BAND                                 | EACH     |  |
| LS-014 | CHAIN LINK TENSION BAR 4'                               | EACH     |  |
| LS-015 | CHAIN LINK TERMINAL POST 5 1/2"                         | EACH     |  |
| LS-016 | CHAIN LINK TERMINAL POST 7 1/2"                         | EACH     |  |
| LS-017 | CHAIN LINK TIES   | BAG      |  |
| LS-018 | CHAIN LINK TOP RAIL 20'                                 | EACH     |  |
| LS-019 | CHAIN LINK WALK GATE 3'                                 | EACH     |  |
| LS-020 | CHAIN LINK WALK GATE 4'                                 | EACH     |  |
| LS-021 | CHAIN LINK WALK GATE HARDWARE KIT                       | EACH     |  |
| LS-022 | FENCE PANEL 6'X8' DOG EAR WOOD                          | EACH     |  |
| LS-023 | POST 4X4X10 REDWOOD                                     | EACH     |  |
| LS-024 | POST 4X4X10 TREATED                                     | EACH     |  |
| LS-025 | RAILROAD TIE #1   | EACH     |  |
| LS-026 | WEED SHIELD MESH (NOT PLASTIC) 3'X50' 20 YEAR GUARANTEE | ROLL     |  |
| LS-027 | WEED SHIELD MESH HOLDER (U-BOLT)                        | EACH     |  |
| LS-028 | PULL GATE & CAB A-P SAT BLK                             | EACH     |  |
| LS-029 | LATCH DR & GATE A/P SAT BLK                             | EACH     |  |
| LS-030 | HINGE ORN GATE TEE 6" SAT BLK                           | EACH     |  |
| PA-001 | EXTERIOR PAINT  | GALLON   |  |
| PA-004 | MINERAL SPIRITS   | EACH     |  |
| PA-005 | PAINT BRUSH 1 1/2" ANGLE BEST QUALITY                   | EACH     |  |
| PA-006 | PAINT BRUSH 2" ANGLE BEST QUALITY                       | EACH     |  |
| PA-007 | PAINT BRUSH 4" BEST QUALITY                             | EACH     |  |
| PA-008 | PAINT BRUSH 3" BEST QUALITY                             | EACH     |  |
| PA-009 | PAINT PAN DEEP DISH PLASTIC                             | EACH     |  |
| PA-010 | PAINT POLE EXTENDABLE FIBERGLASS                        | EACH     |  |
| PA-011 | PAINT PRIMER  | 5 GALLON |  |
| PA-012 | PVC ROLLER COVER (3/4" NAP) LAMB FABRIC                 | EACH     |  |
| PA-013 | ROLLER FRAME 9" HEAVY DUTY                              | EACH     |  |
| PA-014 | SCRAPER PAINTER'S TOOL COMMERCIAL/HEAVY DUTY            | EACH     |  |
| PA-015 | SPRAY PAINT 12OZ. KRYLON                                | CAN      |  |
| PA-016 | STAIN (WOOD)  | QUART    |  |
| PA-017 | VARNISH LATEX WATER BASE SEMI-GLOSS                     | GALLON   |  |
| PA-018 | VARNISH OIL BASE SEMI-GLOSS                             | GALLON   |  |
| PA-019 | MASKING PAPER 12'X180'                                  | ROLL     |  |
| PA-022 | STAIN (ASSORTED COLOR)                                  | 5 GALLON |  |
| PL-001 | BUSHING PVC 1 1/2" TO 2"                                | EACH     |  |
| PL-002 | BUSHING PVC 1" TO 1 1/2"                                | EACH     |  |
| PL-003 | BUSHING PVC 3/4 TO 1"                                   | EACH     |  |
| PL-004 | BUSHING PVC 3/4 TO 1/2                                  | EACH     |  |
| PL-005 | CAP COPPER 1"   | EACH     |  |
| PL-006 | CAP COPPER 1/2"   | EACH     |  |
| PL-007 | CAP COPPER 3/4  | EACH     |  |
| PL-008 | CAP GALV. 1/2 THREADED                                  | EACH     |  |
| PL-009 | CAP GALV. 3/4 THREADED                                  | EACH     |  |
| PL-010 | CAP PVC 1"  | EACH     |  |
| PL-011 | CAP PVC 1/2   | EACH     |  |
| PL-012 | CAP PVC 2"  | EACH     |  |
| PL-013 | PLUG PVC 3"   | EACH     |  |
| PL-014 | CAP PVC 3/4"  | EACH     |  |
| PL-015 | PLUG PVC 4"   | EACH     |  |
| PL-016 | COMBINATION Y/SWEEP 1 1/2" PVC                          | EACH     |  |
| PL-017 | COUPLING ABS 1 1/2                                      | EACH     |  |
| PL-018 | COUPLING BRASS COMPRESSION 1 1/2 COPPER                 | EACH     |  |
| PL-019 | COUPLING BRASS COMPRESSION 1 1/4 COPPER                 | EACH     |  |

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| PL-020 | COUPLING COMPRESSION 1 1/2 PVC                                  | EACH |  |
| PL-022 | COUPLING COMPRESSION 1 1/4 PVC                                  | EACH |  |
| PL-023 | COUPLING COMPRESSION 1 PVC                                      | EACH |  |
| PL-024 | COUPLING COMPRESSION 2 PVC                                      | EACH |  |
| PL-025 | COUPLING COPPER 1   | EACH |  |
| PL-026 | COUPLING COPPER 1/2   | EACH |  |
| PL-027 | COUPLING COPPER 3/4   | EACH |  |
| PL-029 | COUPLING GALV. 1  | EACH |  |
| PL-030 | COUPLING GALV 1/2   | EACH |  |
| PL-031 | COUPLING GALV 3/4   | EACH |  |
| PL-032 | COUPLING GALV COMPRESSION 1 1/2                                 | EACH |  |
| PL-033 | COUPLING GALV COMPRESSION 1X1                                   | EACH |  |
| PL-034 | COUPLING PVC 2  | EACH |  |
| PL-035 | COUPLING PVC 3  | EACH |  |
| PL-036 | COUPLING PVC 3/4  | EACH |  |
| PL-037 | COUPLING PVC 4  | EACH |  |
| PL-038 | COUPLING RUBBER W/CLAMPS 1 1/2"                                 | EACH |  |
| PL-039 | COUPLING RUBBER W/CLAMPS 2"                                     | EACH |  |
| PL-040 | COUPLING RUBBER W/CLAMPS 3"                                     | EACH |  |
| PL-041 | COUPLING RUBBER W/CLAMPS 4"                                     | EACH |  |
| PL-042 | COUPLING RUBBER W/CLAMPS 6"                                     | EACH |  |
| PL-043 | COUPLING RUBBER W/CLAMPS 8"                                     | EACH |  |
| PL-044 | ELBOW ABS 1 1/2 45  | EACH |  |
| PL-045 | ELBOW ABS 1 1/2 90  | EACH |  |
| PL-046 | ELBOW ABS 1 1/4 45  | EACH |  |
| PL-047 | ELBOW ABS 1 90  | EACH |  |
| PL-048 | ELBOW ABS 1 1/2 90  | EACH |  |
| PL-049 | ELBOW ABS 2 90  | EACH |  |
| PL-050 | ELBOW ABS 3 90  | EACH |  |
| PL-051 | ELBOW ABS 3/4 90  | EACH |  |
| PL-052 | ELBOW COPPER 1 90   | EACH |  |
| PL-053 | ELBOW COPPER 1/2 45   | EACH |  |
| PL-055 | ELBOW COPPER 1/2 90   | EACH |  |
| PL-056 | ELBOW COPPER 3/4 45   | EACH |  |
| PL-057 | ELBOW COPPER 3/4 90   | EACH |  |
| PL-058 | ELBOW GALV 1 1/2 90   | EACH |  |
| PL-059 | ELBOW GALV 1 1/4 90   | EACH |  |
| PL-060 | ELBOW GALV 1/2 90   | EACH |  |
| PL-061 | ELBOW GALV 2 90   | EACH |  |
| PL-062 | ELBOW PVC 1 1/2 45  | EACH |  |
| PL-063 | ELBOW PVC 1 1/2 90  | EACH |  |
| PL-064 | ELBOW PVC 2 45  | EACH |  |
| PL-065 | ELBOW PVC 2 90  | EACH |  |
| PL-066 | ELBOW PVC 3 90  | EACH |  |
| PL-067 | ELBOW PVC 6 45  | EACH |  |
| PL-068 | ELBOW PVC 6 90  | EACH |  |
| PL-069 | LXHAUST FAN COMBO LIGHT, HEATER & FAN                           | EACH |  |
| PL-070 | EXHAUST FAN ECONOMY 50 CFM/CEILING OR OR WALL 3" DUCT           | EACH |  |
| PL-071 | FAUCET BALL DELTA   | EACH |  |
| PL-072 | FAUCET BATH TUB 2 KNOB MOEN BEST QUALITY                        | EACH |  |
| PL-073 | FAUCET BATH TUB 3 KNOB BEST QUALITY                             | EACH |  |
| PL-074 | FAUCET BATH TUB SINGLE LEVER MOEN BEST QUALITY                  | EACH |  |
| PL-075 | FAUCET KIT DELTA  | EACH |  |
| PL-076 | FAUCET KIT MOEN   | EACH |  |
| PL-077 | FAUCET KITCHEN 2 KNOB MOEN BEST QUALITY                         | EACH |  |
| PL-078 | FAUCET KITCHEN SINGLE LEVER W/DRAIN ASSEMBLY MOEN BEST QUALITY  | EACH |  |
| PL-079 | FAUCET LAVATORY 2 KNOB W/DRAIN ASSEMBLY MOEN BEST QUALITY       | EACH |  |
| PL-080 | FAUCET LAVATORY SINGLE LEVER W/DRAIN ASSEMBLY MOEN BEST QUALITY | EACH |  |
| PL-081 | FAUCET LAVATORY REPLACEMENT HANDLE MOEN                         | EACH |  |
| PL-082 | FAUCET O-RING KIT   | EACH |  |
| PL-083 | FAUCET PERSONAL SHOWER HEAD W/HOSE                              | EACH |  |



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| PL-084 | FAUCET SEAT 1/2 X 20                              | EACH   |  |
| PL-085 | FAUCET SEAT 1/2 X 28                              | EACH   |  |
| PL-086 | FAUCET SEAT RBI                                   | EACH   |  |
| PL-087 | FAUCET SEAT SCH 1                                 | EACH   |  |
| PL-088 | FAUCET SPRING AND WASHER SET DELTA                | EACH   |  |
| PL-089 | FAUCET SPRING AND SEATS MOEN                      | EACH   |  |
| PL-090 | FAUCET STEM *****8 OLD/13 HOT                     | EACH   |  |
| PL-091 | FAUCET STEM DELTA RP 1740                         | EACH   |  |
| PL-092 | FAUCET STEM MOEN                                  | EACH   |  |
| PL-093 | FAUCET STEM PEERLESS PUSH-PULL                    | EACH   |  |
| PL-094 | FAUCET STEM TUB (AMERICAN STANDARD)               | EACH   |  |
| PL-095 | FAUCET VALVE STEM ASSORTED SIZES AS NEEDED        | EACH   |  |
| PL-096 | FAUCET VALVE STEM BATH / FAUCET                   | EACH   |  |
| PL-097 | FAUCET VALVE STEM KITCHEN                         | EACH   |  |
| PL-098 | FAUCET VALVE STEMS LAVATORY                       | EACH   |  |
| PL-099 | FAUCET WASHER SIZE 0                              | 6 PACK |  |
| PL-100 | FAUCET WASHER SIZE 00                             | 6 PACK |  |
| PL-101 | FAUCET WASHER SIZE 1/4                            | 6 PACK |  |
| PL-102 | FAUCET WASHER SIZE 3/8                            | 6 PACK |  |
| PL-103 | FEMALE ADAPTER 1" COPPER                          | EACH   |  |
| PL-104 | FEMALE ADAPTER 1/2" COPPER                        | EACH   |  |
| PL-105 | FEMALE ADAPTER 2" PVC                             | EACH   |  |
| PL-106 | FEMALE ADAPTER 3" PVC                             | EACH   |  |
| PL-107 | FEMALE ADAPTER 3/4" COPPER                        | EACH   |  |
| PL-108 | FEMALE ADAPTER 4" PVC                             | EACH   |  |
| PL-109 | GRAB BAR 24" HC RAIL                              | EACH   |  |
| PL-110 | GRAB BAR 36" HC RAIL                              | EACH   |  |
| PL-111 | GRAB BAR 42" HC RAIL                              | EACH   |  |
| PL-112 | GRAB BAR 9 1/2" HC RAIL                           | EACH   |  |
| PL-113 | HOSE BIB W/BREAKER 12" FROST FREE                 | EACH   |  |
| PL-114 | J-BEND PVC 1 1/2 X 1 1/2                          | EACH   |  |
| PL-115 | J-BEND PVC 1 1/2 FLEXIBLE PVC                     | EACH   |  |
| PL-116 | J-BEND PVC 1 1/2 UNIVERSAL                        | EACH   |  |
| PL-117 | J-BEND 1 1/2" W/1 1/2 INLET WASHER                | EACH   |  |
| PL-118 | J-BEND 1 1/2 X 1/4 INLET WASHER                   | EACH   |  |
| PL-119 | J-BEND 1 1/4 BRASS W/ CAPTIVE BRASS NUT (SWIVEL)  | EACH   |  |
| PL-120 | J-BEND 1 1/4 PVC UNIVERSAL                        | EACH   |  |
| PL-121 | J-BEND W/CAPTIVE SWIVEL NUT W/1 1/2" INLET WASHER | EACH   |  |
| PL-122 | J-BEND W/CAPTIVE SWIVEL NUT W/1 1/4" INLET WASHER | EACH   |  |
| PL-123 | MALE ADAPTER COPPER 1/2"                          | EACH   |  |
| PL-124 | MALE ADAPTER COPPER 3/4"                          | EACH   |  |
| PL-125 | MALE ADAPTER PVC 1 1/2"                           | EACH   |  |
| PL-127 | MALE ADAPTER PVC 2"                               | EACH   |  |
| PL-128 | NIPPLE GALV 1 1/2 X 10"                           | EACH   |  |
| PL-129 | NIPPLE GALV 1 1/2 X 5"                            | EACH   |  |
| PL-130 | NIPPLE GALV 1/2 X 2" USA                          | EACH   |  |
| PL-131 | NIPPLE GALV 1/2X3" USA                            | EACH   |  |
| PL-132 | NIPPLE GALV 1/2X4" USA                            | EACH   |  |
| PL-133 | NIPPLE GALV 1/2X5" USA                            | EACH   |  |
| PL-134 | NIPPLE GALV 1/2X6" USA                            | EACH   |  |
| PL-135 | NIPPLE GALV 1/2X CLOSE USA                        | EACH   |  |
| PL-136 | NIPPLE GALV 3/4X1 USA                             | EACH   |  |
| PL-137 | NIPPLE GALV 3/4X2 USA                             | EACH   |  |
| PL-138 | NIPPLE GALV 3/4X3 USA                             | EACH   |  |
| PL-139 | NIPPLE GALV 3/4X4 USA                             | EACH   |  |
| PL-140 | NIPPLE GALV 3/4X5 USA                             | EACH   |  |
| PL-141 | NIPPLE GALV 3/4X6 USA                             | EACH   |  |
| PL-142 | NIPPLE GALV 3/4XCLOSE USA                         | EACH   |  |
| PL-143 | P TRAP 1 1/2 OR 1 1/4 ADJ-UNIVERSAL PVC           | EACH   |  |
| PL-144 | P TRAP ABS 1 1/2 ADJUSTABLE                       | EACH   |  |
| PL-145 | P TRAP ADAPTER ABS 1 1/2 SJ X 1 1/2               | EACH   |  |



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| PL-146 | P TRAP ADAPTER ABS 1 1/4 SJ X 1 1/2                                | EACH     |  |
| PL-147 | P TRAP ADAPTER PVC 1 1/2 SLIP TO THREAD                            | EACH     |  |
| PL-148 | P TRAP PVC 1 1/2 ADJ.  | EACH     |  |
| PL-149 | P TRAP PVC 1 1/4 ADJ.  | EACH     |  |
| PL-150 | P TRAP PVC 2" ADJ  | EACH     |  |
| PL-151 | PIPE ABS 1 1/2   | EACH     |  |
| PL-152 | PIPE ABS 2"  | EACH     |  |
| PL-153 | PIPE COPPER 1"   | EACH     |  |
| PL-154 | PIPE COPPER 1/2"   | EACH     |  |
| PL-155 | PIPE COPPER 3/4"   | EACH     |  |
| PL-156 | PIPE DOPE / PLUMBER'S PUTTY  | EACH     |  |
| PL-157 | PIPE DOPE W/TEFLON   | EACH     |  |
| PL-158 | PIPE PVC 2"  | EACH     |  |
| PL-159 | PIPE PVC 3"  | EACH     |  |
| PL-160 | PIPE PVC 4"  | EACH     |  |
| PL-161 | PIPE PVC 6"  | EACH     |  |
| PL-162 | PIPE PVC SCH 40 1 1/2"   | EACH     |  |
| PL-163 | PIPE REPAIR CLAMP 1 1/2  | EACH     |  |
| PL-164 | PIPE REPAIR CLAMP 1 1/4  | EACH     |  |
| PL-165 | PIPE REPAIR CLAMP 3  | EACH     |  |
| PL-166 | PIPE REPAIR CLAMP 4  | EACH     |  |
| PL-167 | PIPE REPAIR CLAMP 6  | EACH     |  |
| PL-168 | PLUG PVC 1 1/2   | EACH     |  |
| PL-169 | PLUG PVC 1 1/4"  | EACH     |  |
| PL-170 | PLUG PVC 2"  | EACH     |  |
| PL-171 | PLUG PVC 3"  | EACH     |  |
| PL-172 | PLUG PVC 4"  | EACH     |  |
| PL-174 | PRESSURE WASHER 1 1/2  | EACH     |  |
| PL-175 | PRESSURE WASHER 1 1/4  | EACH     |  |
| PL-176 | PRESSURE WASHER REDUCER 1 1/2 X 1 1/4                              | EACH     |  |
| PL-177 | PROPANE MEPPS GAS TANK 14 OZ                                       | BOTTLE   |  |
| PL-178 | PROPANE TANK 14 OZ   | BOTTLE   |  |
| PL-179 | PVC CLEANER  | 1/2 PINT |  |
| PL-180 | PVC GLUE   | 1/2 PINT |  |
| PL-181 | PVC PURPLE PRIMER  | 1/2 PINT |  |
| PL-182 | REDUCER COPPER 1" TO 3/4"  | EACH     |  |
| PL-183 | REDUCER BELL 3/4 X 1/2 COPPER                                      | EACH     |  |
| PL-184 | REDUCER COPPER 3/4" TO 1/2"  | EACH     |  |
| PL-185 | REDUCER GALV 3/4 TO 1/2"   | EACH     |  |
| PL-186 | REDUCER PVC 1 1/2 TO 1 1/4   | EACH     |  |
| PL-187 | REDUCER PVC 2" TO 1 1/2  | EACH     |  |
| PL-188 | REDUCER PVC 3" TO 2"   | EACH     |  |
| PL-189 | SHOWER ARM 1/2 X 8   | EACH     |  |
| PL-190 | SHOWER DRAIN STRAINER STAINLESS STEEL 3"                           | EACH     |  |
| PL-191 | SHOWER HEAD (HAND HELD REPLACEMENT W/OUT HOSE                      | EACH     |  |
| PL-192 | SHOWER HEAD 2.5 GALLON PER MIN.                                    | EACH     |  |
| PL-193 | SHOWER ROD   | EACH     |  |
| PL-194 | SHOWER ROD ENDS  | EACH     |  |
| PL-195 | SHOWER ROD W/ENDS (COMPLETE)                                       | EACH     |  |
| PL-196 | SHOWER STALL SEATED 4' FIBERGLASS W/SURROUND                       | EACH     |  |
| PL-197 | SHUT OFF/ANGLE STOP 1/2 NOM COMPS X 3/8" OD COMPRESS 1/4 TURN      | EACH     |  |
| PL-198 | SHUT OFF/ANGLE STOP COMPRESS 5/8" OD X COMP 3/8 OD OUTLET 1/4 TURN | EACH     |  |
| PL-199 | SHUT OFF BALL VALVE 1 1/2" BRASS                                   | EACH     |  |
| PL-200 | SHUT OFF BALL VALVE 1 1/2" BRASS                                   | EACH     |  |
| PL-201 | SHUT OFF BALL VALVE 3/4" BRASS                                     | EACH     |  |
| PL-203 | SHUT OFF BOILER 1/2" FEMALE  | EACH     |  |
| PL-204 | SHUT OFF BOILER DRAIN 1/2" MALE                                    | EACH     |  |
| PL-205 | SHUT OFF BOILER 3/4" FEMALE  | EACH     |  |
| PL-206 | SHUT OFF BOILER DRAIN 3/4" MALE                                    | EACH     |  |
| PL-207 | SHUT OFF GATE VALVE 3/4  | EACH     |  |
| PL-209 | SHUT OFF GATE VALVE SWEAT TO SWEAT 3/4 X 3/4                       | EACH     |  |

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| PL-210   | SHUT OFF VALVE STRAIGHT STOP 1/2 X 3/8             | EACH  |  |
| PL-211   | SHUT OFF EATER HEATER DRAIN VALVE 3/4"             | EACH  |  |
| PL-212   | SINK BASKET STRAINER STAINLESS STEEL KITCH. W/STOP | EACH  |  |
| PL-213   | SINK DRAIN ASSEMBLY --- LAVATORY                   | EACH  |  |
| PL-214   | SINK HOLE COVER --- KITCHEN                        | EACH  |  |
| PL-215   | SINK KITCHEN 7" DEPTH                              | EACH  |  |
| PL-216   | SINK OUTLET DOUBLE PVC 1 1/2 X 21                  | EACH  |  |
| PL-217   | SINK TOP LAVATORY W/VANITY GRADE A (WOOD) 24"      | EACH  |  |
| PL-218   | SINK WALL HUNG W/ HANGING BRACKETS - CHINA         | EACH  |  |
| PL-219   | SINK WASTE OUTLET PVC 1 1/2" CENTER                | EACH  |  |
| PL-220   | SINK WASTE OUTLET PVC 1 1/2" END                   | EACH  |  |
| PL-221   | SLIP JOINT EXTENTION TUBE 1 1/2 X 12               | EACH  |  |
| PL-222   | SLIP JOINT NUT 1 1/2                               | EACH  |  |
| PL-223   | SLIP JOINT NUT 1 1/4                               | EACH  |  |
| PL-224   | SLIP JOINT W/NUT & WASHER 1 1/2"                   | EACH  |  |
| PL-225   | SOLDER EMORY CLOTH 5 YRDS X 1 1/2"                 | EACH  |  |
| PL-226   | SOLDER WIRE .125 LEAD FREE                         | 16 OZ |  |
| PL-227   | SOLDERING PASTE --- FLUX                           | EACH  |  |
| PL-228   | SINK STOPPER - KITCHEN                             | EACH  |  |
| PL-229   | SUPPLY LINE 1/2 X 1/2 X 20 BRAIDED --- FAUCET      | EACH  |  |
| PL-230   | SUPPLY LINE 1/2 X 3/8 X 20 BRAIDED --- FAUCET      | EACH  |  |
| PL-231   | SUPPLY LINE 7/8 X 3/8 X 12 BRAIDED --- TOILET      | EACH  |  |
| PL-232   | PLUMBER'S TAPE / STEEL STRP 3/4 X 10'              | EACH  |  |
| PL-233   | TAPE TEFLON 1/2 X 260'                             | EACH  |  |
| PL-234   | TEE COPPER 1/2 X 1/2                               | EACH  |  |
| PL-235   | TEE COPPER 3/4 X 3/4                               | EACH  |  |
| PL-236   | TEE COPPER 3/4 X 3/4 X 1/2                         | EACH  |  |
| PL-237   | TEE GALV 1 1/2                                     | EACH  |  |
| PL-238   | TEE GALV 1/2                                       | EACH  |  |
| PL-239   | TEE GALV 2   | EACH  |  |
| PL-240   | TEE GALV 3/4 X 3/4                                 | EACH  |  |
| PL-241   | TEE PVC 1/2"                                       | EACH  |  |
| PL-242   | TOILET PAPER HOLDER --- COMPLETE                   | EACH  |  |
| PL-243   | TOILET TANK BALL TITE SEAL                         | EACH  |  |
| PL-244   | TOILET TANK KIT --- FILL VALVE & FLAPPER           | EACH  |  |
| PL-245   | TOILET BALL COCK BRASS FLOAT                       | EACH  |  |
| PL-246   | TOILET FLANGE 4" 4X3 OFFSET                        | EACH  |  |
| PL-247   | TOILET FLANGE 4" 4X3 STRAIGHT                      | EACH  |  |
| PL-248   | TOILET FLANGE COMPRESSION 4" X 3' --- REPAIR       | EACH  |  |
| PL-249   | TOILET FLAPPER BALL/DISC FLAPPER                   | EACH  |  |
| PL-250   | TOILET FLAPPER SURE FIT                            | EACH  |  |
| PL-251   | TOILET FLOW KIT                                    | EACH  |  |
| PL-252   | TOILET FLUSH LEVER --- TANK                        | EACH  |  |
| PL-252A  | TOILET SEAT MOLDED WOOD --- OBLONG                 | EACH  |  |
| PL-253   | TOILET SEAT MOLDED WOOD --- STRAIGHT               | EACH  |  |
| PL-253 A | TOILET TANK GASKET                                 | EACH  |  |
| PL-254   | TOILET SEAT MOLDED WOOD STRAIGHT                   | EACH  |  |
| PL-255   | TOILET TANK GASKET                                 | EACH  |  |
| PL-256   | TOILET TANK KIT                                    | EACH  |  |
| PL-257   | TOILET TANK LID CRANE                              | EACH  |  |
| PL-258   | TOILET TANK REPAIR VALVE 400 A                     | EACH  |  |
| PL-259   | TOILET TANK TO BOWL BOLTS W/WASHER BIG HEAD        | EACH  |  |
| PL-260   | TOILET WATER CLOSET COMPLETE HANDICAP 1 6 GALLON   | EACH  |  |
| PL-261   | TOILET WATER CLOSET COMPLETE 1 6 GALLON            | EACH  |  |
| PL-262   | TOILET WAX RING W/BOLTS & W/REINFORCED FLANGE      | EACH  |  |
| PL-263   | TOWEL BAR 24"                                      | EACH  |  |
| PL-264   | TOWEL BAR POSTS                                    | EACH  |  |
| PL-265   | TOWEL BAR W/HOLDER 24"                             | EACH  |  |
| PL-266   | TUB DRAIN ASSEMBLY --- PVC                         | EACH  |  |
| PL-267   | TUB METAL LEFT HAND W/DRAIN ASSEMBLY               | EACH  |  |
| PL-268   | TUB METAL RIGHT HAND W/DRAIN ASSEMBLY              | EACH  |  |

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| PL-269 | TUB SAFETY BAR MULTI-GRIP ---- FITS OVER TUB RAIL | EACH |  |
| PL-270 | TUB SURROUND 5PC ----- TOP QUALITY                | EACH |  |
| PL-271 | TUB SURROUND PLAIN                                | EACH |  |
| PL-272 | TUB TRIP PLATE --- CHROME                         | EACH |  |
| PL-273 | UNION COPPER 1 1/2                                | EACH |  |
| PL-274 | UNION COPPER 1 1/4                                | EACH |  |
| PL-275 | UNION GALV. 1 1/2 X 1 1/2                         | EACH |  |
| PL-276 | UNION GALV. 1/2                                   | EACH |  |
| PL-277 | UNION PVC 1 1/2 OR 1 1/4                          | EACH |  |
| PL-278 | URINAL FLUSH KIT                                  | EACH |  |
| PL-279 | VALVE DOUGLAS                                     | EACH |  |
| PL-280 | VALVE PRESSURE RELIEF                             | EACH |  |
| PL-281 | VALVE PRESSURE RELIEF 3/4                         | EACH |  |
| PL-282 | WASHER NUT  | EACH |  |
| PL-283 | WASHER SPUD FLANGED 3/4                           | EACH |  |
| PL-284 | WASHER NUT ASSORTED SIZES --- POLY. & VINYL       | EACH |  |
| PL-285 | WASHING MACHINE DRAIN BOX OUTLETS --- PLASTIC     | EACH |  |
| PL-286 | COOLER ADAPTER PLASTIC TUBE 1/4"                  | EACH |  |
| PL-287 | COOLER ANODE KIT                                  | EACH |  |
| PL-288 | COOLER BEARING PILLOW BLOCK HIGH-RISE             | EACH |  |
| PL-289 | COOLER BEARING PILLOW BLOCK LO-RISE               | EACH |  |
| PL-290 | COOLER CAKE AIR FRESHENER                         | EACH |  |
| PL-291 | COOLER CLEANER                                    | EACH |  |
| PL-292 | COOLER COATING SUBMARINE                          | EACH |  |
| PL-293 | COOLER COMPRESSION TEE 1/4"                       | EACH |  |
| PL-294 | COOLER CORD MOTOR 4 PRONG 16 GAUGE 34"            | EACH |  |
| PL-295 | COOLER DRAIN OVERFLOW                             | EACH |  |
| PL-296 | COOLER ELECTRIC HOOK-UP 14/5                      | EACH |  |
| PL-297 | COOLER EQUALIZER DISTRIBUTION FLOW TUBE           | EACH |  |
| PL-298 | COOLER FILTER BASKET PUMP                         | EACH |  |
| PL-299 | COOLER GRILL DIFFUSER UNIVERSAL PLASTIC MOUNT     | EACH |  |
| PL-300 | COOLER HOOK-UP KIT ----- COPPER TUBE              | EACH |  |
| PL-301 | COOLER HOOK-UP KIT ----- PLASTIC TUBE             | EACH |  |
| PL-302 | COOLER MOTOR 1/2 HP 2 SPEED                       | EACH |  |
| PL-303 | COOLER MOTOR 3/4 HP 2 SPEED                       | EACH |  |
| PL-304 | COOLER NUT COMPRESSION 1/4 OD                     | EACH |  |
| PL-305 | COOLER PAD 28 X 34 ----- ASPEN                    | EACH |  |
| PL-306 | COOLER PAD 28 X 34 ----- DURA-KOOL                | EACH |  |
| PL-307 | COOLER PAD 30 X 36 ----- ASPEN                    | EACH |  |
| PL-308 | COOLER PAD 30 X 36 ----- DURA-KOOL                | EACH |  |
| PL-309 | COOLER PLATE WALL 2 GANG -- WHITE                 | EACH |  |
| PL-310 | COOLER PUTTY WHEEL 14" X 3/4"                     | EACH |  |
| PL-311 | COOLER PUMP 5000 CFM                              | EACH |  |
| PL-312 | COOLER PUMP 75000 CFM --- COMMERCIAL              | EACH |  |
| PL-313 | COOLER RECEPTACLE MOTOR POWER                     | EACH |  |
| PL-314 | COOLER RECEPTACLE PUMP POWER                      | EACH |  |
| PL-315 | COOLER RUST BUSTER                                | EACH |  |
| PL-316 | COOLER COCK 1/8 FPT SIDE TAP 3/4 FH X 3/4 MH      | EACH |  |
| PL-317 | COOLER SLEEVE COMPRESSION 1/4 OD                  | EACH |  |
| PL-318 | COOLER SPIDER HEAD SET ALL-WAYS                   | EACH |  |
| PL-319 | COOLER SPRAY PAINT ----- TAN                      | EACH |  |
| PL-320 | COOLER SWITCH WALL 6 POSITION                     | EACH |  |
| PL-321 | COOLER TUBE SPIDER DISTRIBUTION                   | EACH |  |
| PL-322 | COOLER TUBING BLACK PLASTIC 1/4" OD X 100'        | EACH |  |
| PL-323 | COOLER TUBING COPPER 1/4" OD X 50'                | EACH |  |
| PL-324 | COOLER UNION COMPRESSION 1/4" OD                  | EACH |  |
| PL-325 | COOLER VALVE ASSEMBLY SELF-PIERCING               | EACH |  |
| PL-326 | COOLER VALVE FLOAT BRONZE 1/4" OD                 | EACH |  |
| PL-327 | COOLER V-BELT DRIVE 69"                           | EACH |  |
| PL-328 | INSULATION 1 1/2 X 6 FOR COPPER TUBING            | EACH |  |
| PL-329 | VALVE BALL 1"                                     | EACH |  |

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| PL-330 | FEMALE ADAPTER 1 1/2" COPPER                             | EACH |  |
| PL-331 | MALE ADAPTER 1" MALE                                     | EACH |  |
| PL-332 | REDUCER 1 1/4 X 1" COPPER                                | EACH |  |
| PL-333 | INSULATION 1/2 FOR COPPER TUBING                         | EACH |  |
| PL-334 | WASHER DRAIN BOX W/HOT & COLD BALL VALVES                | EACH |  |
| PL-335 | AERATOR (FAUCET) MALE UNIVERSAL                          | EACH |  |
| PL-336 | TUB SPOUT W/DIVERTER                                     | EACH |  |
| PL-337 | TUB SPOUT DIVERTER UNIVERSAL FLUSH MOUNT 1/2 - 3/4       | EACH |  |
| PL-338 | 7/8 X 3/8 X 20 TOILET BRAIDED FLEX LINE                  | EACH |  |
| PL-339 | SHARK BITE 1/2 X 1/2 COUPLING                            | EACH |  |
| PL-340 | SHARK BITE 1/2 X 1/2 MALE ADAPTER                        | EACH |  |
| PL-341 | SHARK BITE 1/2 X 1/2 FEMALE ADAPTER                      | EACH |  |
| PL-342 | SHARK BITE 1/2 90°                                       | EACH |  |
| PL-343 | SHARK BITE 1/2 CAP                                       | EACH |  |
| PL-344 | SHARK BITE 3/4 X 3/4 COUPLING                            | EACH |  |
| PL-345 | SHARK BITE 3/4 X 3/4 MALE ADAPTER                        | EACH |  |
| PL-346 | SHARK BITE 3/4 X 3/4 FEMALE ADAPTER                      | EACH |  |
| PL-347 | SHARK BITE 3/4 90°                                       | EACH |  |
| PL-348 | SHARK BITE 3/4 CAP                                       | EACH |  |
| PL-349 | TUB OVER FLOW DRAIN KIT                                  | EACH |  |
| PL-350 | PVC ADAPTER SLIP TO THREAD 3"                            | EACH |  |
| PL-351 | PVC ADAPTER SLIP TO THREAD 4"                            | EACH |  |
| PL-352 | 4" X 11" GALVANIZED DRYER VENT HOOD                      | EACH |  |
| PL-353 | PEX PIPE 1/2 X 100' ROLL                                 | EACH |  |
| PL-354 | PEX PIPE 3/4 X 100' ROLL                                 | EACH |  |
| PL-355 | AMERICAN STANDARD TUB/SHOWER HOT OR COLD S-1028-3 (STEM) | EACH |  |
| RF-001 | CLOSURE STRIP INSIDE 1 X 36                              | EACH |  |
| RF-002 | CLOSURE STRIP OUTSIDE 1 X 3                              | EACH |  |
| RF-003 | COLLAR - STORM 3"  | EACH |  |
| RF-004 | COLLAR - STORM 8"  | EACH |  |
| RF-005 | DENVER EAVE MOCHA BROWN                                  | EACH |  |
| RF-006 | FLASHING FLEXIBLE ROOF BLACK 1/2 X 2                     | EACH |  |
| RF-007 | FLASHING FLEXIBLE ROOF BLACK 1/4 X 4                     | EACH |  |
| RF-008 | FLASHING FLEXIBLE ROOF BLACK 10 X 18                     | EACH |  |
| RF-009 | FLASHING FLEXIBLE ROOF BLACK 3 X 6                       | EACH |  |
| RF-010 | FLASHING FLEXIBLE ROOF BLACK 5 X 9                       | EACH |  |
| RF-011 | GAMBLE TRIM MOCHA BROWN                                  | EACH |  |
| RF-012 | GUTTER 10' METAL - WHITE OR BROWN                        | EACH |  |
| RF-013 | GUTTER DOWN SPOUT 10' METAL - WHITE OR BROWN             | EACH |  |
| RF-014 | GUTTER DOWN SPOUT BAND METAL - WHITE OR BROWN            | EACH |  |
| RF-015 | GUTTER END CAP LEFT SIDE - WHITE OR BROWN                | EACH |  |
| RF-016 | GUTTER END CAP RIGHT SIDE METAL - WHITE OR BROWN         | EACH |  |
| RF-017 | GUTTER END DROP METAL - WHITE OR BROWN                   | EACH |  |
| RF-018 | GUTTER FRONT ELBOW METAL - WHITE OR BROWN                | EACH |  |
| RF-019 | GUTTER INSIDE MITER METAL - WHITE OR BROWN               | EACH |  |
| RF-020 | GUTTER OUTSIDE MITER METAL - WHITE OR BROWN              | EACH |  |
| RF-021 | GUTTER SHEET METAL SCREWS - WHITE OR BROWN               | EACH |  |
| RF-022 | GUTTER SIDE ELBOW METAL - WHITE OR BROWN                 | EACH |  |
| RF-023 | GUTTER SLIP JOINT CONNECTOR - WHITE OR BROWN             | EACH |  |
| RF-024 | GUTTER SPIKE & FERRULE                                   | EACH |  |
| RF-025 | GUTTER SLPASH BLOCK                                      | EACH |  |
| RF-026 | RAKE TRIM - MOCHA BROWN                                  | EACH |  |
| RF-027 | ROOF FELT 15 LB  | EACH |  |
| RF-028 | ROOF FELT 30 LB  | EACH |  |
| RF-029 | ROOF JACK 1 1/2"   | EACH |  |
| RF-030 | ROOF JACK 2"   | EACH |  |
| RF-031 | ROOF JACK 3"   | EACH |  |
| RF-032 | ROOF JACK 4"   | EACH |  |
| RF-033 | ROOF JACK GALV. 3" DOUBLE WALL                           | EACH |  |
| RF-034 | SCREW PROPANEL 1 1/2" - ASSORTED COLORS                  | EACH |  |
| RF-035 | SCREW PROPANEL 2 1/2" - ASSORTED COLORS                  | EACH |  |



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| RF-036 | SCREW PROPANEL 2" ----- ASSORTED COLORS          | EACH    |  |
| RF-037 | SCREW PROPANEL 3" ----- ASSORTED COLORS          | EACH    |  |
| RF-038 | SEALANT ELASTOMERIC GEOCEL (SILICONE)            | EACH    |  |
| RF-039 | SEALANT PLASTIC CEMENT                           | EACH    |  |
| RF-040 | SEALANT ROOF COATING WET/DRY FIBERED             | EACH    |  |
| RF-041 | SEALANT SILICONE                                 | EACH    |  |
| RF-042 | SHEET PROPANEL INDUSTRIAL GAUGE                  | EACH    |  |
| RF-043 | SHINGLE 3-TAB ----- ASSORTED COLOR               | EACH    |  |
| RF-044 | SHINGLE T-LOCK ----- ASSORTED COLOR              | EACH    |  |
| RF-045 | U FLASHING 24" VALLEY ----- MOCHA BROWN          | EACH    |  |
| RF-046 | UNIVERSAL RIDGE 14" 12'-6" ----- MOCHA BROWN     | EACH    |  |
| RF-047 | FLASHING - 4"                                    | EACH    |  |
| RF-048 | FLASHING - 8"                                    | EACH    |  |
| RP-001 | BIT --- NUT DRIVER 1/4"                          | EACH    |  |
| RP-002 | BIT --- NUT DRIVER 5/16"                         | EACH    |  |
| RP-003 | BIT --- PHILLIPS NO. 2                           | EACH    |  |
| RP-004 | BIT --- ROTOZIP 1/8" SABER CUT/WOOD --- ZBSC5    | EACH    |  |
| RP-005 | BIT --- ROTOZIP 1/8" TILE CUT/CERAMIC --- RZ125  | EACH    |  |
| RP-006 | BLADE --- 10" CARBIDE 24 TPI                     | EACH    |  |
| RP-007 | BLADE --- 10" CARBIDE 40 TPI                     | EACH    |  |
| RP-008 | BLADE --- 10" CARBIDE 60 TPI                     | EACH    |  |
| RP-009 | BLADE --- 10" CARBIDE 80 TPI                     | EACH    |  |
| RP-010 | BLADE --- CIRCULAR 7 1/4" 140 TPI PLYWOOD        | EACH    |  |
| RP-011 | BLADE --- CIRCULAR SAW 7 1/4" 24 CARBIDE         | EACH    |  |
| RP-012 | BLADE --- CIRCULAR 7 1/4" 40 CARBIDE             | EACH    |  |
| RP-013 | BLADE --- CIRCULAR SAW 7 1/4" MASONRY            | EACH    |  |
| RP-014 | BLADE --- CIRCULAR 7 1/4" METAL CUTTING          | EACH    |  |
| RP-015 | BLADE --- HACK SAW 12" 18 TPI                    | EACH    |  |
| RP-016 | BLADE --- HACK SAW 12" 24 TPI                    | EACH    |  |
| RP-017 | BLADE --- HACK SAW 12" 32 TPI                    | EACH    |  |
| RP-018 | BLADE --- JIG SAW 12" 10-14 TPI REC              | EACH    |  |
| RP-019 | BLADE --- JIG SAW 3' 24 TPI JIG                  | EACH    |  |
| RP-020 | BLADE --- JIG SAW 4 1/2' 10 TPI JIG              | EACH    |  |
| RP-021 | BLADE --- JIG SAW 4 1/2' 14 REC                  | EACH    |  |
| RP-022 | BLADE --- JIG SAW 4' 18 TPI REC                  | 2 PACK  |  |
| RP-023 | BLADE --- JIG SAW 6' 14 TPI REC                  | EACH    |  |
| RP-024 | BLADE --- JIG SAW 6' 18 TPI REC                  | EACH    |  |
| RP-025 | BLADE --- JIG SAW 6' 24 TPI REC                  | EACH    |  |
| RP-026 | BLADE --- JIG SAW 6' 6 TPI REC                   | EACH    |  |
| RP-027 | BLADE --- JIG SAW 8' 10-14 TPI REC               | EACH    |  |
| RP-028 | BLADE --- JIG SAW 8' 18 TPI REC                  | EACH    |  |
| RP-029 | BLADE --- JIG SAW 9' 6 TPI REC                   | EACH    |  |
| RP-030 | BLADE --- SAWZALL 12" 18 TPI                     | EACH    |  |
| RP-031 | BLADE --- SAWZALL 12" 24 TPI                     | EACH    |  |
| RP-032 | BLADE --- SAWZALL 12" 32 TPI                     | EACH    |  |
| RP-033 | BLADE --- SAWZALL 12" 6 TPI                      | EACH    |  |
| RP-034 | BLADE --- SAWZALL 6' 10 TPI                      | EACH    |  |
| RP-035 | BLADE --- SAWZALL 12' 14 TPI                     | EACH    |  |
| RP-036 | BLADE --- SAWZALL 6' 24 TPI                      | EACH    |  |
| RP-037 | BLADE --- SAWZALL 6' 24 TPI                      | EACH    |  |
| RP-038 | BLADE --- SAWZALL 6' 6 TPI                       | EACH    |  |
| RP-039 | BLADE SCRAPER (WALL PAPER) REPLACEMENT           | 4 PACK  |  |
| RP-040 | SANDING BELT BI-DIRECTIONS 3' X 21" MED. GRIT 80 | EACH    |  |
| RP-041 | UTILITY KNIFE REPLACEMENT BLADE                  | 5 PACK  |  |
| RP-042 | BLADE --- CLOSE QUARTER SAW BLADE 6"             | 10 PACK |  |
| RP-043 | SAFETY GLASSES                                   | EACH    |  |
| RP-044 | GLOVES   | PAIR    |  |
| RP-045 | METAL CUTTING RECIPROCATING 4" 18 TPI BLADES     | 2 PACK  |  |
| RP-046 | WOOD CUTTING RECIPROCATING 12" 6 TPI BLADES      | 2 PACK  |  |
| RP-047 | BI-METAL RECIPROCATING 12" 5/7 TPI BLADES        | 2 PACK  |  |
| RP-048 | BI-METAL RECIPROCATING 8" 14 TPI BLADES          | 2 PACK  |  |

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| RP-049  | NAIL-EMBEDDED RECIPROCATING 6" 10 TPI BLADES | 2 PACK |  |
| RP-050  | BIT — 1/2 CARBIDE ROUTER TIP                 | 2 PACK |  |
| RP-051  | 1 1/2 HP ROUTER                              | EACH   |  |
| RP-052  | BIT — 1/4 X 16" MASONRY DRILL                | EACH   |  |
| RP-053  | BIT — 7/16 X 6" MASONRY DRILL                | EACH   |  |
| RP-054  | BIT — 3/8 X 6" MASONRY DRILL                 | EACH   |  |
| RP-055  | ARBOR HOE 2-3/4" KNOTTED WIRE CUP BRUSH      | EACH   |  |
| RP-056  | MOWER BELT — 139573                          | EACH   |  |
| RP-057  | WEED EATER TWINE .095 5LB SPOOL              | EACH   |  |
| RP-058  | BIT — SPADE 3/4 X 6"                         | EACH   |  |
| RP-059  | BIT — SPADE 3/4 X 16"                        | EACH   |  |
| RP-060  | 2 CYCLE OIL HASKAVARNA                       | 8 OZ   |  |
| RP-060A | BLADE - HACKSAW MIDGET                       | EACH   |  |
| RP-061  | BLADE - SAW CIRC PLYWOOD 7-1/4"              | EACH   |  |
| RP-062  | WET SAW DIAMOND WHEEL 1/2 HP 110V            | EACH   |  |
| RP-063  | BIT - DRILL SET SIDEWINDER 13PC              | EACH   |  |
| RP-064  | SANDSCREEN DW 4-3/8" X 11" FINE 2PCK         | EACH   |  |
| RP-065  | SANDSCREEN DW 4-3/8" X 11" MED 2PCK          | EACH   |  |
| RP-066  | CHAIN PROOF COIL 5/16" (8MM)                 | FOOT   |  |
| TL-001  | SNIPS METALMSTR STRAIGHT CUT                 | EACH   |  |
| TL-002  | CHALK REEL 100'                              | FEET   |  |
| TL-003  | LEVEL TORPEDO MAGNETIC 9" 3 VAIL             | EACH   |  |
| TL-004  | LEVEL MAGNETIC TOP READ 24" 3VAIL            | EACH   |  |
| TL-005  | TAPE MEASURE YELLOW PLST 1"X25'              | EACH   |  |
| TL-006  | SNIP LEFT CUT (DO-IT)                        | EACH   |  |
| TL-007  | SNIP RIGHT CUT (DO-IT)                       | EACH   |  |
| TL-008  | WRENCH ADJ CHR/BLK 6"                        | EACH   |  |
| TL-009  | WRENCH ADJ CHR/BLK 8"                        | EACH   |  |
| TL-010  | WRENCH ADJ CHR/BLK 10"                       | EACH   |  |
| TL-011  | WRENCH ADJ. 12"                              | EACH   |  |
| TL-012  | PLIERS GROOVE JOINT 12" (DO-IT)              | EACH   |  |
| TL-013  | PLIERS RIB GROOVE JOINT 8"                   | EACH   |  |
| TL-014  | PLIERS LOCKING 10" (DO-IT)                   | EACH   |  |
| TL-015  | HEX KEY SET SAE FOLDING 9PC (DO-IT)          | EACH   |  |
| TL-016  | HEX KEY SET METRIC FOLDING 7PC (DO-IT)       | EACH   |  |
| TL-017  | SAW TOOLBOX SHORTCUT 9 PT 15"                | EACH   |  |
| TL-018  | SCREWDRIVER STD MECHANIC 5/16" X 6" (DO-IT)  | EACH   |  |
| TL-019  | SCREWDRIVER STD CABINET 3/16" X 3" (DO-IT)   | EACH   |  |
| TL-020  | SCREWDRIVER PHILLIPS 3" 1 PT (DO-IT)         | EACH   |  |
| TL-021  | SCREWDRIVER PHILLIPS 4" 2 PT (DO-IT)         | EACH   |  |
| TL-022  | PLANE SURFORM POCKET 5-1/2"                  | EACH   |  |
| TL-023  | CHISEL WOOD SET                              | EACH   |  |
| TL-024  | NUTDRIVER SET 6PC                            | EACH   |  |
| TL-025  | STAPLEGUN HAMMER HEAVY DUTY                  | EACH   |  |
| TL-026  | HACK SAW 3-7/8" DEPTH RUBBER GRIP 12"        | EACH   |  |
| TL-027  | HACKSAW MIDGET                               | EACH   |  |
| TL-028  | SAW WALLBOARD 6" ERGONOMIC GRIP              | EACH   |  |
| TL-029  | SET NAIL SQ HEAD 4" 3 PC SET                 | EACH   |  |
| TL-030  | CHALK RED                                    | 8 OZ   |  |
| TL-031  | FLOAT MAGNESIUM 3-1/8"X16" B-END             | EACH   |  |
| TL-032  | TROWEL OS EDGER STNLS STEEL 6"X3"            | EACH   |  |
| TL-033  | TROWEL GROOVER UNIV STNLS STL 6"             | EACH   |  |
| TL-034  | TROWEL CONCRETE FINISHING 4"X16"             | EACH   |  |
| TL-035  | TROWEL CONCRETE FINISHING 4"X18"             | EACH   |  |
| TL-036  | MASON LINE GOLD TWIST 270'                   | EACH   |  |
| TL-037  | WHEEL CUT-OFF 4 -1/2 X 1/4 X 7/8             | EACH   |  |
| TL-038  | SANDER DW 48" POLE ALUM BASE                 | EACH   |  |
| TL-039  | T-SQUARE DRYWALL 48" WAL-PRO                 | EACH   |  |
| TL-040  | MIXER DRYWALL DRILL 24"                      | EACH   |  |
| TL-041  | MIXER PAINT/MUD 3"                           | EACH   |  |
| TL-042  | TAPE POLLY YELLOW CAUTION 300'               | ROLL   |  |

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| TL-043 | BAR WONDER 13-3/8"                  | EACH |  |
| TL-044 | HAMMER RIP CLAW NEON FG HDL 16OZ    | EACH |  |
| TL-045 | CROWBAR GOOSENECK 3/4" X 24"        | EACH |  |
| TL-046 | WRENCH PIPE HVY DTY 14"             | EACH |  |
| TL-047 | SPADE DRAIN LS TOUGH D-HDL 16"      | EACH |  |
| TL-048 | SHOVEL LHSP                         | EACH |  |
| TL-049 | SHOVEL LHRP                         | EACH |  |
| TL-050 | BAR DIGGING 16LB 67"                | EACH |  |
| TL-051 | LOPPER ALUM HANDLE 28" LONG         | EACH |  |
| TL-052 | RAKE LEAF/LAWN DLX SPG BR 24"       | EACH |  |
| TL-053 | KNEEPADS (MONSTER                   | EACH |  |
| TL-054 | TOOLBOX W/LIFT OUT TRAY GRAY 20"    | EACH |  |
| TL-055 | GREASE GUN LEVER                    | EACH |  |
| TL-056 | GREASE WHEEL BEARING 14.5 OZ        | EACH |  |
| TL-057 | OIL 3-IN-1HOUSEHOLD 3 OZ            | EACH |  |
| TL-058 | DRILL BIT SET 1/16 TO 1/4 X 1/64    | EACH |  |
| TL-059 | HACKSAW REPLACEMENT BLADE 10" 19TPI | EACH |  |
| TL-060 | TROWEL V-NOTCH 3/16 SKU 73156043    | EACH |  |
| TL-061 | PANDA PAW BRUSH                     | EACH |  |